### PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO **CHAPTER §A371 OF THE ALDEN TOWN CODE**

- PLEDGE OF ALLEGIANCE LED BY SUPERVISOR PAUTLER
- 2. CALLING THE ROLL OF BOARD MEMBERS
- OFFER OF THE MINUTES OF THE PROCEEDINGS OF THE REGULAR MEETING 3. **MARCH 17, 2025**
- APPROVAL OF VOUCHERS 4.
- 5. **BUSINESS FROM THE FLOOR**
- PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND 6. OTHER TOWN OFFICIALS
- **NEW BUSINESS** 7.
  - A. Motion for Park Use for Alden Youth Baseball Parade per S/CP
  - B. Resolution to Approve Budget Transfer in the 2025 Budget to Pay Hodgson Russ for Legal Services Rendered per S/CP
  - C. Motion to Allow Use of Town Park for Farmers Market per S/CP
  - D. Motion to Allow Park Use and Concession Stand by Alden Youth Baseball and Softball amended 3.3.2025 Motion per S/CP
  - E. Motion to Approve the Use of Community Center by the Alden Soccer Club per S/CP
  - F. Motion to Hire Seasonal Part Time Lifeguards per S/CP
  - G. Motion to Approve Use of Town Park for National Night Out per S/CP
  - H. Resolution To Purchase a Soccer Net with Wheels per S/CP
  - I. Motion to Approve Use Of Town Hall Grounds for National Day of Prayer per S/CP
  - J. Motion to Approve Use of Town Park for the Kiwanis Easter Egg Hunt per S/CP
  - K. Motion to Hire Part Time Seasonal Maintenance Parks Worker per S/CP
  - L. Motion to Approve the Request of the Alden Soccer Club to Use the Town Parks per S/CP
- **UNFINISHED & TABLED BUSINESS** 8.
- 9. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL
- 10. ANNOUNCEMENTS FROM THE SUPERVISOR
- **NOTICE OF MEETINGS** 11.

WORK SESSION **REG. BOARD MEETING**  April 14, 2025

@ 6:00 PM

**April 21, 2025** 

@ 6:00 PM

### 12. MEMORIAL REMEMBRANCE

**Judy M. Duszkiewicz** (March 22<sup>nd</sup>) Rosalie "Rose" M. Ross (March 25th) Helen R. Merle (March 27th)

Peggy M. Orchard-Young (March 29th)

### **ADJOURNMENT** 13.

Apr-25

THE FOLLOWING RESOLUTION WAS OFFERED BY COUNCILMEMBER BORK , SECOND BY COUNCILMEMBER WAISS, WHO MOVED THAT THE FOLLOWING VOUCHERS BE ALLOWED AND PAID TO WIT; VOUCHERS # | 303 | 10 # | 359 |. ALL BILLS REVIEWED BY THE TOWN BOARD.

ACCOUNT			<u>AMOUN'</u>	Γ		
110000	04/07/2025 2025					TOTAL
GENERAL FUND "A"	\$35,040.99					\$35,040.99
HIGHWAY FUND "DA/DB"	\$16,941.55					\$16,941.55
PART-TOWN FUND "B"	\$2,765.68					\$2,765.68
SR CTR EXPANSION/4 SEASON "HS"						\$0.00
CONSOLIDATED WATER "WR"						\$0.00
SPECIAL FIRE PROTECTION "SF"						0.00
SEWER INDUSTRIAL PARK "SI"						\$0.00
SEWER DIST. #2 FUND "SA"	\$8,865.81					\$8,865.81
TRUST & AGENCY "T"	\$3,199.77					\$3,199.77
SPECIAL REFUSE FUND "SR"						\$0.00
STREET LIGHTING FUND "SL"						\$0.00
PERIWINKLE LTG. DIST."SL1"						\$0.00
ZOELLER RD. WATER DIST."WZ"						\$0.00
WATER DIST. NEWSTEAD "WO"						\$0.00
WATER DIST. EXCHANGE "WX"						\$0.00
WATER DIST. NO. 1 "WA"					60.00	\$0.00
TOTAL	\$66,813.80	\$0.00	\$0.00	\$0.00	\$0.00	\$66,813.80

Date Prepared: 04/03/2025 03:29 PM

Report Date: 04/03/2025

Header Page 1
Total Report Pages 5

PUR4095 1.0

# **Voucher Summary Report Parameters**

Report ID:

Report By: Posted

Year: 2025 ō

2025

12

04/07/2025

N<sub>O</sub>

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Period: To:

Date Range: Pay Due Date Range: 04/07/2025 To:

Sort By: Voucher Number Range: To

Vendor Type.: <u>.</u> Print Vendor Name 2:

Batch No.: Vendor Code .: Ī<sub>o</sub> ō Condense Report: Print Vendor Address: No

<u>.</u>0: To: Print Vch Dist Detail:

Check ID:

Include: Print Certification: Entered By: User Defined: Z ≧ Use Alt Fund: Print Multi Inv Detail: Print Quotes:

Certification Option:

Voucher B

N<sub>O</sub> <mark>₹</mark> S

Cash Totals: Yes, no Page Break Fund Totals: Yes, no Page Break

Account Table:

Alt. Sort Table:

Date Prepared: 04/03/2025 03:29 PM Report Date: 04/03/2025

**Voucher Summary Report** 

## TOWN OF ALDEN

PUR4095 1.0
Page 1 of 5
Prepared By: TOWN CLERK

20250318	20250317	0201.0000	20250316	0201.0000	20250315	0201.0000	20250314	0201.0000	20250313	0201.0000	20250312	0201.0000	20250311	0201.0000	20250310	0201.0000	20250309	0201.0000	20250308	0201.0000		20250307	0201.0000		20250306	0201.0000	20250305	0201.0000	20250304	00000.0000			20250303	Voucher No. V
0000002824 295046	0000001657 69655	LAWSON PRODUCTS	0000002543 9312307759	QUADIENT FINANCE USA,	0000002954 04032025	AMHERST ALARM, INC.	0000002774 6072006	DELL MARKETING L.P.	0000001589 10806180080	US POSTAL SERVICE(NEOPOST POSTAGE-	0000001066 04032025	AKRON BUGLE	0000003086 31585	CHARTER COMMUNICATIONS	0000001862 030725	VERIZON BUSINESS	0000002732 08928342	CHARTER COMMUNICATIONS	0000001862 032125	VERIZON WIRELESS		0000000653 6109316963	W. B. MASON CO. INC.		0000002489 253151566	VERIZON	0000002957 04032025	CUSTOM TEL, LLC	0000002968 3322	NYSEG			0000000111 04032025	Vendor Cd Invoice No.  Vendor Name
04/07/2025 10.95	04/07/2025 2,3		04/07/2025 1	POSTAGE	04/07/2025 1,0	REPLACED PANIC BUTTONS, TESTED &	04/07/2025 4	COMPUTER MONITOR & SOUNDBAR FOI	04/07/2025 3	PRE-PAID POSTAGE FOR METER	04/07/2025 2,5	AFFIDAVITS & PUBLICATIONS	04/07/2025 1	TOWN HALL INTERNET	04/07/2025 1	LONG DISTANCE	04/07/2025	COURT FAX 3/28-4/27, ACCT #146018401	04/07/2025	CELL PHONES 2/24-3/23		04/07/2025	THERMOMETER & TONER		04/07/2025	SEWER PHONE	04/07/2025	TOWN HALL LANDLINE PHONES	04/07/2025	ELECTRIC			04/07/2025 6,0	Inv. Date Voucher Amt.
10.95	2,330.23		165.00		1,094,49	ESTED &	481.00	IDBAR FOI	302.42	ER	2,500.00		165.36		130.00		4.65	146018401	40.00	×		170.30			121.47		34.57	ES M	44,86				6,006.88	
0.00 00001	0.00 00001		0.00 00001		0.00 00001		0.00 00001		0.00 00001		0.00 00001		0.00 00001		0.00 00001		0.00 00001		0.00 00001			0.00 00001			0.00 00001		0.00 00001		0.00 00001				0.00 00001	Disc. Amt. Check ID Period
4	4		4		4		4		4		4		4		4		4		4			4			4		4		4				4	Period PO No.
2025	2025	04/07/2025	2025	04/07/2025	2025	04/07/2025	2025	04/07/2025	2025	04/07/2025	2025	04/07/2025	2025	04/07/2025	2025	04/07/2025	2025	04/07/2025	2025	04/07/2025		2025	04/07/2025		2025	04/07/2025	2025	04/07/2025	2025	04/07/2025			2025	Year Check No. Due/Check Date
A.7110.0450	A.7110.0224		A 5010 0412		A.1670.0402		A.1620.0444		A.1610,0200		A.1670.0402		A.1670.0403		A.1610.0400		A.1620.0406		A.1610.0400	Total Dist.	DB.5130.0409	A.1620.0406	Total Dist.	A.1670.0415	A.1410.0401		SA.8130.0410		A.1620.0406	Total Dist.	SA.8130.0408	A.5132.0407	A 1620.0407	Account No.
10.95	2,330.23		185 00		1,094.49		481.00		302.42		2,500,00		165.36		130.00	į	4.65		40.00	170.30	27.47	142.83	121.47	109.99	11.48	,	34.57		44.86	6,006,88	406.02	739.30	4,861.56	Amount

