### PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO **CHAPTER §A371 OF THE ALDEN TOWN CODE**

- 1. PLEDGE OF ALLEGIANCE COUNCILMEMBER BORK
- 2. CALLING THE ROLL OF BOARD MEMBERS BY THE 1st Deputy TOWN CLERK
- 3. OFFER OF THE MINUTES OF THE PROCEEDINGS OF THE REGULAR MEETING **DECEMBER 16, 2024**
- 4. APPROVAL OF VOUCHERS
- 5. BUSINESS FROM THE FLOOR
- 6. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND **OTHER TOWN OFFICIALS**
- 7. NEW BUSINESS
  - A. 2025 Reorganizational Package per S/CP
  - B. Resolution Authorizing Professional Services Agreement With Dean Architects for Construction **Document Evaluation per S/CP**
  - C. Resolution Authorizing Intermunicipal Cooperation Agreement Regarding Code Enforcement and Building Inspection per S/CP
  - D. Resolution to Transfer Monies Within the 2024 Budget to Pay the Swim Team and Metzger per S/CP
- 8. UNFINISHED & TABLED BUSINESS
- 9. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL
- 10. ANNOUNCEMENTS FROM THE SUPERVISOR
- 11. NOTICE OF MEETINGS

**WORK SESSION:** 

January 13, 2025

@ 6:00 PM

REG. BOARD MEETING

January 21, 2025 (Tues.) @ 6:00 PM

- 12. MEMORIAL REMEMBRANCE: Thomas "TJ" Ackley, Jr.
- 13. ADJOURNMENT



ACCOUNT
GENERAL FUND "A"
HIGHWAY FUND "DA/DB"
PART-TOWN FUND "B"
SR CTR EXPANSION/4 SEASON "HS
CONSOLIDATED WATER "WR"
SPECIAL FIRE PROTECTION "SF"
GRANTS "G"
SEWER DIST. #2 FUND "SA"
TRUST & AGENCY "T"
SPECIAL REFUSE FUND "SR"
STREET LIGHTING FUND "SL"
PERIWINKLE LTG. DIST."SL1"
ZOELLER RD. WATER DIST."WZ"
WATER DIST. NEWSTEAD "WO"
WATER DIST. EXCHANGE "WX"
WATER DIST. NO. 1 "WA"
TOTAL

		AM(	DUNT		
1/6/2024 2024	1/6/2024 2025				TOTAL
\$27,727.84	\$1,233.01				\$28,960.85
\$1,135.51	\$6,460.32				\$7,595.83
					\$0.00
					\$0.00
					\$0.00
					\$0.00
\$200.00					\$200.00
\$1,593.55	\$381.35				\$1,974.90
					\$0.00
					\$0.00
\$771.52					\$771.52
					\$0.00
					\$0.00
					\$0.00
					\$0.00
\$31,428.42	\$8,074.68	\$0.00	\$0.00	\$0.00	\$39,503.10

Date Prepared: 01/03/2025 02:20 PM

Report Date:

01/03/2025

Header Page 1
Total Report Pages 3 PUR4095 1.0

# **Voucher Summary Report Parameters**

Report ID:

Report By: Posted

Year: 2024 0.

2024

Period: <u>.</u> 12

Date Range:

Pay Due Date

Range

01/06/2025

To:

01/06/2025

Sort By: Voucher Number Range ō

Vendor Type.: To Print Vendor Name 2:

To:

Print Vendor Address:

8

No

Vendor Code.:

Batch No.: Check ID: ō Jo: Print Vch Dist Detail: Condense Report: 8

Entered By: ö Print Quotes: N<sub>o</sub>

Include: Print Certification: User Defined: ₽ Use Alt Fund: Print Multi Inv Detail: No 8 0

Certification Option:

Voucher B

Cash Totals: Yes, no Page Break Fund Totals: Yes, no Page Break

S

Alt. Sort Table: Account Table:

Date Prepared: 01/03/2025 02:20 PM Report Date: 01/03/2025

### TOWN OF ALDEN

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Page 1 of 3
Prepared By: TOWN CLERK

**Voucher Summary Report** 

34.00	A.7110.0450	2024	12	0.00 00001	34.00	01/06/2025	0000002877 10426	20241148
163.57	A.7110.0431	2024	12	0.00 00001	163.57	01/06/2025	0000002011 3154974	20241147
		01/06/2025			TAPE & HOOK	SHOVEL, SNOW PUSHER, TAPE & HOOK	GUIS LUMBER ACE HARDWARE	0201.0000
66.95	A.7110.0450	2024	12	0.00 00001	66.95	01/06/2025	0000002341 940148/3	20241146
		01/06/2025			D TESTING	TOTAL SUSPENDED SOLID TESTING	EC PUBLIC HEALTH LAB	0201.0000
200.00	SA.8130.0419	2024	12	0.00 00001	200.00	01/06/2025	0000002656 12240003	20241145
1,380.17	Total Dist.	01/06/2025				FUEL	ALDEN CENTRAL SCHOOL DISTRICT OFFIC	0201.0000
793.82	DB.5142.0431							
232.41	DB.5140.0431							
184.05	A.7110.0431	2024	7	0.00 00001	1,380.77	0202/00/10	0000000734 12122024	20241144
100 00	A 6770 0444	01/06/2025	3			KUBOTA RTV X1100 CWL-A	ALEXANDER EQUIPMENT	0201.0000
22,019.89	A.7110.0224	2024	12	0.00 00001	22,019.89	01/06/2025	0000001657 01-69010	20241143
134.11	Total Dist.	01/06/2025			ж Ж	CELL PHONES 10/24-11/23	VERIZON WIRELESS	0201.0000
27.44	DB.5130.0409							
106.67	A.1620.0406	2024	12	0.00 00001	134.11	01/06/2025	0000000653 9979518188	20241142
		01/06/2025			INKLE	STREET LIGHTING-PERIWINKLE	NYSEG	0201.0000
771.52	SL1.5182.0410	2024	12	0.00 00001	771.52	01/06/2025	0000000111 12232024	20241141
		01/06/2025			ICKBOARD, VIS	KICKBOARD-JR, ADULT KICKBOARD, VIS	SWIMOUTLET.COM	0201.0000
2,365.93	A.7140.0422	2024	12	0.00 00001	2,365.93	01/06/2025	0000002526 INV11908651	20241140
		01/06/2025			#10 REG. TOW M	3 PART DOG LIC. NOTICE #10 REG. TOW	ELMA PRESS	0201.0000
335.00	A.3510.0403	2024	12	0.00 00001	335.00	01/06/2025	0000001762 17525,17526	20241139
		01/06/2025			NT PER ATTAC	MILEAGE REIMBURSEMENT PER ATTAC	WALLACE, MICHELLE	0201.0000
119.15	A.1110.0404	2024	12	0.00 00001	119.15	01/06/2025	0000001893 2024	20241138
		01/06/2025				TAPE, TONER 2 PACK	W. B. MASON CO. INC.	0201.0000
185.75	A.1110.0401	2024	12	0.00 00001	185.75	01/06/2025	0000002489 245639396	20241137
		01/06/2025			MASTER KEY O M	RE-KEY DOOR LOCK TO MASTER KEY O	BOB'S LOCK AND KEY	0201.0000
110.00	A.1620.0444	2024	12	0.00 00001	110.00	01/06/2025	0000001280 3480	20241136
268,96	Total Dist.	01/06/2025			ER ATTACHEE	MISC OFFICE SUPPLIES PER ATTACHEE	W. B. MASON CO. INC.	0201.0000
209.41	A.1410.0401							
25.39	A.1620.0439							
34,16	A.1620.0439	2024	12	0.00 00001	268.96	01/06/2025	0000002489 251177433**	20241135
		01/06/2025				COURT FAX SERVICE	CHARTER COMMUNICATIONS	0201.0000
79.98	A.1610.0400	2024	12	0.00 00001	79.98	01/06/2025	0000001862 122124	20241134
		01/06/2025				ELECTRIC	NYSEG	0201.0000
1,518.05	A.1620.0407	2024	12	0.00 00001	1,518.05	01/06/2025	0000000111 01032025	20241133
	Account No.	Due/Check Date		Taxable PO N	Youcner Amt. Disc. A Taxable	Stub- Description	Vendor Name	Cash Account
A		State No.		idiy ivep	1 5	•		

