### PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO **CHAPTER §A371 OF THE ALDEN TOWN CODE**

- 1. PLEDGE OF ALLEGIANCE COUNCILMEMBER CIESZKI
- 2. CALLING THE ROLL OF BOARD MEMBERS BY THE TOWN CLERK
- 3. OFFER OF THE MINUTES OF THE PROCEEDINGS OF THE REGULAR MEETING OF AUGUST 5, 2024 AND AUGUST 12, 2024 SPECIAL MEETING AND REGULAR MEETING OF AUGUST 19, 2024 AND REGULAR MEETING OF **SEPTEMBER 3, 2024**
- 4. APPROVAL OF VOUCHERS
- 5. BUSINESS FROM THE FLOOR
- 6. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER TOWN OFFICIALS
- 7. NEW BUSINESS
  - A. Resolution approving the site plan and issuing SEQRA Neg Dec per S/CP
  - B. Order calling Public Hearing for Local Law #3 per S/CP
  - C. Motion to hire Full Time Parks Crew Chief per S/CP
  - D. Resolution to approve Local Law #1 per S/CP
  - E. Resolution to approve volunteer fire department member per S/CP
  - F. Motion to hire Fall/Winter 2024 Lifeguards per S/CP
  - G. Resolution calling Public Hearing on the use of Federal Community Development Funds per S/CP
  - H. Resolution to approve Local Law #2 per S/CP
- 8. UNFINISHED & TABLED BUSINESS
- 10. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL
- 11. ANNOUNCEMENTS FROM THE SUPERVISOR
- 12. NOTICE OF MEETINGS:

WORK SESSION: REG.BOARD MEETING **September 23, 2024** 

@ 7:00 PM

October 7, 2024

@ 7:00 PM

- 13. MEMORIAL REMEMBRANCE: Mary Ruhland
- 14. ADJOURNMENT

C	o	Ū	N	C	I	L	P	E	R	S	o	N	

MOVED AND COUNCILPERSON \_\_\_\_\_ SECONDED THAT THE FOLLOWING VOUCHERS

### BE ALLOWED AND PAID.

GENERAL FUND "A" HIGHWAY FUND "DA/DB" PART-TOWN FUND "B" SR CTR EXPANSION/4 SEASON "HS" CONSOLIDATED WATER "WR" SPECIAL FIRE PROTECTION "SF" SEWER DIST. #1 FUND "SI" SEWER DIST. #2 FUND "SA" TRUST & AGENCY "T" SPECIAL REFUSE FUND "SR" STREET LIGHTING FUND "SL" PERIWINKLE LTG. DIST."SL1" ZOELLER RD. WATER DIST."WZ" WATER DIST. NEWSTEAD "WO" WATER DIST. EXCHANGE "WX"

WATER DIST. NO. 1 "WA"

TOTAL

**ACCOUNT** 

		AMO	DUNT		<u> </u>
ABSTRACT #1	SPECIAL ABSTRACT #1	ABSTRACT #2			TOTAL
\$9,238.63	\$9,960.55	\$37,357.54			\$56,556.72
\$6,869.32	2	\$13,350.20			\$20,219.52
\$4,364.73	3	\$607.70			\$4,364.73
					\$0.00
\$4,396.88					\$0.00
					\$0.00
					\$0.00
\$605.17	1	\$2,052.76			\$2,657.93
\$30,722.78		\$20,738.67			\$51,461.45
					\$0.00
		\$5,767.02			\$5,767.02
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
\$56,197.51	\$9,960.55	\$79,873.89	\$0.00	\$0.00	\$146,031.95

Header Page 1 Total Report Pages 5

# **Voucher Summary Report Parameters**

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	Year:	Report By:
•	2024	Posted
4	To:	
3	2024	

Date Range: Sort By:	Period:
Pay Due Date Voucher Number	
Range:	To:
09/16/2024	12
To:	
09/16/2024	

Vendor Code.:	Vendor Type.:	19:
То:	То:	
Print Vendor Address: No	Print Vendor Name 2: No	

Include:	Entered By:	Check ID:	Batch No.:	Vendor Code
All				
	То:	То:	То:	Ģ
Print Multi Inv Detail:	Print Quotes:	Print Vch Dist Detail:	Condense Report:	
าง Detail:	**	st Detail:	eport:	700000

N<sub>O</sub>

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<u>N</u>

Print Certification:	User Defined:	Include:
No		<u> </u>
Certification Option:		
Voucher B		
	_	70
	ise Alt Fund:	nnt Multi Inv Detail:
	N <sub>o</sub>	N <sub>O</sub>

Cash Totals:
Yes, no Page Break
Fund Totals:
Yes, no Page Break

Account Table:
Alt. Sort Table:

Report Date: 09/13/2024

# TOWN OF ALDEN Voucher Summary Report

PUR4095 1.0 Page 1 of 5 Prepared By: TOWN CLERK

20240013 0000001144 3004,3307	8	20240812 0000000118 5594	0201.0000 VICTORIA KWANDRANS	20240811 0000003063 09122024	0201.0000 WNY NETWORKS INC	20240810 0000002562 5470	0201.0000 COMDOC	20240809 0000002290 IN316701	0201.0000 ERIE COUNTY WATER AUTH		20240808 0000000183 09102024	0201.0000 LINEAGE	20240807 0000001875 INV319209	0201.0000 CHARTER COMMUNICATIONS	20240806 0000001862 146018401082124	0201.0000 VERIZON WIRELESS		20240805 0000000653 9972241066	0201.0000 XEROX FINANCIAL SERVICES	20240804 0000002922 6188362	0201.0000 CUSTOM TEL, LLC	20240803 0000002968 242440272	0201.0000 VERIZON	20240802 0000002957 09112024	0201.0000 VERIZON, ACCT. 156347582000177		20240801 0000002064 09112024	0201.0000 ALDEN ADVERTISER	20240800 0000000118 5586	0201.0000 ERIE COUNTY COMPTROLLER'S OFFICE			20240799 0000000420 09102024	Voucher No. Vendor Cd Invoice No. Cash Account Vendor Name	
107.07.07.00 (co.)	100 SUMMI			09/16/2024	S INC SYSTEMS SUPPORT PER ATTACHED	09/16/2024	PRINTERS/COPIERS -	09/16/2024	SERVICE		09/16/2024	INKJET CARTRIDGE	09/16/2024		82124 09/16/2024	.ESS CELL PHONES		09/16/2024	AL SERVICE PERIOD 8/20-9/19	09/16/2024	LC LAND LINE PHONES	09/16/2024	SEWER PHONE	09/16/2024	9/1-9/30 LANDLINE PHONES		09/16/2024		09/16/2024	NATURAL GAS FOR JULY & AUGUST S OFFICE			09/16/2024	Inv. Date Stub- Description	
050,00		Ü	MISC REC DEPT SUPPLIES PER ATTACH	161.40		687.50	S - OVERAGE	78.83	@ 3311 WENDE RD AND FAIRV		273.52	m	246.44	COURT FAX SERVICE, ACCT #14601840	79.98	Z		44.47	3/20-9/19	254.95	S	123.20		32.74	PHONES			LEGAL PUBLICATIONS LL#1 LL#2, AFFID.	84.66	R JULY & AUGUST			328.36	Voucher Amt.	
0.00 00001 8 20	Þ	0.00 00001 9 20		0.00 00001 9 20		0.00 00001 9 20		0.00 00001 9 20			0.00 00001 9 20		0.00 00001 9 20		0.00 00001 9 20			0.00 00001 9 20		0.00 00001 9 20		0.00 00001 9 20		0.00 00001 9 20			0.00 00001 9 20		0.00 00001 9 20				0.00 00001 9 20	Disc. Amt. Check ID Period Your Poly No.	
T.00	09/16/2024	2024 A.71	09/16/2024	2024 A.71	09/16/2024	2024 A.16	09/16/2024	2024 A.16	09/16/2024 Tota	SA.	2024 A.16	09/16/2024	2024 A.16	09/16/2024	2024 A.16	09/16/2024 Tota	DB.:	2024 A.16	09/16/2024	2024 A.16	09/16/2024	2024 A.16	09/16/2024	2024 SA.	09/16/2024 <b>Tota</b>		2024 A.16	09/16/2024	2024 A.16	09/16/2024 Tota	SA.I	A.51	2024 A.16	Year Check No. According Due/Check Date	
T.0000.0042.2000 T.0000.0042.2000	700 0043 4000	A.7140.0403		A.7140.0424		A.1610.0402		A.1670.0415	Total Dist.	SA.8130.0409	A.1620.0409		A.1670.0402		A.1610.0400	Total Dist.	DB.5130.0409	A.1620.0406		A.1670.0410		A.1620.0406		SA.8130.0410	Total Dist.	A.5132.0406	A.1620.0406		A.1670.0403	Total Dist.	SA.8130.0407	A.5132.0408	A.1620.0408	Account No.	
270.00	360 00	32.00		161.40		687.50		78.83	273.52	69.48	204.04		246.44		79.98	44.47	27.38	17.09		254.95		123.20		32.74	138.69	33.54	105.15		84.66	328.36	53.58	45.72	229.06	Amount	