TOWN OF ALDEN

# **Voucher Summary Report**

PUR4095 1.0 Page 2 of 5 Prepared By: TOWN CLERK

20250333	20250332	20250331	20250330	0201.0000						20250329	0201.0000		20250328	0201.0000	20250327	0201.0000	20250326	0201.0000	20250325	0201.0000	20250324	0201.0000	20250323	0201.0000	20250322	0201.0000	20250321	0201.0000	20250320	0201.0000	20250319	0201.0000	Cash Account	Voucher No.
S &W AUTOMOTIVE 0000002341 941316/3	0000002348 31725	0000001675 25-3204	0000002809 1-62855 04/07/2025	HOME DEPOT CREDIT SERVICES INC.						0000001386 5844167*****	GUTHRIE HELI-ARC, INC.		0000002931 22135,22150,22132	FREEDOM AUTOMOTIVE INC. INSPECTION, 2018 F250 SUPER DUTY	0000002953 6372	COTTER PIN AUTOMOTIVE	0000003087 3837,3841	DEAN ARCHITECT PPLC	0000002626 6581	ELMA PRESS	0000001762 18163	NYS TEAMSTERS COUNCIL HEALTH & HOSP	0000001773 04012025	ERIE COUNTY SENIOR SERVICES	0000002959 03312025	STATE COMPTROLLER	0000001431 1430070-2025-02-01	ADP, INC.	0000001764 681963557	BIELAT, PAULA D	0000001424 04012025	KEPPLER CULLIGAN WATER	Vel	Vendor Cd Invoice No.
LABOR & MATERIAL FOR ALIGNMENT, 20 04/07/2025 85.09	04/07/2025	04/07/2025	04/07/2025	PER ATTACHED						04/07/2025	LABOR & MATERIAL TO REPAIR GRAPPI		04/07/2025	INSPECTION, 2018 F250	04/07/2025	NYS INSPECTION, 2012 FORD & HEAVY	04/07/2025	POLE BARN PLAN	04/07/2025	3-PART DOG CONTROL APPEARANCE TI	04/07/2025	HEALTH & DENTAL INSURANCE PREMIU	04/07/2025	REMIT SENIOR LUNCH PAYMENTS FOR	04/07/2025	COURT FEES COLLECTED	04/07/2025	NYSLRS CUSTOM REPORT FEE FOR EN	04/07/2025	COURT HELD WITH JUDGE MUSSARI, 4/	04/07/2025	WATER COOLER RENTAL - APRIL		inv Date
R ALIGNMENT, 2t M 85.09		62.70	1,397.58	Z						1,640.97	REPAIR GRAPPI		8,093.03	SUPER DUTY	64.88	FORD & HEAVY	47.00		550.00	APPEARANCE TI M	80.00	JRANCE PREMIU	6,174.44	PAYMENTS FOR	1,392.50	ED (FEBRUARY 2	989.00	ORT FEE FOR EN	1,000.00	GE MUSSARI, 4/ M	125.00	AL - APRIL	Taxable	
0.00 00001	0.00 00001	0.00 00001	0.00 00001							0.00 00001			0.00 00001		0.00 00001		0.00 00001		0.00 00001		0.00 00001		0.00 00001		0.00 00001		0.00 00001		0.00 00001		0.00 00001		Taxable PO N	Ame Ohand ID
4	4	4	4							4			4		4		4		4		4		4		4		4		4		4		PO No.	
04/07/2025 2025	04/07/2025 2025	2025	2025	04/07/2025						2025	04/07/2025		2025	04/07/2025	2025	04/07/2025	2025	04/07/2025	2025	04/07/2025	2025	04/07/2025	2025	04/07/2025	2025	04/07/2025	2025	04/07/2025	2025	04/07/2025	2025	04/07/2025	Due/Check Date	
A.7140.0424	A.6772.0444	A.7110.0438	DB.5142.0449	Total Dist.	DB.5140.0449	SA.8130.0429	A.7140.0426	A.7110.0450	DB.5130.0424	A.7110.0438	Total Dist.	DB.5140.0449	DB.5112.0433		A.7110.0429		DB.5130.0424		A.7110.0413		A.3510.0403		DB.9060.0800		T.0000.0085		A.0000.2610		A.1220.0415		A.1110.0422		Account No.	»
85.09	346.89	62.70	1,397.58	1,640.97	74.98	91.37	344.36	137.89	17.98	974.39	8,093.03	2,385.47	5,707.56		64.88		47.00		550.00		80.00		6,174.44		1,392.50		989.00		1,000.00		125.00		Amount	

Date Prepared: 04/03/2025 03:29 PM Report Date: 04/03/2025

TOWN OF ALDEN
Voucher Summary Report

PUR4095 1.0
Page 3 of 5
Prepared By: TOWN CLERK

0201.0000	20250347	0201.0000	20250346 (	0201,0000	20250345 (	0201.0000	20250344	0201.0000	20250343	0201.0000	20250342	0201.0000	20250341	0201.0000		20250340	0201.0000	20250339	0201.0000	20250338	0201.0000	20250337	8	20250336	0201.0000		20250335	0201.0000	20250334	0201.0000	Cash Account
NEW YORK MUNICIPAL INSURNACE RECIPR	000003088 193661	METZGER CIVIL	0000001144 9942	METZGER CIVIL ENGINEERING, PLLC	0000001144 9895	METZGER CIVIL ENGINEERING, PLLC	0000001144 9894	C-SHORE DESIGN	0000001512 5807	DRESCHER & MALECKI LLP	0000001845 2503030	BUCHERS' CERAMICS UNLIMITED	0000002308 10857	W. B. MASON CO. INC.		0000002489 04032025	CHARTER COMMUNICATIONS	0000001862 03072025	WNY TEAMSTERS WELFARE	0000000024 03262025	BENNETT, DIFILIPPO & KURTZHALTS, WH	0000001384 03202025	ERIE COUNTY COMPTROLLER'S OFFICE	0000000420 1800079350	KEN'S SERVICE & SALES		0000001292 32043	HAIST LOCKSMITH SERVICE	0000002643 31825	GUIS LUMBER ACE HARDWARE	Vendor Cd Invoice No.  Vendor Name
)-2023-	04/07/2025 5.000.00	MARCH 2025 MONTHLY RETAINER FEE {	04/07/2025 2,476.25	TOWNLINE WD ENGINEERING SERVICE	04/07/2025 75.00	CAYUGA CREEK WD ENGINEERING SEF	04/07/2025 300.00	PLAQUE FOR RECOGNITION OF YEARS	04/07/2025 34.99	PROFESSIONAL SERVICES RENDERED	04/07/2025 8,000.00	CERAMICS FOR ALDEN SENIORS-CG,SC	04/07/2025 238.14	4X3 CORKBOARD, INK CART COMBO		04/07/2025 103.46	INTERNET @ COMMUNITY CENTER	04/07/2025 319.99	DENTAL & VISION INSURANCE - APRIL 2	04/07/2025 285.88	PROFESSIONAL SERVICES RENDERED,	04/07/2025 541.70	TOWN OF ALDEN SEALS	04/07/2025 25.00	LABOR & MATERIAL TO REPAIR RIDING		04/07/2025 1,244.76	KEY CUT BY CODE, EXTRA KEYS	04/07/2025 32.85	HSP FXD TPL, 2X4X8 STUD, 3/8X4X8 PLY	Inv. Date Voucher Amt. Stub- Description
	0 00 00001	~ M	0.00 00001	M M	0.00 00001	X N	0.00 00001	S	0.00 00001	_ M	0.00 00001	šć 0	0.00 00001			0.00 00001		0.00 00001	.2	0.00 00001	D, M	0.00 00001		0,00 00001	ឲ		0.00 00001	<b>≤</b>	0.00 00001	LΥ	Disc. Amt. Check ID Period Taxable PO No
	4		4		4		4		4		4		4			4		4		4		4		4			4		4		Period PO No.
04/07/2025	2025	04/07/2025	2025	04/07/2025	2025	04/07/2025	2025	04/07/2025	2025	04/07/2025	2025	04/07/2025	2025	04/07/2025		2025	04/07/2025	2025	04/07/2025	2025	04/07/2025	2025	04/07/2025	2025	04/07/2025		2025	04/07/2025	2025	04/07/2025	Year Check No. b. Due/Check Date
J. I AMAGE AT A	A 1030 0400	Total Dist.	B.8020.0409 SA.8130.0400		A.8389.0401		A.8389.0401		A.1670.0403		A.1320.0434		A.6772.0440	Total Dist.	A.7140.0401	A.6772.0440		A.7140.0434		DB.9060.0800		A.1355.0450		A.3310.0245	Total Dist.	A.7110.0431	A.7110.0429		A.7110.0450		Account No.
	5 000 00	2,476.25	2,272.08 204.17		75.00		300.00		34.99		8,000.00		238.14	103.46	46.99	56.47		319.99		285.88		541.70		25.00	1,244.76	309.34	935.42		32.85		Amount