Report Date: Date Prepared: 01/03/2025 02:20 PM 01/03/2025

### TOWN OF ALDEN

# **Voucher Summary Report**

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Prepared By: TOWN CLERK

1,593.55	0.00	0.00	1,593.55		0.00	0.00		Fund Total	
1,593.55	0.00	0.00	1,593.55		0.00	0.00	m Z	0201.0000 ALDEN	020
									T - TRUST & AGENCY
771.52	0.00	0.00	0.00		0.00	771.52		Fund Total	
771.52	0.00	0.00	0.00		0.00	771.52	ñ Z	0201.0000 ALDEN	020
								SL1 - PERWINKLE LIGHTING DISTRICT	SL1 - PERWINK
200.00	0.00	0.00	0.00		0.00	200.00		Fund Total	
200.00	0.00	0.00	0.00		0.00	200.00	ĒZ	0201.0000 ALDEN	020
								LAURA DRIVE	SA - SEWER ALAURA DRIVE
1,135.51	0.00	0.00	0.00		0.00	1,135.51		Fund Totał	
1,135.51	0.00	0.00	0.00		0.00	1,135.51	Ĕ.	0201.0000 ALDEN	020
								DB - HIGHWAY FUND - PART TOWN	DB - HIGHWAY
27,727.84	0.00	0.00	0.00		0.00	27,727.84		Fund Total	
27,727.84	0.00	0.00	0.00		0.00	27,727.84	ĒZ.	0201.0000 ALDEN	020
								UND	A - GENERAL FUND
Total	ay Paid	Outstanding	Wire Transfer Ou	Wire	Prepaid	Regular		Cash Item	Fund Cas
31,428.42		Total Amount All Vouchers	Total Amount						
31,428.42		iil Reported	Total GL Detail Reported					s reported: 19	Total Vouchers reported:
			01/06/2025		2	N PR#26, P/R 12/2	DEFERRED COMP PLAN PR#26, P/R 12/2	NYS DEFERRED COMPENSATION PLAN	0201.0000
1,593.55		T.0000.0017	2024 646	12	0.00 00001	1,593.55	01/06/2025	0000002471 12242024	20241151
			01/06/2025				PER ATTACHED	CIVES CORP. DBA VIKING- CIVES OF USA	0201.0000
16.84		DB.5130.0424	2024	12	0.00 00001	16.84	01/06/2025	0000001918 4538391	20241150
			01/06/2025				AS PER ATTACHED	VALLEY FAB & EQUIPMENT,	0201.0000
65.00		DB.5130.0424	2024	12	0.00 00001	65.00	01/06/2025	0000001403 137328	20241149
			01/06/2025			7	CYLINDER GLAND NUT	UNICORN SPECIALTIES	0201.0000
Amount		Account No.	Year Check No Due/Check Date	Period PO No.	Disc. Amt. Check ID Period Taxable PO N	Voucher Amt.	Inv. Date Stub- Description	Vendor Cd Invoice No.  t Vendor Name	Voucher No. V Cash Account

Date Prepared: 01/03/2025 02:20 PM Report Date: 01/03/2025

### TOWN OF ALDEN

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Prepared By: TOWN CLERK

**Voucher Summary Report** 

			•				
Voucher No. Vendor Cd Invoice No. Cash Account Vendor Name	Inv. Date Stub- Description	Voucher Amt.	Disc. Amt. Check ID Taxable	ID Period Year Check No. PO No. Due/Check Date	Vo. Account No.		Amount
					Direct Pay	y	
Fund Cash Item		Regular	Prepaid	Wire Transfer	Outstanding	Paid	Total
Grand Totals		29,834.87	0.00	1,593.55	0.00	0.00	31,428.42
Grand Total Regular, Prepaid, Wire Transfer and Direct Pay	and Direct Pay	31,428.42					
					Direct Pay	y	
Fund		Regular	Prepaid	Wire Transfer	Outstanding	Paid	Total
A - GENERAL FUND	ALDEN	27,727.84	0.00	0.00	0.00	0.00	27,727.84
DB - HIGHWAY FUND - PART TOWN	ALDEN	1,135.51	0.00	0.00	0.00	0.00	1,135.51
SA - SEWER ALAURA DRIVE	ALDEN	200,00	0.00	0.00	0,00	0.00	200.00
SL1 - PERWINKLE LIGHTING DISTRICT	ALDEN	771.52	0.00	0.00	0.00	0.00	771.52
T - TRUST & AGENCY	ALDEN	0.00	0.00	1,593.55	0.00	0.00	1,593.55
Grand Totals		29,834.87	0.00	1,593.55	0.00	0.00	31,428.42
Grand Total Regular, Prepaid, Wire Transfer and Direct Pay	er and Direct Pay	31,428.42					

Date Prepared: 01/03/2025 02:24 PM Report Date: 01/03/2025 Header Page 1 Total Report Pages 7 PUR4130 1.0

# AP GL Distribution Report Parameters

Report ID:

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2024

				Summary Only:	Sort By:	Dept Totals:	Include:	Minimum Amt:	Batch No:	Voucher No:	Check ID:	Date Range:	Period:
_	Sort:	Alt. Sort Table:	Account Table:	No	Voucher No	Yes, no Page Break	All	0.00				Pay Due Date	-
Fund	Sort			Include Vouchers Paid	Include Prior Years Outstanding Vouchers:				То:	То:	To:	Range	To:
Yes	Subtotal			Include Vouchers Paid/Deleted After Specified Period/Year:	itstanding Vouchers:							01/06/2025	12
Yes	Page Break			eriod/Year: No	N <sub>0</sub>	Use Alt Fund:	Print Over Budget Message: No	Expenses Only:	Print Parent Account:	Include Description:	Print Certification:	То:	
Yes	Subheading						t Message:		unt:	n.			
	)g					N <sub>o</sub>	No	No O	No	No	No	01/06/2025	
											Certification Option: Voucher A		
											Voucher A		

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Dept

Yes

N<sub>O</sub>

Yes

Report Date: Date Prepared: 01/03/2025 02:24 PM 01/03/2025

Alt. Sort Table: Account Table:

TOWN OF ALDEN

## **AP GL Distribution Report**

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Prepared By: TOWN CLERK

Fiscal Year: 2024 Period From: 1 To: 12 Pay Due Date 01/06/2025 To: 01/06/2025

<b>A.1620.0439</b> 20241135 20241135	A.1620.0407 20241133 Total A.1620.0407	A.1620.0406 20241142 Total A.1620.0406	Total A.1610.0400  Total Dept 1610  Dept 1620	Dept 1610 A.1610.0400 20241134	A.1410.0401 20241135 Total A.1410.0401 Total Dept 1410	Total Dept 1110 Dept 1410	A.1110.0404 20241138 Total A.1110.0404	A.1110.0401 20241137 Total A.1110.0401	Account No. Voucher No. PO No. Fund A Dept 1110	
00001 00001	00001	00001		00001	00001		00001	00001	Check ID	
BUILDINGS.JANITORIAL SUPPLIES 0000002489 W. B. M. 0000002489 W. B. M.	BUILDINGS.ELECTRICITY  0000000111  BUILDINGS.ELECTRICITY	BUILDINGS.TELEPHONE 0000000653 BUILDINGS.TELEPHONE	INTERNET.CONTRACTUAL EXPENSE INTERNET	INTERNET  O000001862 CHARTER	TOWN CLERK.OFFICE SUPPLIES  TOWN CLERK.OFFICE SUPPLIES  TOWN CLERK	TOWN JUSTICES TOWN CLERK	TOWN JUSTICES.EXPENSE & TRAVEL 0000001893 WALLACE, TOWN JUSTICES.EXPENSE & TRAVEL	TOWN JUSTICES.OFFICE SUPPLIES  0000002489 W. B. MA TOWN JUSTICES.OFFICE SUPPLIES	Check No. GENERAL FI TOWN JUST	
SUPPLIES  W. B. MASON CO. INC. W. B. MASON CO. INC.	NYSEG	VERIZON WIRELESS	LEXPENSE	L EXPENSE CHARTER COMMUNICATIONS	W. B. MASON CO. INC. PPLIES		SE & TRAVEL WALLACE, MICHELLE SE & TRAVEL	SUPPLIES  W. B. MASON CO. INC. SUPPLIES	Vendor Code Vendor Name UND ICES	
251177433** 251177433**	01032025	9979518188		122124	251177433**		2024	245639396	Invoice No.	
01/06/2025 01/06/2025	01/06/2025	01/06/2025		01/06/2025	01/06/2025		01/06/2025	01/06/2025	Invoice Date	
01/06/2025 01/06/2025	01/06/2025	01/06/2025		01/06/2025	01/06/2025		01/06/2025	01/06/2025	Pay Due	
12	12	12		12	12		12	12	Period	
0.00	0.00	0.00	0.00	0.00	0.00 0.00	0.00	0.00 <b>0.00</b>	0.00	Enc. Amount	
34.16	1,518.05 1,518.05	106.67 106.67	79.98 79.98	79.98	209.41 209.41 209.41	304.90	119.15 119.15	185.75 185.75	Expense Amount	

Report Date: Date Prepared: 01/03/2025 02:24 PM 01/03/2025

Alt. Sort Table: Account Table:

TOWN OF ALDEN

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**AP GL Distribution Report** 

