

**PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO**  
**CHAPTER §A371 OF THE ALDEN TOWN CODE**

- 1. PLEDGE OF ALLEGIANCE – COUNCILMEMBER BORK**
- 2. CALLING THE ROLL OF BOARD MEMBERS**
- 3. OFFER OF THE MINUTES OF THE PROCEEDINGS OF THE REGULAR MEETING MARCH 03, 2025**
- 4. APPROVAL OF VOUCHERS**
- 5. BUSINESS FROM THE FLOOR**

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6:05 Public Hearing - Local Law No. 1 of the Year 2025, entitled “Establishing A Local Government Code Enforcement Program  
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- 6. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER TOWN OFFICIALS**
- 7. NEW BUSINESS**
  - A. Resolution to Approve Budget Transfer for February Village CEO Services per S/CP
  - B. Motion to Approve Use of Robert O. Smith Park by Alden Central Schools per S/CP
  - C. Motion to Allow Use of Town Park for the 5K Race for Scholarships per S/CP

- 8. UNFINISHED & TABLED BUSINESS**

Resolution to adopt revised refuse & recycling policy
- 9. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL**

**10. ANNOUNCEMENTS FROM THE SUPERVISOR**

- 11. NOTICE OF MEETINGS**

<b>WORK SESSION</b>	<b>March 24, 2025</b>	<b>@ 6:00 PM</b>
<b>REG. BOARD MEETING</b>	<b>April 07, 2025</b>	<b>@ 6:00 PM</b>

- 12. MEMORIAL REMEMBRANCE**

Sharon L. Huber (March 14<sup>th</sup>)  
William B. George (March 11<sup>th</sup>)

**13. ADJOURNMENT**