Date Prepared: 04/03/2025 03:29 PM

Report Date: 04/03/2025

# Voucher Summary Report

TOWN OF ALDEN

Page 4 of 5 Prepared By: TOWN CLERK PUR4095 1.0

20250359 20250358 20250357 20250353 20250352 20250350 Voucher No. \
Cash Account 20250356 20250355 20250354 20250351 20250349 20250348 0201,0000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 Vendor Cd Invoice No nt Vendor Name 0000002768 250320312584 0000001841 03132025 0000003082 102003605-1 0000001862 144633601030725 0000002471 03192025 0000002741 03102025 0000001512 5801 0000003090 WJA1013-INV1 0000002656 QUAL202641814 0000001631 03182025 0000003089 1612 0000002461 151699 M&T BANK, ATTN: J. PAUTLER, COLLEEN FM COMMUNICATIONS EC PUBLIC HEALTH LAB **AUTOMOTIVE ALLEY** NYS DEFERRED COMPENSATION PLAN C-SHORE DESIGN SCHAEFFER MFG COMPANY CASE OF MOLY HI-VISC BOOM LUBE & S COMMUNICATIONS CORFU MACHINE COMPANY, PLOW TURN CYLINDER - 2016 FREIGHTI WIESZCHOLEK HIGHMARK BCBSWNY CHARTER **TEAMSTERS LOCAL 264** DEFERRED COMP PLAN P/R#6 HEALTH INSURANCE - APRIL 2025 HOODIES WITH FULL COLOR LOGO FOR REIMBURSEMENT FOR TOPS GIFT CARL **GPS TRACKER BUSINESS INTERNET & VOICE, MARCH** Inv. Date Stub- Description INTEREST - SEWER DISTRICT #2 BOND HEALTH PERMIT RENEWAL, ROBERT O APRIL 2025 TEAMSTERS UNION DUES ALIGNMENT INSPECTION - SENIOR VAN 04/07/2025 04/07/2025 04/07/2025 04/07/2025 04/07/2025 04/07/2025 04/07/2025 04/07/2025 04/07/2025 04/07/2025 04/07/2025 04/07/2025 Voucher Amt. 8,129.68 1,211.43 1,507.27 173.27 100.00 160.00 130.00 147.00 300.00 489.92 39.95 Disc. Amt. Check ID Period
Taxable PO No ≤ 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 PO No. 4 4 4 4 4 4 2025 2025 2025 2025 2025 2025 Year Check No. Due/Check Date 2025 670 2025 2025 669 2025 2025 04/07/2025 04/07/2025 04/07/2025 04/07/2025 04/07/2025 04/07/2025 04/07/2025 04/07/2025 04/07/2025 04/07/2025 04/07/2025 04/07/2025 668 Account No. SA.9710.0700 Total Dist. A.9060.0800 B.9060.0800 T.0000.0017 A.3510.0449 A.6772.0440 DB.5130.0424 DB.5130.0424 A.5132.0406 A.7140.0432 T.0000.0024 A.6772.0444 DB.5142.0449 8,129.68 1,211.43 1,507.27 Amount 717.83 493,60 147.00 489.92 173.27 130.00 100.00 160.00 300.00 96.00 39.95

Total Vouchers reported:

57

**Total GL Detail Reported** Total Amount All Vouchers

66,813.80 66,813.80

Report Date: 04/03/2025 Date Prepared: 04/03/2025 03:29 PM

**Voucher Summary Report TOWN OF ALDEN** 

PUR4095 1.0
Page 5 of 5
Prepared By: TOWN CLERK

		A Christ of	outiliary Nepor	סור			
Voucher No. Vendor Cd Invoice No. Cash Account Vendor Name	Inv. Date Stub- Description	Voucher Amt.	Disc. Amt. Check ID Period Taxable PO No.	Period Year Check No. PO No. Due/Check Date	k No. Account No.		Amount
		•			Direct Pay	: 1	
A - GENERAL FUND		Regular	Prepaid	Wire Transfer	Outstanding	Paid	Total
0201.0000	ALDEN	34,323.16	0.00	717.83	0.00	0.00	35,040.99
Fund Total		34,323.16	0.00	717.83	0.00	0.00	35,040.99
B - PART TOWN FUND							
0201.0000	ALDEN	2,272.08	0.00	493.60	0.00	0.00	2,765.68
Fund Total		2,272.08	0.00	493.60	0.00	0.00	2,765.68
DB - HIGHWAY FUND - PART TOWN							
0201.0000	ALDEN	16,941.55	0.00	0.00	0.00	0.00	16,941.55
Fund Total		16,941.55	0.00	0.00	0.00	0.00	16,941.55
0201.0000	ALDEN	736.13	0.00	8,129.68	0.00	0.00	8,865.81
Fund Total		736.13	0.00	8,129.68	0.00	0.00	8,865.81
T - TRUST & AGENCY							
0201.0000	ALDEN	1,692.50	0.00	1,507.27	0.00	0.00	3,199.77
Fund Total		1,692.50	0.00	1,507.27	0.00	0.00	3,199.77
Grand Totals		55,965.42	0.00	10,848.38	0.00	0.00	66,813.80
Grand Total Regular, Prepaid, Wire Transfer and Direct Pay	nd Direct Pay	66,813.80					
				Table	Direct Pay -		1
A - GENERAL FUND	ALDEN	34,323.16	0.00	717.83	0.00	0.00	35,040.99
B - PART TOWN FUND	ALDEN	2,272.08	0.00	493.60	0.00	0.00	2,765.68
DB - HIGHWAY FUND - PART TOWN	ALDEN	16,941.55	0.00	0.00	0.00	0.00	16,941.55
SA - SEWER ALAURA DRIVE	ALDEN	736.13	0.00	8,129.68	0.00	0.00	8,865.81
T - TRUST & AGENCY	ALDEN	1,692.50	0.00	1,507.27	0.00	0.00	3,199.77
Grand Totals		55,965.42	0.00	10,848.38	0,00	0.00	66,813.80
Grand Total Regular, Prepaid, Wire Transfer and Direct Pay	and Direct Pay	66,813.80					

Date Prepared: 04/03/2025 03:43 PM Report Date: 04/03/2025

PUR4130 1.0 Header Page 1 Total Report Pages 13

# **AP GL Distribution Report Parameters**

Report ID:

Year:

2025

Summary Only:	Sort By:	Dept Totals:	include:	Minimum Amt:	Batch No:	Voucher No:	Check ID:	Date Range:	Period:
N <sub>o</sub>	Voucher No	Yes, no Page Break	All	0.00				Invoice Date	-
Include Vouchers Paid	Include Prior Years Outstanding Vouchers:				То:	То:	То:	Range:	To:
Include Vouchers Paid/Deleted After Specified Period/Year: No	tstanding Vouchers:							04/07/2025	12
d/Year: No	No	Use Alt Fund:	Print Over Budget Message:	Expenses Only:	Print Parent Account:	Include Description:	Print Certification:	To:	
		No	No	No	No	N <sub>o</sub>	N <sub>O</sub>	04/07/2025	
							Certification Option: Voucher A		
							Voucher A		

Sort

N

Sort Fund Dept

Yes Yes

> Subheading Yes

Page Break Yes No

Yes

Subtotal

Account Table:
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Date Prepared: 04/03/2025 03:43 PM

Account Table:

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Report Date: 04/03/2025

### TOWN OF ALDEN

Fiscal Year: 2025 Period From: 1 To: 12 Invoice Date 04/07/2025 To: 04/07/2025 **AP GL Distribution Report** 

PUR4130 1.0

Page 1 of 13

Prepared By: TOWN CLERK

Total Dept 1355 ASSESSOR Dept 1410 TOWN CLERK	00001 5.0450		Total A.1320.0434 AUDITOR  Total Dept 1320 AUDITOR	00001	Dept 1320 AUDITOR	Ġ	<b>A.1220.0415</b> SUPERVII 20250320 00001	Dept 1220 SUPERVISOR	Total Dept 1110 TOWN JUSTICES	Total A.1110.0422 TOWN JU	<b>A.1110.0422 TOWN JU</b> 20250319 00001	Dept 1110 TOWN JUSTICES	Total Dept 0000 0000	Total A.0000.2610 FINES AN	<b>A.0000.2610</b> FINES AN 20250321 00001	Dept 0000 GENERAL FUND 0000	Voucher No. PO No. Check ID Check No.
DR JERK	0000001384 BENNETT, DIFILIPPO & KURTZHALTS 03202025 ASSESSOR.REASSESSMENT LITIGATION	ASSESSOR ASSESSOR.REASSESSMENT LITIGATION	AUDITOR.AUDIT & BUDGET CONS AUDITOR	AUDITOR.AUDIT & BUDGET CONS 0000001845 DRESCHER & MALECKI LLP	WCX	SUPERVISOR.COMPUTER SUPPLIE - ADP	SUPERVISOR.COMPUTER SUPPLIE - ADP 0000001764 ADP, INC.	SOR	JSTICES	TOWN JUSTICES STENOGRAPHER	TOWN JUSTICES STENOGRAPHER 00000001424 BIELAT, PAULA D	ISTICES		FINES AND FOREFEITED BAIL	FINES AND FOREFEITED BAIL 0000001431 STATE COMPTROLLER	L FUND	o. Vendor Code Vendor Name
				2503030			681963557				04012025				1430070-2025-02-( 04/07/2025		Invoice No.
	04/07/2025			04/07/2025			04/07/2025				04/07/2025				04/07/2025		Invoice Date
	04/07/2025			04/07/2025			04/07/2025				04/07/2025				04/07/2025		Pay Due
	4			4			4				4				4		Period
0.00	0.00		0.00	0.00	0,00	0.00	0.00		0.00	0.00	0.00		0.00	0.00	0.00		Amount
541.70	541.70 541.70		8,000.00	8,000.00	1,000.00	1,000.00	1,000.00		125.00	125.00	125.00		989.00	989.00	989.00		Amount

Date Prepared: 04/03/2025 03:43 PM Report Date: 04/03/2025

Account Table:

Alt. Sort Table:

### **TOWN OF ALDEN**

# **AP GL Distribution Report**

PUR4130 1.0

Page 2 of 13

Prepared By: TOWN CLERK

Fiscal Year: 2025 Period From: 1 To: 12 Invoice Date 04/07/2025 To: 04/07/2025

Voucher No. PO No.	Check	Check ID Check No. Vendor Code Vendor Name	Invoice No.	Invoice Date	Pay Due	Period	Enc. Amount	Expense Amount
Fund A Dept 1410		GENERAL FUND TOWN CLERK						
A.1410.0401		TOWN CLERK.OFFICE SUPPLIES						
20250306	00001	0000002489 W. B. MASON CO. INC.	253151566	04/07/2025	04/07/2025	4	0.00	11,48
Total A.1410.0401		TOWN CLERK, OFFICE SUPPLIES					0.00	11.48
Total Dept 1410		TOWN CLERK					0.00	11.48
Dept 1610		INTERNET						
A.1610.0200		COMPUTER SOFTWARE AND INSURANCE						
20250313	00001	0000001589 DELL MARKETING L.P.	10806180080	04/07/2025	04/07/2025	4	0.00	302.42
Total A.1610.0200		COMPUTER SOFTWARE AND INSURANCE					0.00	302.42
A.1610.0400		INTERNET.CONTRACTUAL EXPENSE						
20250308 20250310	00001 00001	0000001862 CHARTER COMMUNICATIONS	032125 030725	04/07/2025 04/07/2025	04/07/2025 04/07/2025	44	0.00	40.00
Total A.1610.0400		INTERNET.CONTRACTUAL EXPENSE					0.00	170.00
Total Dept 1610		INTERNET					0.00	472.42
Dept 1620		BUILDINGS						
A.1620.0406		BUILDINGS.TELEPHONE						
20250304 20250307	00001 00001	00000002968 CUSTOM TEL, LLC 0000000653 VERIZON WIRELESS	3322 6109316963	04/07/2025 04/07/2025	04/07/2025 04/07/2025	4 4	0.00	44.86 142.83
2020009	10000	0000002732 VERIZON BUSINESS	08928342	04/07/2025	04/07/2025	4	0.00	4.65
Total A.1620.0406		BUILDINGS.TELEPHONE					0.00	192.34
20250303	00001	0000000111 NYSEG	04032025	04/07/2025	04/07/2025	4	0.00	4,861.56
Total A.1620.0407		BUILDINGS.ELECTRICITY					0.00	4,861.56
A.1620.0444		=						
20250314	00001	0000002774 AMHERST ALARM, INC.	6072006	04/07/2025	04/07/2025	4	0.00	481.00
10tal A.1620.0444		BUILDINGS.BUILDING MAINTENANCE					0.00	481.00
Total Dept 1620		BUILDINGS					0.00	5,534.90

Dept 1670

CENTRAL MAILING

Alt. Sort Table: Account Table:

TOWN OF ALDEN

**AP GL Distribution Report** 

PUR4130 1.0

Page 3 of 13

Prepared By: TOWN CLERK

i able:			Fiscal Year:	2025 Period From: 1 To:	Fiscal Year: 2025 Period From: 1 To: 12 Invoice Date 04/07/2025 To: 04/0	14/07/2025				
count No.	count No. foucher No. PO No.	Check ID Check No. Vendor Code Vendor Name	Vendor Cod	le Vendor Name	invoice No.	Invoice Date	Pay Due	Period	Enc. Amount	Expense Amount
A		GENERAL FUND	ÜND							
+ 1670		CENTRAL MAJI INC								

Dept 3510  A.3510.0403  20250324  Total A.3510.0403	Total Dept 1930 Dept 3310 A.3310.0245 20250336 Total A.3310.0245 Total Dept 3310	Total Dept 1670 Dept 1930 A.1930.0400 20250347 Total A.1930.0400	Total A.1670.0402  A.1670.0403  20250311 20250343  Total A.1670.0403  A.1670.0415  20250306  Total A.1670.0415	Voucher No. PO No. Fund A Dept 1670 A.1670.0402 20250312 20250315	Account No.
00001	00001	00001	000001	Check I	
DOGS.PRINTING & ADVERTISING  0000001762 ELMA PRESS  DOGS.PRINTING & ADVERTISING	TRAFFIC CONTROL.SIGNS  TRAFFIC CONTROL.SIGNS  0000000420 ERIE COUNTY COMPTROLLER'S OFF 1800079350  TRAFFIC CONTROL.SIGNS	JUDGMENTS & CLAIMS  JUDGEMENTS & CLAIMS  0000003088 NEW YORK MUNICIPAL INSURNACE ! 193661	CENTRAL MAILING.PRINTING & ADVERTISING  0000003086 AKRON BUGLE 0000001512 C-SHORE DESIGN  CENTRAL MAILING.PRINTING & ADVERTISING  CENTRAL MAILING.COPIER SUPPLIES 0000002489 W. B. MASON CO. INC.  CENTRAL MAILING.COPIER SUPPLIES 253151566	Check ID Check No. Vendor Code Vendor Name Invoice No.  GENERAL FUND CENTRAL MAILING  CENTRAL MAILING.POSTAGE  000001 0000010000002954 QUADIENT FINANCE USA, INC. 04032025	
04/0		04/0:		٥	
04/07/2025	04/07/2025	04/07/2025	04/07/2025 04/07/2025 04/07/2025	Invoice Date 04/07/2025 04/07/2025	
04/07/2025	04/07/2025	04/07/2025	04/07/2025 04/07/2025 04/07/2025	Pay Due 04/07/2025 04/07/2025	
4	4	4	44 4	Period	
0.00	0.00	0.00	0.00 0.00 0.00 0.00	Amount 0.00 0.00	<b>n</b>
80.00	5,000.00 25.00 25.00	3,904.83 5,000.00 5,000.00	3,594.49 165.36 34.99 200.35 109.99	Amount 2,500.00 1,094.49	Fynansa

A.3510.0449

DOGS.MATERIALS & SUPPLIES

Alt. Sort Table: Account Table:

### TOWN OF ALDEN

# **AP GL Distribution Report**

Fiscal Year: 2025 Period From: 1 To: 12 Invoice Date 04/07/2025 To: 04/07/2025

PUR4130 1.0

Page 4 of 13

Prepared By: TOWN CLERK

lotal A.6772,0444	20250332 20250349	A.6772.0444	Total A.6772.0440	20250355	20250340	A.6772.0440	Dept 6772	Total Dept 5132	Fotal A.5132.0407	<b>A.5132.0407</b> 20250303	- Com 7:2124.0400	20250352	A_5132.0406	Dept 5132	Total Dept 5010	Iotal A.5010.0412	20250316	A.5010.0412	Dept 5010	Total Dept 3510	Total A.3510.0449	20250356	A.3510.0449	Dept 3510	Fund A	Account No. Voucher No. PO No.
	00001			00001	00001					00001		00001					00001					00001				Check
PROGRAMS FOR AGING.R&M FOR VAN	0000002348 S &W AUTOMOTIVE 0000003089 AUTOMOTIVE ALLEY	PROGRAMS FOR AGING.R&M FOR VAN	PROGRAMS FOR AGING.RECREATION SUPPLIES	0000002308 BUCHERS' CERAMICS UNLIMITED 0000001841 PAUTLER, COLLEEN		PROGRAMS FOR AGING.RECREATION SUPPLIES	PROGRAMS FOR AGING	HIGHWAY GARAGE	HIGHWAY GARAGE.LIGHT	HIGHWAY GARAGE.LIGHT  0000000111 NYSEG	HIGHWAT GARAGE, IELEPHONE	0000001862 CHARTER COMMUNICATIONS	HIGHWAY GARAGE.TELEPHONE	HIGHWAY GARAGE	HIGHWAY	HIGHWAY.TRAINING & EDUCATION	0000002543 LAWSON PRODUCTS	HIGHWAY.TRAINING & EDUCATION	HIGHWAY	DOGS	DOGS.MATERIALS & SUPPLIES	0000001512 C-SHORE DESIGN	DOGS.MATERIALS & SUPPLIES	DOGS	$\mathbf{T}$	Check ID Check No. Vendor Code Vendor Name
	31725 1612			10857 03132025	04032025					04032025		144633601030725 04/07/2025					9312307759					5801				Invoice No
	04/07/2025 04/07/2025			04/07/2025 04/07/2025	04/07/2025					04/07/2025		25 04/07/2025					04/07/2025					04/07/2025			mreorce Date	Invoice Dat
	04/07/2025 04/07/2025			04/07/2025 04/07/2025	04/07/2025					04/07/2025		04/07/2025					04/07/2025					04/07/2025			a ray Dua	
	4 4			44	4					4		4					4					4			Teriog	
0.00	0.00		0.00	0.00	0.00			0.00	0.00	0.00	0.00	0,00			0.00	0.00	0.00			0.00	0.00	0.00				Enc.
386.84	346.89 39.95		394.61	238.14 100.00	56,47			869.30	739.30	739.30	130.00	130.00			165.00	165.00	165.00			176.00	96.00	96.00				Expense

Alt. Sort Table: Account Table:

### **TOWN OF ALDEN**

# AP GL Distribution Report Fiscal Year: 2025 Period From: 1 To: 12 Invoice Date 04/07/2025 To: 04/07/2025

PUR4130 1.0

Prepared By: TOWN CLERK Page 5 of 13

<b>A.7140.0401</b> 20250340	Dept 7140	Total A.7110.0450	20250318 20250329 20250334	A.7110.0450	20250329 20250331 Total A.7110.0438	A.7110.0438	20250335 Total A.7110.0431	A.7110.0431	A.7110.0429 20250327 20250335 Total A.7110.0429	A.7110.0413 20250325 Total A.7110.0413	A.7110.0224 20250317 Total A.7110.0224	Dept 6772 Total Dept 6772 Dept 7110	Account No. Voucher No. PO No.
00001			00001 00001 00001		00001		00001		00001	00001	00001		Check ID
RECREATION.OFFICE SUPPLIES	RECREATION	PARKS.MATERIALS & SUPPLIES	0000002824 0000001386 0000002643	PARKS.MATERIALS & SUPPLIES	0000001386 HOME 0000001675 K&S	PARKS.BUILDING MAINTENANCE	•	PARKS.GASOLINE & OIL	PARKS.REPAIRS & MAINTENANCE  0000002953 FREED  0000001292 KEN'S S  PARKS.REPAIRS & MAINTENANCE	PARKS.RESURFACE PARK ROADS 0000002626 DEAN A PARKS.RESURFACE PARK ROADS	PARKS.MAINTENANCE EQUIPMENT 0000001657 ALEXANI PARKS.MAINTENANCE EQUIPMENT	PROGRAMS FOR AGING PROGRAMS FOR AGING PARKS	
PLIES W. B. MASON CO. INC.		PIES	KEPPLER CULLIGAN WATER TREATN 295046 HOME DEPOT CREDIT SERVICES INC 5844167 HAIST LOCKSMITH SERVICE 31825	PLIES	HOME DEPOT CREDIT SERVICES INC 5844167 K & S CONTRACTORS 25-3204	VANCE	KEN'S SERVICE & SALES INC.		ENANCE FREEDOM AUTOMOTIVE INC. KEN'S SERVICE & SALES INC.	ROADS ROADS	UIPMENT ALEXANDER EQUIPMENT UIPMENT		Vendor Name
04032025			TN 295046 NC 5844167***** 31825		VC 5844167***** 25-3204		32043		6372 32043	6581	69655		Invoice No.
04/07/2025			04/07/2025 04/07/2025 04/07/2025		04/07/2025 04/07/2025		04/07/2025		04/07/2025 04/07/2025	04/07/2025	04/07/2025		No. Invoice Date
04/07/2025			04/07/2025 04/07/2025 04/07/2025		04/07/2025 04/07/2025		04/07/2025		04/07/2025 04/07/2025	04/07/2025	04/07/2025		e Pay Due
4			444		44		4		4 4	4	4		Period
0.00	0.00	0.00	0.00 0.00 0.00	0.00	0.00	6.60	0.00	0.00	0.00	0.00	0.00	0.00	Enc. Amount
46,99	5,408.65	181.69	10.95 137.89 32.85	1,037.09	974.39 62.70	309.34	309,34	1,000.30	64.88 935.42	550,00	2,330.23 2,330.23	781.45	Expense Amount

Date Prepared: 04/03/2025 03:43 PM Report Date: 04/03/2025 Account Table:

Alt. Sort Table:

### TOWN OF ALDEN

# **AP GL Distribution Report**

PUR4130 1.0 Page 6 of 13

Prepared By: TOWN CLERK

Fiscal Year: 2025 Period From: 1 To: 12 Invoice Date 04/07/2025 To: 04/07/2025

Total Dept 9060	10tal A.9000.0000	A.9060.0800 20250357	Dept 9060	Total Dept 8389	Total A.8389.0401	20250344 20250345	A.8389.0401	Dept 8389	Total Dept 7140	Total A.7140.0434	20250339	A.7140.0434	10tal A./ 140.0432	20250351	A.7140.0432	rotar A./140.0426	20250329	A.7140.0426	lotal A./140.0424	20250333	A.7140.0424	Total A.7140,0401	A.7140.0401	Dept 7140	Fund A	Account No. Voucher No. PO No.
		00001				00001 00001					00001			00001			00001			00001						Check
HOSPITAL AND MEDICAL INSURANCE	HOSPITAL AND MEDICAL INSURANCE	HOSPITAL AND MEDICAL INSURANCE 668 0000002768 HIGHMARK BCBSWNY	HOSPITAL AND MEDICAL INSURANCE	HYDRANT	WATER DISTRICT CAYUGA CREEK WATER DISTRICT	0000001144 METZGER CIVIL ENGINEERING, PLLC 9894	WATER DISTRICT CAYUGA CREEK WATER DISTRICT	HYDRANT	RECREATION	RECREATION.RECREATION SUPPLIES	0000001862 CHARTER COMMUNICATIONS	RECREATION.RECREATION SUPPLIES	RECREATION.DUES & SUBSCRIPTIONS	0000002656 EC PUBLIC HEALTH LAB	RECREATION.DUES & SUBSCRIPTIONS	RECREATION.BAND SHELL	0000001386 HOME DEPOT CREDIT SERVICES INC 5844167******	RECREATION.BAND SHELL	RECREATION. YOUTH PROGRAMS	0000002341 GUIS LUMBER ACE HARDWARE	RECREATION.YOUTH PROGRAMS	RECREATION.OFFICE SUPPLIES	RECREATION.OFFICE SUPPLIES	RECREATION	пι	Check ID Check No. Vendor Code Vendor Name
		250320312584				_C 9894 _C 9895					03072025			QUAL202641814 04/07/2025			NC 5844167*****			941316/3					mirrorco lao.	ie omoriza Na
		04/07/2025				04/07/2025 04/07/2025					04/07/2025			04/07/2025			04/07/2025			04/07/2025					BIRG BOICAIII	in in the
		04/07/2025			,	04/07/2025 04/07/2025					04/07/2025			04/07/2025			04/07/2025			04/07/2025					e ray Due	
		4				44					4			4			4		İ	4					Period	
0.00	0.00	0.00	į	0.00	0.00	0.00			0.00	0.00	0.00		0.00	0.00		0.00	0.00		0.00	0.00		0.00			200000	Enc.
717.83	717.83	717.83		375 00	375.00	300.00		040.40	043 43	319.99	319.99		147.00	147.00		344.36	344,36		85.09	85.09		46.99			Nino City	Expense

Date Prepared: 04/03/2025 03:43 PM Report Date: 04/03/2025

Report Date:
Account Table:

Alt. Sort Table:

Total Fund A

GENERAL FUND

## TOWN OF ALDEN

# **AP GL Distribution Report**

Fiscal Year: 2025 Period From: 1 To: 12 Invoice Date 04/07/2025 To: 04/07/2025

Fund A Account No.
Voucher No. PO No. Check ID Check No. Vendor Code Vendor Name GENERAL FUND Invoice No. Invoice Date Pay Due Period

0.00

35,040.99

Expense Amount

Enc. Amount Prepared By: TOWN CLERK

PUR4130 1.0 Page 7 of 13

Date Prepared: 04/03/2025 03:43 PM

Report Date: 04/03/2025

Alt. Sort Table:

Account Table:

### TOWN OF ALDEN

# **AP GL Distribution Report**

Fiscal Year: 2025 Period From: 1 To: 12 Invoice Date 04/07/2025 To: 04/07/2025

PUR4130 1.0

Page 8 of 13

Prepared By: TOWN CLERK

Account No.         Check ID Check No.         Check ID Check No.         Vendor Code         Vendor Name         Invoice No.         Invoice Date         Pay Due         Period         Amount         Enc. Expended           B.8020.0409         PLANNING.         PLANNING.         1 0000001144         METZGER CIVIL ENGINEERING. PLLC 9942         04/07/2025         04/07/2025         4 0.00         2.2           Total B.8020.0409         PLANNING.         PLANNING.         1 0000001144         METZGER CIVIL ENGINEERING. PLLC 9942         04/07/2025         4 0.00         2.2           Total B.8020.0409         PLANNING.         PLANNING.         1 0.00         2.2           PLANNING.TOWN ENGINEER         PLANNING.TOWN ENGINEER         1 0.00         2.2           Total B.8020.0409         PLANNING.TOWN ENGINEER         1 0.00         2.2           PLANNING.TOWN ENGINEER         1 0.00         2.2           Total B.8020.0409         PLANNING.TOWN ENGINEER         1 0.00         2.2           B.9060.0800         HOSPITAL AND MEDICAL INSURANCE         1 0.00         2.2           Total B.9060.0800         HOSPITAL AND MEDICAL INSURANCE         2 0.00         2 0.00         2 0.00           1000         4 0.00         2 0.00         4 0.00         4 0.00         4 0.00 </th <th>2,765.68</th> <th>0.00</th> <th></th> <th></th> <th></th> <th></th> <th>PART TOWN FUND</th> <th></th> <th>Total Fund B</th>	2,765.68	0.00					PART TOWN FUND		Total Fund B
NO. FO NO.         Check ID Check No.         Vendor Code         Vendor Name         Invoice No.         Invoice Date         Pay Due         Period         Amount           109         PLANNING.TOWN ENGINEER         000001144         METZGER CIVIL ENGINEERING. PLLC 9942         04/07/2025         04/07/2025         4         0.00           168         00001         PLANNING.TOWN ENGINEER         0.00	493.60	0.00	<b>*</b>				HOSPITAL AND MEDICAL INSURANCE		Total Dept 9060
No.         Check ID Check No. Vendor Code Vendor Name         Invoice No.         Invoice Date Pay Due         Pay Due Period         Enc. Amount           PART TOWN FUND         PLANNING.           PLANNING.TOWN ENGINEER         Q00001144 METZGER CIVIL ENGINEERING. PLLC 9942         04/07/2025         04/07/2025         4         0.00           0200.0409         PLANNING.TOWN ENGINEER           PLANNING         PLANNING           HOSPITAL AND MEDICAL INSURANCE         HOSPITAL AND MEDICAL INSURANCE         O0001         HOSPITAL AND MEDICAL INSURANCE         Q50320312584         04/07/2025         04/07/2025         4         0.00	493.60	0.00					HOSPITAL AND MEDICAL INSURANCE		Total B.9060.0800
No. PO No. Check ID Check No. Vendor Code Vendor Name Invoice No. Invoice Date Pay Due Period Amount PART TOWN FUND  PLANNING.  PLANNING.TOWN ENGINEER  109  PLANNING.TOWN ENGINEER  1020.0409  PLANNING.TOWN ENGINEER  109  PLANNING.TOWN ENGINEER  100  100  100  100  100  100  100	493.60	0.00	4	04/07/2025	04/07/2025		HOSPITAL A	0000	<b>B.9060.0800</b> 20250357
her No. PO No. Check ID Check No. Vendor Code Vendor Name Invoice No. Invoice Date Pay Due Period Amount  PART TOWN FUND  PLANNING.  PLANNING.TOWN ENGINEER  3.8020.0409  PLANNING.TOWN ENGINEER  PLANNING.TOWN ENGINEER  PLANNING.TOWN ENGINEER  PLANNING.TOWN ENGINEER  9.00  PLANNING.TOWN ENGINEER  0.00  0.00							HOSPITAL AND MEDICAL INSURANCE		Dept 9060
her No. PO No. Check ID Check No. Vendor Code Vendor Name Invoice No. Invoice Date Pay Due Period Amount PART TOWN FUND 20 PLANNING PLANNING.TOWN ENGINEER  3.8020.0409 PLANNING.TOWN ENGINEER  PLANNING.TOWN ENGINEER  9.00 9.0001 PLANNING.TOWN ENGINEER  0.00	2,272.08	0.00					PLANNING		Total Dept 8020
her No. PO No. Check ID Check No. Vendor Code Vendor Name Invoice No. Invoice Date Pay Due Period Amount PART TOWN FUND PLANNING  PLANNING.TOWN ENGINEER  00001 000001144 METZGER CIVIL ENGINEERING, PLLC 9942 04/07/2025 04/07/2025 4 0.00	2,272.08	0.00					PLANNING.TOWN ENGINEER		Total B.8020.0409
Enc. her No. PO No. Check ID Check No. Vendor Code Vendor Name Invoice No. Invoice Date Pay Due Period Amount PART TOWN FUND PLANNING  PLANNING.TOWN ENGINEER	2,272.08	0.00	4	04/07/2025	04/07/2025	ING. PLLC 9942		0000	20250346
Enc. her No. PO No. Check ID Check No. Vendor Code Vendor Name Invoice No. Invoice Date Pay Due Period Amount PART TOWN FUND PLANNING PLANNING							PLANNING.TOWN ENGINEER		B.8020.0409
nt No.  PO No. Check ID Check No. Vendor Code Vendor Name Invoice No. Invoice Date Pay Due Period Amount							PLANNING		Dept 8020
	Exp An	Enc. Amount	Period		Invoice Date	Invoice No.	sck ID Check No. Vendor Code Vendor Name		nt No.

Date Prepared: 04/03/2025 03:43 PM Report Date: 04/03/2025

Account Table:

### **TOWN OF ALDEN**

## **AP GL Distribution Report**

PUR4130 1.0

Page 9 of 13

Prepared By: TOWN CLERK

Alt. Sort Table: Dept 5112 Fund DB Dept 5130 Total Dept 5112 Account No. Voucher No. Total DB.5130.0409 DB.5130.0409 Total DB.5112.0433 DB.5130.0424 DB.5112.0433 20250326 20250307 20250328 PO No. 00001 00001 Check ID Check No. Vendor Code Vendor Name MACHINERY.REPAIRS AND MAINTENANCE MACHINERY.COMMUNICATION SYSTEM MACHINERY.COMMUNICATION SYSTEM **MACHINERY** ROAD CONSTRUCTION.MATERIALS & SUPPLIES ROAD CONSTRUCTION.MATERIALS & SUPPLIES **ROAD CONSTRUCTION** ROAD CONSTRUCTION HIGHWAY FUND - PART TOWN 0000003087 0000000653 0000002931 GUTHRIE HELI-ARC, INC. Fiscal Year: 2025 Period From: 1 To: 12 Invoice Date 04/07/2025 To: 04/07/2025 VERIZON WIRELESS COTTER PIN AUTOMOTIVE HOME DEPOT CREDIT SERVICES INC 5844167\*\*\*\*\*\* 3837,3841 6109316963 22135,22150,2213;04/07/2025 Invoice No. 04/07/2025 04/07/2025 04/07/2025 Invoice Date Pay Due 04/07/2025 04/07/2025 04/07/2025 04/07/2025 Period 4 Enc. Amount 0.00 0.00 0.00 0.00 0.00 0.00 5,707.56 5,707.56 Expense Amount 5,707.56 17.98 47.00 27.47 27.47

# 20250326 00001 0000003087 COTTER PIN AUTOMOTIVE 20250329 00001 0000001386 HOME DEPOT CREDIT SERVI 20250353 00001 0000003082 FM COMMUNICATIONS 20250354 00001 0000003090 SCHAEFFER MFG COMPANY MACHINERY.REPAIRS AND MAINTENANCE Total Dept 5130 MACHINERY

102003605-1 WJA1013-INV1

04/07/2025 04/07/2025

04/07/2025

0.00

398.25

160.00 173.27

0.00

425.72

2,460.45

2,460.45

2,385.47

74.98

1,887.50

1,887.50

1,397.58

489.92

0.00

Dept 5140	
MISCE	
IISCELLANEOUS (BRUSH AND LEAVES)	

Dept 9060	Total Dept 5142	Total DB.5142.0449	20250330 20250348	DB.5142.0449	Dept 5142	Total Dept 5140	Total DB.5140.0449	<b>DB.5140.0449</b> 20250328 20250329	
			00001					00001 00001	
HOSPITAL AND MEDICAL INSURANCE	SNOW REMOVAL	SNOW REMOVAL.MATERIALS & SUPPLIES	0000002809 INTERNATIONAL SPRING CO. 1-62855 04/07/2025 0000002461 CORFU MACHINE COMPANY, INC. 151699 04/07/2025	SNOW REMOVAL.MATERIALS & SUPPLIES	SNOW REMOVAL	MISCELLANEOUS (BRUSH AND LEAVES)	MISCELLANEOUS (BRUSH AND LEAVES).MATERIALS & SUPPLIES	MISCELLANEOUS (BRUSH AND LEAVES).MATERIALS & SUPPLIES  0000002931 GUTHRIE HELI-ARC, INC. 22135,22150,2213;04/07/2025  0000001386 HOME DEPOT CREDIT SERVICES INC 5844167***** 04/07/2025	
			04/07/2025 04/07/2025					04/07/2025 04/07/2025	
			4 4			1		4 4	
	0.00	0.00	0.00			0.00	0.00	0.00	

Date Prepared: 04/03/2025 03:43 PM

Account Table:

Alt. Sort Table:

Report Date: 04/03/2025

### TOWN OF ALDEN

# **AP GL Distribution Report**

Fiscal Year: 2025 Period From: 1 To: 12 Invoice Date 04/07/2025 To: 04/07/2025

PUR4130 1.0 Page 10 of 13

Prepared By: TOWN CLERK

Total Fund DB	Total Dept 9060	Total DB.9060.0800	20250323 20250338	DB.9060.0800	Fund DB Dept 9060	Account No. PO No.
_	_	-	00001 00001			Check ID
HIGHWAY I	HOSPITAL	HOSPITAL .		HOSPITAL	HIGHWAY I	Check No.
HIGHWAY FUND - PART TOWN	HOSPITAL AND MEDICAL INSURANCE	AND MEDICAL	0000001773 0000000024	AND MEDICAL	HIGHWAY FUND - PART TOWN HOSPITAL AND MEDICAL INSURANCE	Vendor Cod
OWN	- INSURANCE	HOSPITAL AND MEDICAL INSURANCE.EMPLOYEE BENEFITS	0000001773 NYS TEAMSTERS COUNCIL HEALTH .04012025 0000000024 WNY TEAMSTERS WELFARE FUND 03262025	HOSPITAL AND MEDICAL INSURANCE.EMPLOYEE BENEFITS	INSURANCE	Check ID Check No. Vendor Code Vendor Name
		<i>(</i> )	LTH : 04012025 ND 03262025	S		Invoice No.
			04/07/2025 04/07/2025			Invoice Date
			04/07/2025 04/07/2025			Pay Due
			44			Period
0.00	0.00	0.00	0.00			Enc. Amount
16,941.55	6,460.32	6,460.32	6,174.44 285.88			Expense Amount

Account Table:

Alt. Sort Table:

**AP GL Distribution Report** 

**TOWN OF ALDEN** 

PUR4130 1.0

Page 11 of 13

Prepared By: TOWN CLERK

ā			Fiscal Year: 2	025 Period From:	Fiscal Year: 2025 Period From: 1 To: 12 Invoice Date 04/07/2025 To: 04/07/2025	/07/2025			
er No.	ner No. PO No.	Check ID Check No. Vendor Code Vendor Name	Vendor Code	Vendor Name	Invoice No	Invoice Date	Pay Dilla	P C C C C C C C C C C C C C C C C C C C	Enc.
		SEWER AL	SEWER ALAURA DRIVE				r oy Duo	Tellog	
ö		SEWAGE T	SEWAGE TREATMENT AND DISPOSAL	ND DISPOSAL					