Alt. Sort Table		Fiscal Year: 202	Fiscal Year: 2024 Period From 1 To 12 Pay Due Date 01/06/2025 To: 01/06/2025	01/06/2025 To: 01	1/06/2025				
Account No. Voucher No. PO No.	Check ID	Check No.	Vendor Name	Invoice No.	Invoice Date	Pay Due	Period	Enc. Amount	Expense Amount
		GENERAL F							
Dept 1620		BUILDINGS							
A.1620.0439		BUILDINGS.JANITORIAL SUPPLIES	UPPLIES						
			W. B. MASON CO. INC.					0.00	25.39
Total A.1620.0439		BUILDINGS.JANITORIAL SUPPLIES	JPPLIES					0.00	59.55
A.1620.0444		BUILDINGS.BUILDING MAINTENANCE	NTENANCE						
20241136	00001	0000001280	BOB'S LOCK AND KEY	3480	01/06/2025	01/06/2025	12	0.00	110.00
Total A.1620.0444		BUILDINGS.BUILDING MAINTENANCE	NTENANCE					0.00	110.00
Total Dept 1620		BUILDINGS						0.00	1,794.27
Dept 3510		DOGS							
A.3510.0403 20241139	00001	DOGS.PRINTING & ADVERTISING 0000001762 ELMA	TISING ELMA PRESS	17525,17526	01/06/2025	01/06/2025	12	0.00	335.00
Total A.3510.0403		DOGS.PRINTING & ADVERTISING	TISING					0.00	335.00
Total Dept 3510		DOGS						0.00	335.00
Dept 6772		PROGRAMS FOR AGING							
<b>A.6772.0444</b> 20241144	00001	PROGRAMS FOR AGING.R&M FOR VAN 0000000734 ALDEN CEN	&M FOR VAN ALDEN CENTRAL SCHOOL DISTRICT 12122024	12122024	01/06/2025	01/06/2025	12	0.00	169.89
Total A.6772.0444		PROGRAMS FOR AGING, R&M FOR VAN	&M FOR VAN					0.00	169.89
Total Dept 6772		PROGRAMS FOR AGING						0.00	169.89
Dept 7110		PARKS							
<b>A.7110.0224</b> 20241143	00001	PARKS.MAINTENANCE EQUIPMENT 0000001657 ALEXANI	UIPMENT ALEXANDER EQUIPMENT	01-69010	01/06/2025	01/06/2025	12	0.00	22,019.89
Total A.7110.0224		PARKS.MAINTENANCE EQUIPMENT	UIPMENT					0.00	22,019.89
<b>A.7110.0431</b> 20241144 20241147	00001	PARKS.GASOLINE & OIL 0000000734 0000002011	ALDEN CENTRAL SCHOOL DISTRICT 12122024 LANDPRO EQUIPMENT, LLC 3154974	12122024 3154974	01/06/2025 01/06/2025	01/06/2025 01/06/2025	12	0.00	184.05 163.57
Total A_7110.0431		PARKS.GASOLINE & OIL						0.00	347.62
A.7110.0450		PARKS.MATERIALS & SUPPLIES	PLIES						
20241146	00001	0000002341	GUIS LUMBER ACE HARDWARE	940148/3	01/06/2025	01/06/2025	12		

Date Prepared: 01/03/2025 02:24 PM Report Date: 01/03/2025

Alt. Sort Table:

Account Table:

**TOWN OF ALDEN** 

## **AP GL Distribution Report**

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Fiscal Year: 2024 Period From: 1 To: 12 Pay Due Date 01/06/2025 To: 01/06/2025

27,727.84	0.00					GENERAL FUND		Total Fund A
2,365.93	0.00					RECREATION	_	Total Dept 7140
2,365.93	0.00					RECREATION.SWIM TEAM	-	Total A.7140.0422
2,365.93	0.00	ಸ	01/06/2025	01/06/2025	INV11908651	RECREATION.SWIM TEAM 0000002526 SWIMOUTLET.COM	00001	<b>A.7140.0422</b> 20241140
						RECREATION		Dept 7140
22,468.46	0.00					PARKS	_	Total Dept 7110
100.95	0.00					PARKS.MATERIALS & SUPPLIES	-	Total A.7110.0450
66.95 34.00	0.00	12	01/06/2025	01/06/2025	10426	GUIS LUMBER ACE HARDWARE 0000002877 UNICORN SPECIALTIES	00001	20241148
						PARKS.MATERIALS & SUPPLIES	_	A.7110.0450
					65	GENERAL FUND PARKS	- 0	Fund A Dept 7110
Expense Amount	Enc. Amount	Period	Pay Due	Invoice Date	Invoice No.	Check ID Check No. Vendor Code Vendor Name	Check ID	Account No. PO No.

Date Prepared: 01/03/2025 02:24 PM Report Date: 01/03/2025

Alt. Sort Table:

Account Table:

TOWN OF ALDEN

AP GL Distribution Report

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Prepared By: TOWN CLERK

Fiscal Year: 2024 Period From: 1 To: 12 Pay Due Date 01/06/2025 To: 01/06/2025

1,135.51	0.00				HIGHWAY FUND - PART TOWN	нідну	Total Fund DB
793.82	0.00				SNOW REMOVAL	SNOW	Total Dept 5142
793.82	0.00				SNOW REMOVAL.GASOLINE & OIL	SNOWR	Total DB.5142.0431
793.82	0.00	12	01/06/2025	01/06/2025	SNOW REMOVAL.GASOLINE & OIL  0000000734 ALDEN CENTRAL SCHOOL DISTRICT 12122024	SNOW F	<b>DB.5142.0431</b> 20241144
					SNOW REMOVAL	SNOW F	Dept 5142
232.41	0.00	ļ			MISCELLANEOUS (BRUSH AND LEAVES)	MISCEL	Total Dept 5140
232.41	0.00				MISCELLANEOUS (BRUSH AND LEAVES).GASOLINE & OIL	MISCELI	Total DB.5140.0431
232.41	0.00	12	01/06/2025	01/06/2025	MISCELLANEOUS (BRUSH AND LEAVES).GASOLINE & OIL  0000000734 ALDEN CENTRAL SCHOOL DISTRICT 12122024	MISCEL 00001	DB.5140.0431 20241144
					MISCELLANEOUS (BRUSH AND LEAVES)	MISCEL	Dept 5140
109.28	0.00				IERY	MACHINERY	Total Dept 5130
81.84	0.00				MACHINERY.REPAIRS AND MAINTENANCE	MACHIN	Total DB.5130.0424
65.00 16.84	0.00	12 12	01/06/2025 01/06/2025	01/06/2025 01/06/2025	0000001403 VALLEY FAB & EQUIPMENT, INC 137328 0000001918 CIVES CORP. DBA VIKING-CIVES OF 4538391	00001	20241149 20241150
					MACHINERY.REPAIRS AND MAINTENANCE	MACHIN	DB.5130.0424
27.44	0.00				MACHINERY.COMMUNICATION SYSTEM	MACHIN	Total DB.5130.0409
27.44	0.00	12	01/06/2025	01/06/2025	0000000653 VERIZON WIRELESS 9979518188	00001	20241142
					MACHINERY COMMUNICATION SYSTEM	MACHIN	DB_5130.0409
					MACHINERY	MACHINERY	Fund DB Dept 5130
Expense Amount	Enc. Amount	Period	Pay Due	Invoice Date	Vo. Vendor Code Vendor Name Invoice No.	Check ID Check No.	Account No. PO No.

Report Date: Date Prepared: 01/03/2025 02:24 PM 01/03/2025

Alt. Sort Table: Account Table:

**TOWN OF ALDEN** 

AP GL Distribution Report
Fiscal Year: 2024 Period From: 1 To: 12 Pay Due Date 01/06/2025 To: 01/06/2025

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Prepared By: TOWN CLERK

						SEWER ALAURA DRIVE	SEWER AL		
Enc. Amount	Period	Pay Due	Invoice Date	Invoice No.	Vendor Name	Vendor Code	Check ID Check No. Vendor Code Vendor Name	No. PO No.	No.
			CZ02/90/16	FISCAL TEAL 2024 FERIOR FIGURE 1 10: 12 Fay Due Date 01/06/2025 10: 01/0	# Feriou Figni. 1 1	FISCAL TEAL ZUZ			ľ

Total Fund SA	Total Dept 8130	Total SA.8130.0419	<b>SA.8130.0419</b> 20241145	Fund SA Dept 8130	Account No.  Youcher No. PO No.
SEWE	SEWA	SEWA	00001 SEWA	SEWA SEWA	Check ID Check
SEWER ALAURA DRIVE	SEWAGE TREATMENT AND DISPOSAL	SEWAGE TREATMENT AND DISPOSAL OTHER UNCLASSIFIED	SEWAGE TREATMENT AND DISPOSAL OTHER UNCLASSIFIED 0000002656 EC PUBLIC HEALTH LAB	SEWER ALAURA DRIVE SEWAGE TREATMENT AND DISPOSAL	Check ID Check No. Vendor Code Vendor Name
			12240003		Invoice No.
			01/06/2025 01/06/2025		Invoice Date
			01/06/2025		Pay Due
			12		Period
0.00	0.00	0.00	0.00		Enc. Amount
200.00	200.00	200.00	200.00		Expense Amount

Date Prepared: 01/03/2025 02:24 PM Report Date: 01/03/2025

Account Table:
Alt. Sort Table:

**TOWN OF ALDEN** 

PUR4130 1.0 Page 6 of 7

**AP GL Distribution Report** 

Page 6 of 7
Prepared By: TOWN CLERK

Fiscal Year: 2024 Period From: 1 To: 12 Pay Due Date 01/06/2025 To: 01/06/2025

Total Fund SL1 PERW	Total Dept 5182 STREE	Total SL1.5182.0410 STREE	<b>SL1.5182.0410</b> STREE 20241141 00001	Fund SL1 PERW Dept 5182 STREE	Account No.  PO No.  Check ID Check
PERWINKLE LIGHTING DISTRICT	STREET LIGHTING	STREET LIGHTING.MAINTENANCE AND OPERATION	STREET LIGHTING.MAINTENANCE AND OPERATION 00000000111 NYSEG	PERWINKLE LIGHTING DISTRICT STREET LIGHTING	Check ID Check No. Vendor Code Vendor Name
			12232024		Invoice No.
			01/06/2025 01/06/2025		Invoice Date Pay Due
			01/06/2025		Pay Due
			12		Period
0.00	0.00	0.00	0.00		Enc. Amount
771.52	771.52	771.52	771.52		Expense Amount

