

**TOWN OF ALDEN  
WORK SESSION  
October 15, 2024  
7:00 P.M.**

**A G E N D A**

- 1. Cell phone for CEO/BI per CM/RC**
- 2. Budget timeline per TA/JS**
- 3. New HOP application for Schilling per CEO/EW**
- 4. NYS Ag & Mkts Inspection report per CM/RC**
- 5. Dog adoption agreement/policy per TA/JS**
- 6. Deputy DCO per CM/RC**
- 7. Chamber request for Christmas in the Park per CW/GW**
- 8. Sullivan Rd contract with the Village of Alden per TA/JS**
- 9. CDBG application per TA/JS**
- 10. Part Time Maintenance Man (Town Hall) per S/CP**
- 11. TE9 Form per CW/GW**
- 12. Wrestling update & Town Hall gym request per RD/MG**
- 13. Policy manual update per TA/JS**
- 14. Employee manual update per TA/JS**
- 15. Review of IT policies per TA/JS**
- 16. Budget transfers per SS/CK**