SA.9710.0700 20250358 Total SA.9710.0700 Total Dept 9710	Total Dept 8130 Dept 9710	SA.8130.0429 20250329 Total SA.8130.0429	SA.8130.0410 20250305 Total SA.8130.0410	SA.8130.0408 20250303 Total SA.8130.0408	SA.8130.0400 20250346 Total SA.8130.0400	Account No. PO No. Voucher No. PO No. Fund SA Dept 8130	
00001		00001	00001	00001	00001	Check	
SERIAL BONDS.INTEREST  669 0000002741 M&T BANK, ATTN: J. WIESZCHOLEK 03102025  SERIAL BONDS.INTEREST  SERIAL BONDS  SEWER ALAURA DRIVE	SEWAGE TREATMENT AND DISPOSAL SERIAL BONDS	SEWAGE TREATMENT AND DISPOSAL.REPAIRS  0000001386 HOME DEPOT CREDIT SERVICES INC 5844167*****  SEWAGE TREATMENT AND DISPOSAL.REPAIRS	SEWAGE TREATMENT AND DISPOSAL.PHONE  0000002957 VERIZON  04032025  SEWAGE TREATMENT AND DISPOSAL.PHONE	SEWAGE TREATMENT AND DISPOSAL ELECTRIC  0000000111 NYSEG  04032025  SEWAGE TREATMENT AND DISPOSAL ELECTRIC	SEWAGE TREATMENT AND DISPOSAL.CONTRACTUAL EXPENSE  0000001144 METZGER CIVIL ENGINEERING, PLLC 9942  SEWAGE TREATMENT AND DISPOSAL.CONTRACTUAL EXPENSE	Check ID Check No. Vendor Code Vendor Name Invoice No. SEWER ALAURA DRIVE SEWAGE TREATMENT AND DISPOSAL	
04/07/2025		04/07/2025	04/07/2025	04/07/2025	04/07/2025	Invoice Date	
04/07/2025		04/07/2025	04/07/2025	04/07/2025	04/07/2025	Pay Due	
4		4	4	4	4	Period	
0.00	0.00	0.00	0.00	0.00	0.00	Enc. Amount	
8,129.68 8,129.68 8,129.68 8,129.68	736.13	91.37 <b>91.37</b>	34.57 <b>34.57</b>	406.02	204.17	Expense Amount	

Date Prepared: 04/03/2025 03:43 PM Report Date: 04/03/2025

Report Date: 04/ Account Table:

Alt. Sort Table:

25

TOWN OF ALDEN

**AP GL Distribution Report** 

PUR4130 1.0

Page 12 of 13

Prepared By: TOWN CLERK

Fiscal Year: 2025 Period From: 1 To: 12 Invoice Date 04/07/2025 To: 04/07/2025

	Total Fund T  Grand Total
	Total Dept 0000 0000
0000002959 ERIE COUNTY SENIOR SERVICES 03312025 04/07/2025	T.0000.0085 OTHER 00000 OTHER 000000 OTHER 000000 OTHER
N & UNION DUES 0000001631 TEAMSTERS LOCAL 264 03182025 04/07/2025 N & UNION DUES	T.0000.0024       ASSOCIATION & UNION DUES         20250350       00001         Total T.0000.0024       ASSOCIATION & UNION DUES
COMPENSATION PLAN 0000002471 NYS DEFERRED COMPENSATION PL 03192025 04/07/2025 COMPENSATION PLAN	T.0000.0017         DEFERRED COMPENSATION PLAN           20250359         00001         670         0000002471         NYS DE           Total T.0000.0017         DEFERRED COMPENSATION PLAN
	Fund T TRUST & AGENCY Dept 0000 0000
for Code Vendor Name Invoice No. Invoice Date	Voucher No. PO No. Check ID Check No. Vendor Code Vendor Name

5140	5132	5130	5112	5010	3510	3310	1930	1670	1620	1610	1410	1355	1320	1220	1110	0000	Dept. No.
MISCELLANEOUS (BRUSH AND LEAVES)	HIGHWAY GARAGE	MACHINERY	ROAD CONSTRUCTION	HIGHWAY	DOGS	TRAFFIC CONTROL	JUDGMENTS & CLAIMS	CENTRAL MAILING	BUILDINGS	INTERNET	TOWN CLERK	ASSESSOR	AUDITOR	SUPERVISOR	TOWN JUSTICES	0000	Name
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Enc. Amount
2,460.45	869.30	425.72	5,707.56	165.00	176.00	25.00	5,000.00	3,904.83	5,534.90	472,42	11.48	541.70	8,000.00	1,000.00	125.00	4,188.77	Exp. Amount

Date Prepared: 04/03/2025 03:43 PM Report Date: 04/03/2025

Account Table:

Alt. Sort Table:

Account No. PO No.

Check ID Check No. Vendor Code Vendor Name

### **TOWN OF ALDEN**

Fiscal Year: 2025 Period From: 1 To: 12 Invoice Date 04/07/2025 To: 04/07/2025

Invoice No.

Invoice Date Pay Due Period

Enc. Amount

Expense Amount

AP GL Distribution Report

Prepared By: TOWN CLERK

Page 13 of 13 PUR4130 1.0

66,813	0.00		Grand Total:
8,12	0.00	SERIAL BONDS	9710
7,67	0.00	HOSPITAL AND MEDICAL INSURANCE	9060
37	0.00	HYDRANT	8389
73	0.00	SEWAGE TREATMENT AND DISPOSAL	8130
2,27	0.00	PLANNING	8020
94:	0.00	RECREATION	7140
5,40	0.00	PARKS	7110
781.45	0.00	PROGRAMS FOR AGING	6772
1,88	0.00	SNOW REMOVAL	5142



### **Motion for Park Use for AYB Parade** (04.07.2025)

Councilmember Cieszki: ABSENT

Motion to allow Alden Youth Baseball to Use the Town Park on May 3, 2025 from 10 am on for its opening day parade (parade starts at 10am) and celebration. AYB shall obtain any needed DOT permits to close any needed State roads for its parade.

1 <sup>st</sup> :	
2 <sup>nd</sup> :	
Councilmember Crist:	
Councilmember Waiss:	
Supervisor Pautler:	
Councilmember Bork:	

The Town Clerk is hereby directed to promptly send notice of this approval to AYB.



### RESOLUTION TO BUDGET TRANSFER WITHIN THE 2025 BUDGET TO PAY HODGSON RUSS LLP INVOICE FOR LEGAL SERVICES RENDERED

	THE FOLLOWING RESOLUTION WAS OFFERED BY
	WHO MOVED ITS ADOPTION, SECONDED BY
WH	EREAS, The Alden Town Board adopted its 2025 Budget on November 4, 2024;

WHEREAS, The Town needs to transfer funds to pay Hodgson Russ LLP's invoice for legal services rendered; and

WHEREAS, this budget transfer will not render the Town of Alden insolvent.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS, THAT:

The Alden Town Board hereby authorizes the following transfers:

From (Budget Code)	Amount	To (Budget Code)	General Explanation	Amount	
A.1990.0400 \$6,969.00		A.1420.0402	Hodgson Russ LLP Invoice 1287023 for legal services rendered	\$6,969.00	
	\$6,969.00		TOTAL	\$6,969.00	

This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on April 7, 2025, resulting as follows:

Councilmember Crist

Aye Nay

Councilmember Waiss

Aye Nay

Councilmember Bork

Aye Nay

Councilmember Cieszki

Absent

Supervisor Pautler

Aye Nay



### Motion to Allow Use of Town Park for Farmer's Market (04.07.2025)

Motin to approve the request of the Alden Chamber of Commerce to use the Town Park and concession stand (for food and non-alcoholic beverage sales) for a Farmer's Market (with food, produce, plant and craft vendors and with musical entertainment) on Monday evenings from 3 pm until 8.00 PM from May, 2025 through September, 2025. The Chamber shall obtain all required Health Department permits and shall provide proof of liability insurance naming the Town of Alden as an additional insured.

The Town Clerk is directed to promptly send notice of this approval to the Alden Chamber of Commerce.

1 st:

2<sup>nd</sup>:

Councilmember Crist: AYE NAY

Councilmember Waiss: AYE NAY

Supervisor Pautler: AYE NAY

Councilmember Bork: AYE NAY

Councilmember Cieszki: AYE NAY



### Motion to Allow Park Use and Concession Stand by Alden Youth Baseball and Softball amended 3.3.2025 Motion (04.07.2025)

Motion to approve the request of the Alden Youth Baseball, Inc. to use Robert O. Smith Park Diamonds RO 1 and RO 2 for its various baseball and softball teams from April 30, 2025 through July 17, 2025 on:

Mondays through Fridays from 5.00 pm until 9.00 pm and on Saturdays from 8.00 am until 4.00 pm.

### And the concession stand from April 30, 2025 until June 22, 2025.

Alden Youth Baseball, Inc. must submit proof of general liability insurance naming the Town of Alden as an additional insured to the Town Clerk prior to using the Park.

All participants must sign Waivers, to be filed with the Town Clerk, prior to participating in any games or practices.

The Town Clerk is directed to provide a copy of this approval to Alden Youth Baseball.

1<sup>st</sup>: 2<sup>nd</sup>: Councilmember Crist Aye Nay **Councilmember Waiss** Aye Nay Supervisor Pautler Aye Nay Councilmember Bork Aye Nay Councilmember Cieszki Nay Aye



### Motion to Approve the Use of Community Center by the Alden Soccer Club (04.07.2025)

Motion to approve the request of Alden Soccer Club to use the main room of the Community Center on Friday June 20, 2025 from 4 pm until 8.30 pm; June 21 and 22, 2025 from 6.30 until 8.30 PM as part of a soccer tournament.

The Town Clerk is directed to promptly send a copy of this approval to the Alden Soccer Club.