Date Prepared: 01/03/2025 02:24 PM Report Date: 01/03/2025

Account Table: Alt. Sort Table:

**TOWN OF ALDEN** 

**AP GL Distribution Report** 

PUR4130 1.0 Page 7 of 7

Prepared By: TOWN CLERK

Fiscal Year: 2024 Period From: 1 To: 12 Pay Due Date 01/06/2025 To: 01/06/2025

31,428.42	0.00	[ ]							Grand Total
1,593.55	0.00					NCY	TRUST & AGENCY		Total Fund T
1,593.55	0.00						0000		Total Dept 0000
1,593.55	0.00				-	DEFERRED COMPENSATION PLAN	DEFERRED CO		Total T.0000.0017
1,593.55	0.00	12	01/06/2025	01/06/2025	0000002471 NYS DEFERRED COMPENSATION PL 12242024	000002471 NYS DE	646 00	00001	20241151
						DEFERRED COMPENSATION PLAN	DEFERRED CO		T.0000.0017
							0000		Dept 0000
						NCY	TRUST & AGENCY		Fund T
Expense Amount	Enc. Amount	Period		Invoice Date Pay Due	r Name Invoice No.	Check ID Check No. Vendor Code Vendor Name	Check No. V	Check ID	Account No.  Voucher No. PO No.

Grand Total:	8130	7140	7110	6772	5182	5142	5140	5130	3510	1620	1610	1410	1110	0000	Dept. No.
	SEWAGE TREATMENT AND DISPOSAL	RECREATION	PARKS	PROGRAMS FOR AGING	STREET LIGHTING	SNOW REMOVAL	MISCELLANEOUS (BRUSH AND LEAVES)	MACHINERY	DOGS	BUILDINGS	INTERNET	TOWN CLERK	TOWN JUSTICES	0000	Name
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Enc. Amount
31,428.42	200.00	2,365.93	22,468.46	169.89	771.52	793.82	232.41	109.28	335.00	1,794.27	79.98	209.41	304.90	1,593.55	Exp. Amount





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Deputy Supervisor		
Town Historian	]	
Budget Officer		
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### **APPENDICES**

SCHEDULE OF TAX PENALTIES

SCHEDULE OF SALARIES

SCHEDULE OF VOUCHERED SALARIES

PAYROLL SCHEDULE

PETTY CASH FUNDS

TOWN ELECTED AND APPOINTED OFFICIAL'S BONDS

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FEE SCHEDULE

### NOTICE OF THE SUPERVISOR'S APPOINTMENTS OF THE TOWN BOARD COMMITTEE

### CHAIRPERSONS SUPERVISOR PAUTLER

Seniors

Finance and Audit

Contract and Purchasing

Fire Protection and Ambulance

Intermunicipal Agreements and Municipal Liaison

Personnel and Employee Benefits

Association of Towns Delegate

Highways (Co-Chair)

### **COUNCILWOMAN WAISS**

Refuse and Recycling

**Environmental Commission** 

Zoning and Planning

Parks and Recreation

Cemeteries

Contract and Purchasing (Co-Chair)

Fire Protection and Ambulance (Co Chair)

Personnel and Employee Benefits (Co – Chair)

### **COUNCILMAN CRIST**

Highways

Chamber Liaison

Drainage

Police and Safety

**Building and Maintenance** 

Parks and Recreation (Co-Chair)

Capital Improvements (Co-Chair)

### **COUNCILMAN CIESZKI**

Water Districts

Capital Improvements

Insurance

Sewers

Disaster Coordinator and OEM

Dogs

Historical Society (Co-Chair)

### **COUNCILWOMAN BORK**

Lighting

**Economic Development Committee** 

Local Law and Legislation

Insurance

**Historical Society** 

Association of Towns (Alternate Delegate)

Finance and Audit (Co-Chair)

### ALL COUNCILMEMBERS ARE RESPONSIBLE FOR AUDITING EVERY VOUCHER.

NOTICE OF THE SUPERVISOR'S APPOINTMENTS:

ASSISTANT TO THE SUPERVISOR: COURTNEY KRULL

DEPUTY SUPERVISOR: GINA WAISS

TOWN HISTORIAN: KAREN MUCHOW BUDGET OFFICER: COLLEEN ROGERS

I.	THE FOLLOWING	RESOLUTION	WAS OFFERED
	BY	, WHO MOVED	ITS ADOPTION,
	SECONDED 1	BY	

WHEREAS, with the commencement of the Year 2025, the Town of Alden must reorganize for said new year.

### NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:

- 1. That the following appointments are made and/or confirmed for the 2025 year, all salaries as per the Schedule of Salaries unless otherwise specified and all benefits as per the Employee Handbook unless otherwise specified:
  - A. The appointment of <u>Linda Marzolf</u> by the Town Clerk as First Deputy Town Clerk/Receiver is hereby confirmed; the First Deputy Town Clerk shall have all the powers and duties of the Town Clerk, not inconsistent with Law. Hours shall not exceed 19 ½ hours per week; The appointment of <u>Lisa Pritikin</u> by the Town Clerk as Second Deputy Town Clerk/Receiver is hereby confirmed; the Second Deputy Town Clerk shall have all the powers and duties of the Town Clerk, not inconsistent with Law. Hours shall not exceed 19 ½ hours per week;
  - B. <u>Jeanine Pruitt</u> is appointed Highway Clerk Part Time, not to exceed 19 ½ hours per week;
  - C. Alecia Barrett is appointed as Registrar and FOIL Officer;
  - D. <u>Alecia Barrett</u> is designated, in her capacity as Town Clerk, to receive notices of claims served upon the Secretary of State by mail at 3311 Wende Road, Alden, NY 14004 and is directed to file the required certificate with the Secretary of State informing him or her of the Town's designation and applicable time limitation for filing a notice or claim with the Town;
  - E. <u>Jane Mahaney</u> is appointed Crossing Guard and <u>Terry Scutt</u> is appointed Alternate Crossing Guard;
  - F. Michelle Gadd is appointed Part Time Recreation Director;
  - G. <u>Alycia Baran</u> is appointed Dog Control Officer and <u>TBD</u> is appointed Deputy Dog Control Officer.;
  - H. Glenn Christner is appointed Storm Water Pollution Prevention Officer;
  - I. <u>James Guarino</u> and <u>Steve Fox</u> (alternate) are appointed to the Right to Farm Law Resolution committee along with the Town Code Enforcement Officer <u>Glenn</u> Christner and <u>Supervisor Pautler</u>;
  - J. Pursuant to Section 67 of the Social Services Law, <u>Supervisor Pautler</u> is hereby directed to exercise the powers and duties of the Town Service Officer;

- K. <u>Michelle Wallace</u> and <u>TBD</u> are appointed Part Time Court Clerks hours not to exceed 19 ½ hours per week;
- L. <u>Michael DeWitt</u> is appointed Chairman of the Planning Board for 2025; <u>Michaeline White</u> is appointed as Secretary to the Town Planning Board to expire on December 31, 2025; and <u>Michael DeWitt</u> is appointed to the Planning Board for a term to expire on December 31, 2029;
- M. <u>Sue Galbraith</u> is appointed Chairman of the Zoning Board of Appeals for 2025 and <u>Jamie Rapini</u> is appointed Secretary to the Zoning Board of Appeals both terms to expire on December 31, 2025. <u>William Kissell</u> is appointed to the Zoning Board of Appeals for a term to expire on December 31, 2029;
- N. <u>Jenny Gerhart</u> is appointed as a member of the Board of Assessment Review for a term to expire on September 30, 2029; <u>TBD</u> is appointed as a member of the Board of Assessment Review for a term to expire on September 30, 2027; and <u>Jamie Rapini</u> is appointed Secretary to the Board of Assessment Review;
- O. <u>Jennifer L. Strong, Esq.</u> is appointed as Town Attorney with no benefits except NYS Retirement;
- P. <u>Ralph Mohr. Esq.</u> is appointed as Town Prosecutor with no benefits except NYS Retirement;
- Q. <u>Kurt Pastuszynski</u> is appointed as Full Time Parks and Buildings Maintenance Worker;
- R. Gary Gooch is appointed as Part Time Maintenance Man (Town Hall);
- S. <u>Mary Erickson</u> is appointed as Nutritional Program Site Director and <u>Donna Zinter</u> and <u>Michele Hoffman</u> are appointed as Alternates, not to exceed 9 hours per week;
- T. <u>Michele Hoffman</u> is appointed as Part Time Senior Van Driver hours not to exceed 19½ hours per week and that <u>Terry Scutt</u> is appointed alternate Senior Van Driver on an as needed basis;
- U. TBD is appointed as Ceramics Instructor;
- V. Highway Superintendent Bill Rogers is appointed as Parks Supervisor;
- W. <u>Gwendolyn Bork</u> is appointed as the Affirmative Action Officer; and that the Town Clerk shall notify the County of Erie Department of Environment and Planning of this appointment;
- X. Alden State Bank is appointed as Deputy Tax Receiver for the sole purpose of collecting (but not accepting) tax payment monies;

- Y. Recreation Director Michelle Gadd and Councilwoman Waiss are hereby affirmed as the two (2) permanent members of the Recreation Advisory Committee. The following four (4) persons shall serve on the Recreation Advisory Committee for a one (1) year term to expire December 31, 2025: Kevin Clifford, Bob DeGraff, Matt Newman and Ben Baker; and the following five (5) persons shall continue to serve on the Recreation Advisory Committee for a two (2) year term to expire on December 31, 2026: Ryan Tracy, William Kissel, William Rogers, Mike Gadd and Joe Jankowski;
- Z. <u>Richard D. Koelbl</u> is appointed to the Board of Ethics for a term to expire on until December 31, 2029;
- AA. Robert Eleczko is appointed as the Disaster Coordinator and TBD is appointed as Assistant Disaster Coordinator;
- BB. <u>Michaeline White</u> is appointed as Part Time Clerk for the Code Enforcement Office, not to exceed 19 ½ hours per week;
- CC. <u>Daniel McMahon</u> is appointed as Administrative Assistant to the Assessor, not to exceed 19½ hours per week;
- DD. <u>TBD</u> appointed as Part Time Clerk in the Supervisor's office, not to exceed 19½ hours per week;
- EE. <u>Gwendolyn Bork</u> and <u>John Cieszki</u> are appointed as representatives to NEST;
- FF. <u>Judy Bowman</u> is appointed as Senior Exercise Program Coordinator;
- GG. Keith Borden and Russell Borden will receive \$30.60 per day for 2025 daily testing, monitoring and maintenance of Alaura Sewer Plant;
- HH. Dale Adamski and Afshar Yusuf, are appointed as Town Constables; and;
- II. The following persons are hereby appointed to the Town of Alden Comprehensive Plan Implementation Committee: Supervisor Colleen Pautler, Planning Board Member Mike DeWitt, Code Enforcement Officer Glenn Christner and the following citizens who are members of local businesses or organizations and/or possess relevant skills, experience and education: Christopher Gust, Ryan Rogers and Mark Drogi;
- JJ. Leeza Brown is appointed as Town of Alden Liaison for summer concerts; and
- KK. Code Enforcement Officer <u>Glenn Christner</u> is appointed as the SEQRA Intake Officer.

LL. John Drogi is appointed as Town of Alden Car Cruise Liaison and Mark Drogi is appointed as alternative car cruse liaison, at no salary, no benefits.

MM. Tom Justinger is appointed as part time parks maintenance worker, salary as per schedule of salaries, not to exceed 19.5 hours per week.

NN. Linda Kalczynski is appointed as part time community center cleaner, salary as per schedule of salaries, not to exceed 19.5 hours per week, salary as per schedule of salaries.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on January 6, 2025, as follows:

Councilmember Waiss

Aye Nay

Supervisor Pautler

Aye Nay

Councilmember Bork

Aye Nay

Councilmember Crist

Aye Nay

Councilmember Cieszki

Aye Nay

II. THE FOLLOWING	RESOLUTION WAS OFFERED BY
	, WHO MOVED ITS ADOPTION,
SECONDED BY	

### NOW THEREFORE, BE IT RESOLVED:

- 1. That following designations are made for the 2025 year:
  - A. <u>The Alden Advertiser</u> is designated as the official newspaper of the Town and <u>The Buffalo News</u> is designated as the alternate official newspaper;
  - B. The <u>Alden State Bank</u> is designated as the official depository for the Town and that the Supervisor, Town Clerk/Receiver, Code Enforcement Officer and Court Clerks be authorized and directed to deposit all funds coming into their hands by virtue of their offices in said Bank;
  - C. Town Hall Offices will be open from 9:00 a.m. to 4:30 p.m. Monday through Friday, Except for the Courts that will be closed on Fridays. All offices will be closed for the following Holidays:

NEW YEARS DAY
MARTIN LUTHER KING DAY
PRESIDENTS DAY
GOOD FRIDAY
MEMORIAL DAY
JUNETEENTH
INDEPENDENCE DAY
LABOR DAY

COLUMBUS DAY
VETERANS DAY
THANKSGIVING
DAY AFTER THANKSGIVING
CHRISTMAS
CHRISTMAS EVE HALF DAY
NEW YEARS'S EVE HALF DAY

Town Offices also may be closed on special days at the discretion of the Supervisor.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on January 6, 2025, as follows:

Councilmember Waiss Aye Nay

Supervisor Pautler Aye Nay

Councilmember Bork Aye Nay

Councilmember Crist Aye Nay

Councilmember Cieszki Aye Nay

III.	THE FOLLOWING R	ESOLUTION	WAS OFFER	RED BY
		, WHO MOV	ED ITS ADO	PTION
	SECONDED BY			

### NOW THEREFORE BE IT RESOLVED:

- 1. That the following policies are adopted for the 2025 Year:
  - A. The Town Clerk/Receiver is instructed to collect the tax roll for the year 2025 according to the appended Schedule of Tax Penalties;
  - B. The Town Clerk/Receiver is authorized to include in the Tax Bills an enclosure advising taxpayers that they are able to make payments at Alden State Bank;
  - C. All Town Officials and employees are authorized to be paid \$.70 per mile for the use of their automobiles on all Town business provided that mileage reimbursement does not exceed budgeted appropriations and proper and sufficient documentation is provided monthly thereof;
  - D. The appended Schedule of Salaries is approved for Year 2025;
  - E. The appended Schedule of Vouchered Salaries is approved for the Year 2025;
  - F. Town Officials and Town Employees will be paid on a bi-weekly basis (See appended Payroll Schedule);
  - G. The appended petty cash funds are authorized;
  - H. The Supervisor shall submit to the Town Clerk within 30 days after the close of the fiscal year a copy of the ANNUAL FINANCIAL REPORT in accordance with Section 29, Paragraphs 10 and 10A of the New York State Town Law;
  - I. Town Elected and Appointed Officials' Bonds are approved as to form and sufficiency of surety in the appended amounts;
  - J. The Procurement Policy (see appended Procurement Policy) is hereby adopted;
  - K. The appended Fee Schedule is hereby adopted;
  - L. The "official" work day of six and one half (6.5) hours for all elected and appointed officials who are members of the retirement system with the exception of eight (8) hours for the Highway and Parks Departments is hereby confirmed; and
  - M. As of January 1, 2025, all non-Union employees and elected officials will pay fifteen percent (15%) of the health insurance premiums subject to an annual increase by the Town Board. The Supervisor is authorized to sign the contract for employee health insurance.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on January 6, 2025, as follows:

Councilmember Waiss Aye Nay

Supervisor Pautler Aye Nay

Councilmember Bork Aye Nay

Councilmember Crist Aye Nay

Councilmember

Cieszki Aye Nay

IV. THE FOLLOWIN	IG RESOLUTION	WAS OFFERED BY	
COUNCILMEMB	ER	_, WHO MOVED ITS	3
ADOPTION,	SECONDED BY		

### NOW THEREFORE BE IT RESOLVED THAT:

- 1. The following contracts are approved for the 2025 Year and the appropriate Town Official(s) are authorized to sign said Contracts:
  - A. <u>Metzger Civil Engineering PLLC</u> is retained as Town Engineer, Planning Consultant for \$27,265.00 and the Supervisor is directed to sign a contract and as Alaura Sewer Plant Superintendent for \$1,450.00;
  - B. <u>Hodgson Russ</u>, <u>LLP</u> are retained as special labor counsel on a variable hourly rate per Contract for labor and employment matter and the Supervisor is directed to sign a contract to this effect;
  - C. <u>Joel Kurtzhalts</u>, <u>Esq.</u> is retained on a variable hourly rate as special counsel to represent the Town of Alden in tax assessment challenges;
  - D. Agreement to Spend Town Highway Funds for 2025, as allowed by Section 284 of the New York State Highway Law (see appended Agreement);
  - E. <u>Drescher & Malecki, LLP</u> will provide independent accounting and auditing services to the Town of Alden during the years 2023-2026 as follows: for the Year ending 12/31/2025 at \$31,800.00.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on January 6, 2025, as follows:

Councilmember Waiss	yc	Ivay
Supervisor Pautler	Aye	Nay
Councilmember Bork	Aye	Nay
Councilmember Crist	Aye	Nay
Councilmember Cieszki	Aye	Nay
Councillientoer Cleszki		

Α

### SCHEDULE OF TAX PENALTIES

COUNTY TIME PERIOD	PENALTY RATE
Taxes paid on or prior to March 17, 2025	no fees or penalties
Taxes paid on March 18 through April 30, 2025 inclusive	7.5%
Taxes paid on May 1 through May 31, 2025 inclusive	9.0 %
Taxes paid on June 1 through June 30, 2025 inclusive	10.5%
SCHOOL TIME PERIOD	PENALTY RATE
Taxes paid on or prior to October 15, 2025	no fees or penalties
Taxes paid on October 16 through October 31, 2025 inclusive	7.5%
Taxes paid on November 1 through November 30, 2025 inclusive	9.0%

IN PARTICIPATING MUNICIPALITIES THAT HAVE EXTENDED COLLECTION UNTIL JUNE 30th, 2025, TAXES UNPAID BY THE CLOSE OF BUSINESS ON THIS DATE WILL BE RETURNED TO ERIE COUNTY.