1 st:

2<sup>nd</sup>:

Councilman Crist Aye Nay

Councilwoman Waiss Aye Nay

Supervisor Pautler Aye Nay

Councilwoman Bork Aye Nay

Councilman Cieszki Absent



### Motion to Hire Seasonal Part Time Lifeguards (04.07.2025)

Motion to hire or rehire the following seasonal part time lifeguards at the following hourly rates from 4/8/2025 through 9/1/2025, not to exceed 39 hours/per week:

Mackenzie Lang \$17.00 Jonathan Wasch \$17.00

Isabel King \$17.00

Zoe Turton \$17.00

contingent upon successful completion of all pre-employment checks.

1st:

2<sup>nd</sup>:

Councilman Crist Aye Nay
Councilwoman Waiss Aye Nay
Supervisor Pautler Aye Nay
Councilwoman Bork Aye Nay

Councilman Cieszki

Absent



### Motion to Approve Use of Town Park for National Night Out (04.07.2025)

Motion to allow the Alden Substance Abuse Coalition to use the Town Park on August 5th, 2025 from 12 pm until 9 pm for the National Night Out Event .

The Alden Substance Abuse Coalition will submit proof of liability insurance naming the Town of Alden as an additional insured prior to event.

The Town Clerk is directed to promptly send notice of this approval to the Alden Substance Abuse Coalition.

1<sup>\$T</sup>:

2<sup>ND</sup>:

Councilmember Crist Aye Nay

Councilmember Waiss Aye Nay

Supervisor Pautler Abstain

Councilmember Bork Aye Nay

Councilmember Cieszki Absent



### RESOLUTION TO PURCHASE A SOCCER NET WITH WHEELS

THE FOLLOWING RESOLUTION	WAS OFFERED BY	 WHO MOVED
ITS ADOPTION, SECONDED BY		

WHEREAS, the Parks Department has informed the Town Board that a new soccer net with wheels and anchors is needed for the town soccer fields.; the estimated cost of which is more than \$5,000.00 but less than \$10,000.00;

WHEREAS, the Procurement Policy & Procedure Guidelines ("Guidelines") of the Town of Alden and the General Municipal Law state that the Town must obtain written quotes from at least three (3) vendors;

WHEREAS, three quotes were requested and received as follows: the highest bidder is Pevo at \$7,104.00; the second highest bidder is Forza Goal at \$6,940.00 and the lowest bidder is Pioneer Athletics at \$6,694.00.

### WHEREAS, Pioneer Athletics is the lowest responsible bidder; and

WHEREAS, The Town Board after full and careful review finds that it is in the public interest to authorize the purchase of the new soccer net on wheels with anchors.

### NOW THEREFORE BE IT RESOLVED AS FOLLOWS, THAT:

- 1. The Town Board approves the purchase of a soccer net with wheels and anchors, at a total cost of \$6,694.00 from Pioneer Athletics;
- 2. The Parks Supervisor is authorized to sign any and all necessary documents to effectuate this purchase and installation; and
- 3. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on April 7, 2025, as follows:

Councilmember Crist Aye Nay
Councilmember Waiss Aye Nay
Supervisor Pautler Aye Nay
Councilmember Bork Aye Nay
Councilmember Cieszki Absent



### Motion to Approve Use Of Town Hall Grounds for National Day of Prayer (04.07.2025)

Motion to approve the use of the area surrounding the flagpole at Alden Town Hall by the Alden Community Church on May 1, 2025 at 10.00 am for a National Day of Prayer Event.

1<sup>st</sup>:

2<sup>nd</sup>:

Supervisor Pautler

Councilman Crist Aye Nay
Councilwoman Waiss Aye Nay

Councilwoman Bork Aye Nay

Aye

Nay

Councilman Cieszki Absent



### Motion to Approve Use of Town Park for the Kiwanis Easter Egg Hunt (04.07.2025)

Motion to approve the Alden Kiwanis Club use of the Town Park and Shelter on April 19, 2025 for their Annual Easter Egg Hunt from 9.30 am until 2 pm.

The Town Clerk is directed to promptly send notice of this approval to the Alden Kiwanis Club.

1<sup>st</sup>:

 $2^{nd}$ :

Councilmember Crist

Aye Nay

Councilmember Waiss

Aye Nay

Supervisor Pautler

Aye Nay

Councilmember Bork

Aye Nay

Councilmember Cieszki

Absent



### **Motion to Hire Part Time Seasonal Maintenance Parks Worker** (04.07.2025)

Motion to hire Michael J. Taylor as a part time seasonable maintenance parks worker at a rate of \$20 per hour, subject to successful completion of all pre-employment checks.

1st:

2<sup>nd</sup>:

Councilmember Crist Aye Nay
Councilmember Waiss Aye Nay
Supervisor Pautler Aye Nay
Councilmember Bork Aye Nay
Councilmember Cieszki Absent



### Motion to Approve the Request of the Alden Soccer Club to Use the Town Parks (04.07.2025)

Motion to approve the request of the Alden Soccer Club to use the Town Parks for Youth Recreation Soccer as follows:

May through September on Mondays through Fridays from 5 pm until 8 pm

The Alden Soccer Club will submit proof of insurance to the Town Clerk before using the fields.

All players must sign Waivers, to be filed with the Town Recreation Director, prior to participating in any practices or games.

The Town Clerk is directly to promptly notify the Alden Soccer Club of this approval.

1 <sup>st</sup> :		
2 <sup>nd</sup> :		
Councilmember Crist:		
Councilmember Waiss:		
Supervisor Pautler:		
Councilmember Bork:		
Councilmember Cieszki:		



Judy M. Duszkiewicz

(May 18, 1955 - March 22, 2025)

Duszkiewicz-Judy M. of Alden, NY passed away March 22, 2025. Beloved daughter of the late Eugene and Dorothy Duszkiewicz; dear sister of Linda (late Robert) Schmit, David Duszkiewicz, Joe (Donna) Duszkiewicz and the late Donald Duszkiewicz; loving aunt of Dr. Shannon (Ted Brown) Schmit, Tammy Forcier, Melissa Duszkiewicz and Anthony Duszkiewicz; also survived by several nieces and nephews and great-nieces and great-nephews. Family will be present to receive friends at the CHARLES MEYER FUNERAL HOME, 13228 Broadway Alden, NY on Thursday, March 27th from 5-8 pm. Mass of Christian Burial will be held at St. John's RC Church Alden, NY Friday, March 28th at 10 AM (please assemble at church).



Rosalie "Rose" M. Ross

(June 8, 1937 - March 25, 2025)

Ross-Rosalie M. "Rose" of Alden, NY passed away March 25, 2025. Beloved wife of the late Donald Ross; dear mother of Donald (Kathryn) Ross, Jacqueline (Keith) Kranick and Kathleen (Richard) Clements; most loving Nana to Heather (Aaron) Monahan, Paul Kranick and Lindsay (James) Lewis; proud great-grandmother to Raelyn, Olin, Emma and Ava; sister of Irene Andrzejewski and predeceased by many siblings; loving servant to her furry friend "Billy" the cat. No prior visitation. Mass of Christian Burial will be held at St. John's RC Church, Alden, NY on Monday March 31st at 11 AM. Flowers gratefully declined. Memorials may be made to Hospice Buffalo Inc. or the WNY Ten Lives Club. Rose was a master gardener and a great cook but most of all the best mother, grandmother and great-grandmother on the planet.



Helen R. Merle

(May 7, 1924 - March 27, 2025)

Merle, Helen R. was born on May 7, 1924, in Holland, New York. A longtime resident of Alden, New York, she passed away March 27, 2025, at the age of 100. Beloved wife of the late Harry Merle; daughter of the late Earl Rogers Sr. and Blanche Day Rogers; step-mother of Karyl (Walter) Meyer and Bruce (Karen) Merle; also survived by 5 step-grandchildren and 7 step-great-grandchildren; sister of the late Mildred Richards, Norma Rogers, Earl Rogers Jr., and foster sister of Charles Logan; aunt of Amy (Richard) Crane, Stewart (Kay Amore) Anderson, Christine (Timothy) Deragon and the late David Anderson; dear friend of Leeza Brown, Roger and Barbara Neeland, Sarah Tooley and John Maynard, and Joe Salim. Helen was a longtime resident of Holland, NY, prior to moving to Alden. She was an insurance agent for 46 years, an active church member over the years, a volunteer at the Alden Meals on Wheels, and an avid knitter of hats and lap blankets for several charities. No prior visitation. A memorial service will be held at the Alden Presbyterian Church, Alden, NY, on Monday, April 21, at 1 PM. Interment will be at Forest Hill Cemetery, Attica, NY. In lieu of flowers, donations in memory of Helen can be made to a church or a charity that you support.



Peggy M. Orchard - Young

(January 30, 1936 - March 29, 2025)

Orchard-Young-Peggy of Marilla N.Y. formerly of Leesburg, Fla. passed away March 29, 2025. Peggy was born in Ashburton, New Zealand to the late Benjamin and Susan Bradshaw. She was the beloved wife of the late Robert Orchard and the late Robert Young; mother of Don (Tina) Young; grandmother of Alexis Young; stepmother of Donna (late Joseph) Raffa, Bonnie and the late Lori Orchard; stepgrandmother of Jamie Bowman and the Bowman family; predeceased by brothers and sisters of Ashburton, New Zealand. No prior visitation. A Celebration of Life will be held on Saturday, MAY 10th., 1-5 P.M. at Ripa's Restaurant, Lancaster, N.Y. Peggy was an avid Bills fan and formerly worked at the LaPaloma's Restaurant in Alden. Memorials may be made to Hospice Buffalo.