### SCHEDULE OF SALARIES

TITLE	RATE/NOTES	NOT TO EXCEED THE 2025 BUDGET AMOUNT OF:
Supervisor		\$28,000.00
Assistant to the Supervisor	\$23.75 per hour	\$40,138.00
Budget Officer		\$5,500.00
Part-Time Clerk	\$21.00 per hour	\$25,350.00
Councilmembers (4)	\$13,730 each	\$54,920.00
Town Justice (2)	\$26,564.50 each	\$53,129.00
Clerk to Town Justice (Part-Time)	\$17.00 per hour	\$17,238.00
Court Clerk (Part-Time)	\$18.51 per hour	\$18,769.00
Court Officers (2)	2 @ \$83.43 per court session	\$6,000.00
Hearing Constables (2)	\$20.50 per hour	\$3,000.00
Town Clerk/Receiver		\$51,171.00
First Deputy Town Clerk/Receiver (PT)	\$18.51 per hour	\$18,769.00
Second Deputy Town Clerk/Receiver (PT)	\$18.00 per hour	\$18,252.00
Registrar - Town Clerk		\$1,000.00
FOIL Officer – Town Clerk		\$500.00
Assessor (Part-Time)	\$33.90 per hour	\$34,373.00
Administrative Assistant to Assessor (PT)	\$19.07 per hour	\$19,337.00
Town Attorney		\$44,175.00
Town Prosecutor (Part-Time)		\$13,750.00
Superintendent of Highway		\$73,788.00
Highway Clerk (Part-Time)	\$19.10 per hour	\$19,367.40
Code Enforcement Officer		\$73,500.00
Code Enforcement Clerk (Part-Time)	\$18.00 per hour	\$18,252.00
Park and Building Maintenance Worker		\$63,000.00
Park Supervisor		\$10,000.00
Sewer District 2 Operator (2)	\$9,125 each	\$18,250.00
Seasonal Park/Playground Maintenance	Various PT Employees	\$42,750.00

Dog Control Officer		\$17,588.00
Deputy Dog Control Officer		\$200.00
Town Hall Maintenance (Part-Time)	\$18.00 per hour	\$20,280.00
Senior Center Building Maintenance (PT)	\$18.00 per hour	\$18,252.00
Crossing Guard (Part-Time/Seasonal)	\$16.50 per hour	\$9,800.00
Alternate Crossing Guard	\$16.50 per hour	
Recreation Director (Part-Time)	\$27.25 per hour	\$27,632.00
Senior Recreation Attendants	Hourly Rates set by Town Board	\$60,000.00
Recreation Supervisors	Hourly Rates set by Town Board	\$21,560.00
Senior Programs (Part-Time Help)	\$16.00 per hour	\$4,717.00
Nutrition Attendant	\$17.00 per hour	\$10,608.00
Alternate Nutrition Attendant	\$17.00 per hour	
Senior Van Driver (Part-Time)	\$19.72 per hour	\$20,000.00
Planning Board Chairman	\$176.00 per meeting	\$2,112.00
Planning Board Members (4)	\$92.99 per meeting	\$6,697.00
Planning Board Secretary	\$107.79 per meeting	\$1,294.00
Zoning Board of Appeals Chairman	\$50.58 per meeting	\$588.00
Zoning Board of Appeals Members (4)	\$44.24 per meeting	\$2,033.00
Zoning Board of Appeals Secretary	\$50.58 per meeting	\$588.00
Summer Concert Liaison		\$575.00

### SCHEDULE OF VOUCHERED SALARIES

TITLE	PAY RATE
BOARD OF ASSESSMENT REVIEW MEMBERS	\$100.00 PER SESSION
ASSESSMENT REVIEW SECRETARY	\$220.00 PER SESSION

### 2025 PAYROLL SCHEDULE

PR#	WEEKS WORKED	PAYROLL DATE
1	12/21/24 - 1/3/25	1/10/25
2	1/4/25 - 1/17/25	1/24/25
3	1/18/25 - 1/31/25	2/7/25
4	2/1/25 - 2/14/25	2/21/25
5	2/15/25 - 2/28/25	3/7/25
6	3/1/25 - 3/14/25	3/21/25
7	3/15/25 - 3/28/25	4/4/25
8	3/29/25 - 4/11/25	4/18/25
9	4/12/25 - 4/25/25	5/2/25
10	4/26/25 - 5/9/25	5/16/25
11	5/10/25 - 5/23/25	5/30/25
12	5/24/25 - 6/6/25	6/13/25
13	6/7/25 - 6/20/25	6/27/25
14	6/21/25 - 7/4/25	7/11/25
15	7/5/25 - 7/18/25	7/25/25
16	7/19/25 - 8/1/25	8/8/25
17	8/2/25 - 8/15/25	8/22/25
18	8/16/25 - 8/29/25	9/5/25
19	8/30/25 - 9/12/25	9/19/25
20	9/13/25 - 9/26/25	10/3/25
21	9/27/25 - 10/10/25	10/17/25
22	10/11/25 - 10/24/25	10/31/25
23	10/25/25 - 11/7/25	11/14/25
24	11/8/25 - 11/21/25	11/28/25
25	11/22/25 - 12/5/25	12/12/25
26	12/6/25 - 12/19/25	12/26/25
1	12/20/25 - 1/2/26	1/9/26
		1

### PETTY CASH FUNDS

OFFICE	AMOUNT
SUPERVISOR	\$50.00
TOWN CLERK	\$400.00
SUPERINTENDENT OF HIGHWAYS	\$100.00
TOWN JUSTICE	\$100.00
RECREATION DIRECTOR	\$50.00
PARKS DEPARTMENT	\$100.00

## TOWN ELECTED AND APPOINTED OFFICIALS' BONDS

NAME AND TITLE	AMOUNT
Colleen Pautler, Supervisor	\$500,000
Gina Waiss, Deputy Supervisor	\$5,000
Michael Cole, Town Justice	\$5,000
Louis Mussari, Town Justice	\$5,000
Alecia Barrett, Town Clerk/Receiver	\$600,000
Linda Marzolf, 1stDeputy Town Clerk/Receiver	\$500,000
Lisa Pritikin, 2nd Deputy Town Clerk/Receiver	\$500,000
Michelle Wallace, Clerk to the Town Justice	\$5,000
Clerk to the Town Justice	\$5,000
Glenn Christner, CEO/Building Inspector	\$5,000
William Rogers, Highway Superintendent	\$5,000
Courtney Krull, Assistant to the Supervisor	\$500,000
Mary Erickson, Nutrition Attendant	\$5,000
Michelle Gadd, Recreation Director	\$25,000

# TOWN OF ALDEN PROCUREMENT POLICY & PROCEDURE GUIDELINE

#### January 6, 2025

WHEREAS, Section 104-b of the New York State General Municipal Law requires every municipality to adopt internal policies and procedures governing all procurement of goods and services not subject to the bidding requirements of New York State General Municipal Law Section 103 or any other state law; and

WHEREAS, comments have been solicited from those Department Heads and Town Board Members involved with procurement;

#### NOW, THEREFORE BE IT RESOLVED AS FOLLOWS:

That the Town of Alden does hereby adopt the following procurement policy and procedure guidelines:

- 1. Wherever possible, purchases of goods and services shall be made locally, in order to avoid unnecessary shipping and handling charges. Shipping and handling charges must be considered when making the determination as to the cost of goods and services, as high shipping and handling costs may negate the lower price of goods and services.
- 2. Every prospective purchase of goods or services shall be evaluated to determine the applicability of New York State General Municipal Law Section 103 and of the Town Of Alden Governmental Operations Law. Only Town Department Heads and Town Board Members shall have purchasing authority (hereinafter "Purchaser"). As part of the annual budget process, each Purchaser shall estimate the cumulative amount of the items of supplies, equipment, and/or public work needed in a given fiscal year. The information gathered and conclusions reached shall be documented and retained by the respective Purchaser and filed with the Town Clerk and reviewed by the Town Board.
- 3. All purchases of: (a) supplies or equipment which will exceed \$20,000.00 in the fiscal year, or (b) public works contracts which will exceed \$35,000.00; shall be formally bid pursuant to New York State General Municipal Law Section 103.
- 4. All purchases of supplies or equipment of less than \$20,000.01 but greater than \$10,000.00 require a written, facsimile, or e-mail request for proposal (RFP) and written, facsimile, or e-mail quotes from at least three (3) vendors.

All purchases of supplies or equipment of less than \$10,000.01 but greater than \$5,000.00 require an oral, written, facsimile, or e-mail RFP and written, facsimile, or e-mail quotes from at least two (2) vendors.

All purchases of supplies or equipment of less than \$5,000.01 are left to the discretion of the Purchaser; provided that the purchase has been budgeted for or that the Town Board has authorized a budget transfer.

5. All public works contracts of less than \$35,000.01 but greater than \$10,000.00 require a written, facsimile, or e-mail RFP and written, facsimile, or e-mail proposals from at least three (3) contractors.

All public works contracts of less than \$10,000.01 but greater than \$5,000.00 require an oral, written, facsimile or e-mail RFP and written, facsimile, or e-mail proposals from at least two (2) contractors.

All public works contracts of less than \$5,000.01 are left to the discretion of Purchaser.

All public works contracts must pay prevailing wage, as required by New York State Law.

All RFPs shall describe the desired goods or services, quantity, and, particulars of delivery. The Purchaser shall compile a list of all vendors/contractors from whom oral, written, facsimile or e-mail quotes have been requested and a list of the written, facsimile, e-mail quotes offered.

All information gathered in complying with the procedures of these Guidelines shall be preserved and filed with the documentation supporting the subsequent purchase or public works contract.

All vouchers submitted to the Town for payment must have the appropriate number of quotes attached to the voucher.

To the extent practicable all purchases of supplies shall be made in annual lots. Any Purchaser who intentionally divides purchases into multiple orders to avoid having to follow this Policy is submit to disciplinary action by the Town Board.

- 6. The lowest responsible proposal or quote shall be awarded the purchase or public works contract unless the Purchaser prepares written justification providing reasons why it is in the best interest of the Town and its taxpayers to make an award to other than the low bidder. If a bidder is not deemed responsible, facts supporting that judgment shall also be documented and filed with the record supporting the procurement.
- 7. A good faith effort shall be made to obtain the required number of proposals or quotations. If the Purchaser is unable to obtain the required number of proposals or quotations, the Purchaser shall document the attempt made at obtaining same. In no event shall the inability to obtain the proposals or quotes be a bar to the procurement.
- 8. Except when directed by the Town Board, no solicitation of RFPs shall be required under the following circumstances:
  - (a) Acquisition of professional services;
  - (b) Emergencies;
  - (c) Sole source situations;
  - (d) Goods purchased from agencies for the blind or severely handicapped;
  - (e) Goods purchased from correctional facilities;
  - (f) Goods purchased from another governmental agency;
  - (g) Goods purchased at auctions;

- (h) Computer software;
- (i) Purchases pursuant to state or county bid; and/or
- (i) True lease.
- 9. The unintentional failure to fully comply with the provisions of Section 104-b New York State General Municipal Law or the Town of Alden's Procurement Policy and Procedure Guideline shall not be grounds to void action taken or give rise to a cause of action against the Town or any officer or employee thereof.
- 10. Legal issues regarding the applicability of competitive bidding requirements are to be presented to the Town Board and Town Attorney for review and determination.
- 11. The following individuals responsible for purchasing for the Town of Alden are shown on the attached Schedule A.
- 12. This policy shall be reviewed annually by the Town Board at its organizational meeting, or as soon thereafter as is reasonably practicable.

# SCHEDULE A 2025

<u>Name</u> <u>Title</u>

Colleen Pautler
Gwendolyn Bork
Councilperson
Gina Waiss
Councilperson
Randy Crist
John Cieszki
Alecia Barrett
Councilperson
Town Clerk

William Rogers Highway Superintendent

William Sivecz Assessor

Michelle Gadd Recreation Director

Michael Cole Town Justice Louis C. Mussari Town Justice

Glenn Christner Building Inspector/Code Enforcement Officer

William Rogers Parks Supervisor
Gina Waiss Deputy Supervisor

# FEE SCHEDULE FOR THE TOWN OF ALDEN

Last updated: January 6, 2025

BUILDING DEPARTMEN	T	
	DESCRIPTION/	FEE/
TYPE OF PERMIT	CLARIFICATION	FEE CALCULATION
Building Permit six (6)	10% of original fee or \$50	
month renewal	whichever is greater	0 5000 1
N. D. 11		\$ 50.00 or above
New Residential		\$50 per square foot of
Construction & Additions		living space
Residential Accessory		
Structures	garages, barns, etc.	\$ .15 per square foot
Residential Remodeling	involving exposure of	
	framing, structural repairs or	
	work, decks	
		\$ .20 per square foot
Swimming Pools	in-ground	\$150.00
5	above ground	\$ 50.00
Other Residential	sheds, generators, roofs,	
Construction	windows, fences, solar, etc.	
		\$ 25.00
Building without a permit		DOUBLE FEE
Certificate of Occupancy/		
Certificate of Compliance	houses and commercial	\$ 25.00
Driveway Permit	without culvert	\$225.00 + cost of pipe
Driveway Repair/Replace	existing driveways	actual cost of materials&
		pipe including paving
Demolition Permits		\$ 50.00
Fill/Pond Permit/Berm	plus engineering fee if	
	necessary for site plan review	\$ 50.00
	Up to 15,000 square feet	\$ 30.00
	15,001-30,000 square feet	\$ 60.00
	30,001-45,000 square feet	\$ 90.00
	45,001-60,000 square feet	\$120.00
Fire Inspections/	over 60,000 square feet	\$150.00
	Junk Yard annual fire	\$200.00
Operating Permits	inspection	

Flood Zone Development	plus engineering fees if	1000
Permit Development		
Perint	necessary for site plan review	¢ 50.00
TO LOT 1. The collection of		\$ 50.00
Fuel Tank Installation/	including 500 gallon	
_		
removal	propane	\$ 50.00
Mining (plus Town Engineer	sand banks, gravel pits, pit	
Fees. Estimated fees of	excavation – base fee	
\$500.00 to be held in		\$1,500.00
escrow)	each cubic yard or part	
	thereof over 20,000 cubic	
	yards	
		\$.50/cubic yard or \$2,000
New Commercial		•
Construction	Cold Storage Buildings	\$.25 per square foot
	New Buildings	\$.50 per square foot
	Additions	\$.50 per square foot
Commercial Renovations	1 Additions	\$.30 per square foot
Commercial Improvement	roofing, generators, fences	MINIMUM \$100.00 FEE
Commercial improvement	heating systems, electrical	WILLAUGU \$100.00 LE
Projects	systems, etc.	\$10.00 per \$1000.00 cost of
Flojecis	systems, etc.	\$10.00 per \$1000.00 cost or
		work
I Canada de la constanta	Ie: Solar Panel Farm	
Large Commercial	le: Solar Panel Farm	\$2,500.00
Improvement Projects	10	0500.00 1
Re-Zoning	10 acres or less	\$500.00 plus engineering fee
	more than 10 acres	\$500.00 plus \$40.00 per acre
		plus engineering fee
Zoning Compliance Letter		\$ 100.00
Sign Permit	fixed	\$ 50.00
	temporary	\$ 20.00 per month
Commercial Site Plan	up to and including one (1)	
Review	acre disturbed	
		\$ 250.00
(plus Town Engineer Fees.	over one (1) acre up to five	
Estimated fees of \$500.00 to	(5) acres disturbed	
be held in escrow)		\$ 500.00
	over five (5) acres up to ten	
	(10) acres disturbed	
		\$1,000.00
	over ten (10) acres disturbed	\$1,000.00 + \$25.00 per
	(10) 40100 415141004	additional acre
Special Use Permit Initial	(plus public notice fee)	\$ 150.00
Application	(plus public fiotice fee)	130.00
- /NIDDIK/GIRDI		

Special Use Permit Renewal				50.00
Special Use Permit for	6 hen chicker	ns maximum –		
keeping Chickens – Initial	no roosters			
			\$	25.00
Special Use Permit for	6 hen chicker	ns maximum –		
keeping Chickens - Renewal	no roosters			
1.000			\$	0.00
Kennel Special Use Permit				
Initial Application				
	(plus public r	notice fee)	\$	150.00
Kennel Permit Renewal	(paus paus as		\$	50.00
Subdivision Application Fee	minor – un to	three (3) lots	<u> </u>	125.00
Subdivision Application Lec		than three (3)	-	123.00
(plus Town Engineer Fees.	lots	than three (5)		
Estimated fees of \$500.00 to	1003		\$2	250.00
be held in escrow)		!	Ψ2	.50.00
be neid in esciow)				
Subdivision Without Permit			NI	ORMAL FEE + \$500.00
Telecommunications Towers	up to 150 fee	<b>f</b>	_	3,000.00
Telecommunications Towers	each foot abo		\$	50.00 per foot
	_		\$	500.00 per 100t
	new tower pe	inni iee	\$	100.00
317' - 1 - 11 P 1 P 1			-	
Windmill Permit Fees	residential	150 5	\$	150.00
	commercial	up to 150 feet		50.00
		ea. ft above	\$	50.00 per foot
Topsoil/Excavation	base fee: up	to 500	\$	500.00
	CU/YDS			
(plus Town Engineer Fees.	Each 100 CU	/YD or part		
Estimated fees of \$500.00 to	thereof above	e 500 CU/YD		
be held in escrow)			\$	50.00 per 100 CU/YD
Zoning Books			\$	20.00
Variance Request to Zoning	(plus cost of	publications and		
Board of Appeals	mailings)			
			\$	200.00
Town of Alden code Book	current fee of general code publisher			
Manufactured Home – New			\$2	250.00
Or Renewal				
SWPPP	0 to 5 acres		\$1	150.00
(plus Town Engineer Fees.	5 – 10 acres		\$2	250.00
Estimated fees of \$500.00 to			'	
	<u> </u>		1	···

be held in escrow)	10 + acres	\$350.00
Open Space / Recreation Fee	Residential	\$250.00
	Commercial	.15 / square foot
Cancelled Check Fee		\$20.00
5G Public ROW	New Installation	\$500.00
	Each New Additional Installation	\$100.00
5385	Per Facility Annual Renewal Fee	\$270.00

Title	Description	Town Share	NYS Share	Total
Bingo		\$ 7.50	\$11.25	\$ 18.75
Dog License	Spayed/Neutered	\$ 9.00	\$ 1.00	\$ 10.00
8	- Fragitalista		surcharge	' ' ' ' '
	Un-spayed/			
	Un-neutered	\$ 15.00	\$ 3.00	\$ 18.00
			surcharge	
Reissue Lost Dog				
Tags				
		\$ 3.00		\$ 3.00
Dog License Late	Dogs w/o licenses	\$ 25.00		\$ 25.00
Fee				
Games of Chance		\$ 10.00	\$15.00	\$ 25.00
Game Room		Set by Town		
		Board		8
Genealogy Search	+ \$1.00/photocopy	\$ 10.00		
Marriage		\$ 17.50*	\$22.50*	\$ 40.00
		This fee is	This fee is	
		waived for	waived for	İ
		active duty	active duty	
		military	military	
TT 0 :	1 11.	personnel.	personnel.	
Home Occupation	plus public notice			
permit	fee for initial permit	A 50.00		
	1	\$ 50.00	- 1	\$ 50.00
Variances	renewal plus public notice	\$ 50.00	+	\$ 50.00
Variances	fee			
	166	\$200.00		S.
Junkyard License		\$250.00		\$ 250.00
Solid Waste		ψ <b>2</b> 50.00		Ψ 230.00
John Wasie				
Hauling Fee		\$ 50.00	8	\$ 50.00
Peddler's Permit		\$100.00		\$ 100.00
		01.00		61.00
Hunting License		\$1.00		\$1.00

Copy Fee			= 100
Cancelled Check			\$ 20.00
Fee			
Certified Copies		\$ 10.00	\$ 10.00
Tax Receipts		\$ 2.00	\$ 2.00
Service Fee	late County Tax	\$ 1.00	\$ 1.00
	Bills		1700
Photocopies	non-genealogy	\$ .25/page	\$ .25/pg
Recycling Totes		\$ 70.00	\$ 70.00
Zoning maps		\$ 2.00	\$ 2.00
Landfill	To be determined on		
Management	an individual basis		
Permits	by resolution of the		
	Town Board		

RECREATION DEPARTM	ENT	
	DESCRIPTION/	FEE/
TYPE OF EVENT	CLARIFICATION	FEE CALCULATION
Swim*	Levels 1-4	\$45.00 per session
	Pre-School	\$35.00 per session
	Parent/Child	\$35.00 per session
	Swin Clinic	N/A
	Water Aerobics	N/A
	Private/Special Needs	\$55.00 per session
Tennis*		\$45.00 per session
Activity Hour*		\$35.00 per session
Games*		\$35.00 per six weeks
Arts & Crafts*		\$35.00 per session
Drama/Theatre/Stage Crew*		\$40.00 per six weeks
Dance/Acro*		\$35.00 per six weeks
Volleyball*		\$35.00 per six weeks
Community Center	daily rental	\$250.00
Shelters	daily rental	Small Shelter \$50.00
		Large Shelter \$75.00
Soccer/Baseball/Softball/	waived for not-for-	\$500.00/day
Hardball Diamonds	profit	\$1000.00/weekend (Fri, Sat,
		Sun)
Tournament Fee	tournaments	
Concession Stand		\$50.00/weekend
		\$100.00/season

<sup>\*\$10.00</sup> Non-Resident Fee will be added

## AGREEMENT TO SPEND TOWN HIGHWAY FUNDS YEAR 2025

# Town Of Alden, County of Erie

Pursuant to the provisions of Section 284 of the Highway Law, we agree that monies levied and collected for the repair and improvement of highways, and received from New York State for the repair and improvement of highways, shall be expended as follows:

1. <b>GENERAL REPAIRS</b> The sum of \$ <u>325,7</u> of town highways, inclu and boardwalks or the I	ding sluices, culverts	e expended for general repairs upon and bridges having a span of less the	Variou≼ miles an five feet
2. IMPROVEMENTS - Thof town highways:	e following sum shall	be set aside to be expended for the	improvement
shall be expend	ed not over the sum of M.M., 1.5"	of \$ 175,000	and miles, there feet inches
there shall be e	xpended not over the	starting at Gendale Tecaporoximately 0.35 sum of \$ 89000 Width of traveled surface 27 Thickness binder: 2.5	and feet inches
expended not of	ver the sum of \$ <u>ん</u> <u>かか</u> Width o	starting at Two Rod approximately 0.16 miles, to the miles, the mile	
Supervisor	Date	Highway Superintendent	
Councilmember	Date	Councilmember	Date
Councilmember	Date	Councilmember	Date



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THE FOLLOWING RESOLUTION WAS OFFERED	BY	
WHO MOVED ITS ADOPTION, SECONDED BY		

WHEREAS, the Town of Alden is in need of professional architectural services to review construction documents for construction projects completed or underway in the Town of Alden;

WHEREAS, Dean Architects, PLLC will provide a professional service to the Town and therefore additional quotes do not need to be obtained.

# NOW THEREFORE BE IT RESOLVED AS FOLLOWS:

- 1. That the Alden Town Board does hereby authorize and direct the Supervisor to enter into and execute an Agreement with Dean Architect PLLC for the review of construction documents.
  - 2. This Resolution shall take effect immediately.

The above Resolution was duly put to a roll call vote at a regular meeting of the Alden Town Board held on January 6, 2025, as follows:

Councilperson Crist	Aye	Nay
Councilperson Waiss	Aye	Nay
Supervisor Pautler	Aye	Nay
Councilperson Bork	Aye	Nay
Councilperson Cieszki	Aye	Nay



#### RESOLUTION REGARDING

AUTHORIZING IN	TERMUNICIPAL COOPERATION AGREEMENT
CODE ENFORCEM	ENT AND BUILDING INSPECTION
THE FOLLOWING I	RESOLUTION WAS OFFERED BY
COUNCIL	, WHO MOVED ITS ADOPTION,

WHEREAS, the Town of Alden ("Town"), recently filled the position of Code Enforcement Office/Building Inspector ("CEO/BI") pursuant to the requirements of Erie County Civil Service by hiring Glenn Christner as the CEO/BI;

WHEREAS, the Village of Alden ("Village") has property certified persons who can assist the Town with code enforcement and building inspection;

WHEREAS, the Village and the Town have negotiated an updated Intermunicipal Agreement that is mutually beneficial to both municipalities and wish to memorialize the terms and conditions of this arrangement; and

WHEREAS, pursuant to the laws of the State of New York, including Article 5-G of the New York State General Municipal Law, the Town and the Village are each authorized and empowered to enter into this Agreement.

#### NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS THAT:

- 1. The Town Board hereby approves the attached Intermunicipal Agreement with the Village of Alden and hereby directs and authorizes the Town Supervisor to execute said Agreement; and
- 2. This resolution shall take effect immediately.

SECONDED BY \_\_\_

The foregoing Resolution was duly put to a roll call vote at a regular meeting on January 6, 2025, as follows:

Councilperson Crist	Aye	Nay
Councilperson Waiss	Aye	Nay
Supervisor Pautler	Aye	Nay
Councilperson Bork	Aye	Nay
Councilperson Cieszki	Aye	Nay

#### RESOLUTION TO TRANSFER MONIES WITHIN THE 2024 BUDGET

THE FOLLOWING RESOLUTION WAS OFFERED BY, WHO
MOVED ITS ADOPTION, SECONDED BY
WHEREAS, The Alden Town Board adopted its 2024 Budget on November 6, 2023;
WHEREAS, the Town needs monies to pay Swim Outlet for Swim Team equipment; and

WHEREAS, the Town needs monies to pay Metzger Engineering for work engineering work completed for the Four Seasons Shelter and Cayuga Creek Water District; and

WHEREAS, the Town needs monies to pay Drescher & Malecki for 2024 auditing services; and

WHEREAS, this budget transfer will not render the Town of Alden insolvent.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS, THAT:

The Alden Town Board hereby authorizes the following transfers:

From (Budget Code)	Amount	To (Budget Code)	General Explanation	Amount
A.7140.0106	\$2,365.93	A.7140.0422	Swim Team equipment (Swim Outlet)	\$2.365.93
Α.	\$	A.		\$
			Engineering services for Four Seasons Shelter and C.C. W.D. (Metzger Engineering)	
A.	\$5,500.00	A.1320.0434	Financial auditing services (Drescher & Malecki)	\$5,500.00
	\$6,966.69		TOTAL	\$6,966.69

This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on January 6, 2025, resulting as follows:

Supervisor Pautler Aye Nay
Councilwoman Bork Aye Nay
Councilman Cieszki Aye Nay
Councilman Crist Aye Nay
Councilwoman Waiss Aye Way