Report Date: 09/13/2024

## **TOWN OF ALDEN**

# **Voucher Summary Report**

PUR4095 1.0 Page 2 of 5 Prepared By: TOWN CLERK

94.19	SA.8130.0419	2024	9	0.00 00001	231.29	09/16/2024	0000000342 9230170475	20240827
		09/16/2024			WORKING AGAIN, LABOR & MA	A/C NOT WORKING AGA	GORMAN ENTERPRISES	0201.0000
616.92	A.6772.0444	2024	9	0.00 00001	616.92	09/16/2024	0000001337 AL38708-IN	20240826
		09/16/2024			SIGN	ROAD NAME SIGNS, HI SIGN	ERIE COUNTY COMPTROLLER'S OFFICE	0201.0000
65,44	A.3310.0245	2024	9	0.00 00001	65.44	09/16/2024	0000000420 1800076986	20240825
		09/16/2024				PORT-A-JOHN RENTAL	CREEKSIDE SEPTIC & RENTALS, INC.	0201.0000
280.00	A.7140.0437	2024	9	0.00 00001	280.00	09/16/2024	0000001287 Y80354	20240824
16,945.00	Total Dist.	09/16/2024			CONCRETE, SIE M	INSTALL 4" OF 4,000 PSI CONCRETE, SIE	J.M.M. CONSTRUCTION OF WNY , INC.	0201.0000
2,892.62	A.7110.0432							
4,400.00	A.7110.0429							
9,652.38	A.7110.0413	2024	9	0.00 00001	16,945.00	09/16/2024	0000002074 4006	20240823
		09/16/2024			RVICE FOR ALD	ALARM MONITORING SE	DOYLE SECURITY SYSTEMS, ALARM MONITORING SERVICE FOR ALD	0201.0000
128.22	A.1620.0440	2024	9	0.00 00001	128.22	09/16/2024	0000001278 1684698	20240822
		09/16/2024			ED (JULY 2024)	COURT FEES COLLECTED (JULY 2024)	STATE COMPTROLLER	0201.0000
372.00	A.0000.2610	2024	9	0.00 00001	372.00	09/16/2024	0000001431 1430070-2024-07-01	20240821
		09/16/2024			INSURANCE, OC	HEALTH & DISABAILITY INSURANCE, OC	NYS TEAMSTERS COUNCIL HEALTH & HOSP	0201.0000
6,018.01	DB.9060.0800	2024	9	0.00 00001	6,018.01	09/16/2024	0000001773 09032024	20240820
412.59	Total Dist.	09/16/2024			T SPRAY, LYSOL M	LINER, WASP & HORNET SPRAY, LYSOL	HOME DEPOT CREDIT SERVICES INC.	0201.0000
199.00	A.7140.0417							
26.95	A.1620.0438							
175.28	A.8090.0440							
11.36	A.7110.0439	2024	9	0.00 00001	412.59	09/16/2024	0000001386 9054037,2623825,253642	20240819
		09/16/2024			PAYMENT OF AN M	REIMBURSEMENT FOR PAYMENT OF	PAUTLER, COLLEEN	0201.0000
99.50	A.1610.0402	2024	9	0.00 00001	99.50	09/16/2024	0000001841 09042024A	20240818
		09/16/2024			TOPS GIFT CARL M	REIMBURSEMENT FOR TOPS GIFT CARL	PAUTLER, COLLEEN	0201.0000
100.00	A.6772.0440	2024	9	0.00 00001	100.00	09/16/2024	0000001841 09042024	20240817
		09/16/2024			MBULANCE SER	REMIT PAYMENT FOR AMBULANCE SER	LANCASTER VOLUNTEER AMBULANCE CORP.	0201.0000
16,161.40	T.0000.0602.2000	2024	9	0.00 00001	16,161.40	09/16/2024	0000002550 09042024	20240816
		09/16/2024			F UNUSED FUNI	REMAINING BALANCE OF UNUSED FUND	COMMISSIONER OF TAXATION & FINANCE,	0201.0000
118.35	A.0000.3089	2024	9	0.00 00001	118.35	09/16/2024	0000003064 09102024	20240815
		09/16/2024			UTION FOR JCA O	3RD AND FINAL DISTRIBUTION FOR JCA	DUBS CONSTRUCTION LLC	0201.0000
9,960.55	A.0000.3089	2024	9	0.00 00001	9,960.55	09/16/2024	0000003040 1394B	20240814
		09/16/2024			R: MAZZARELU M	BILLING FOR DEVELOPER: MAZZARELLA	METZGER CIVIL ENGINEERING, PLLC	0201.0000
Amount	ACCOUNT NO.	Pear Check No. Due/Check Date	PO No.	Taxable PO N	Voucher Amt. Disc. A. Taxable	Stub- Description	vendor Cd Invoice No.  Vendor Name	Cash Account
Amarian	A DEL				1.5			

Report Date: Date Prepared: 09/13/2024 09:42 AM

09/13/2024

## TOWN OF ALDEN

# Voucher Summary Report

20240840 20240839 20240838 20240837 20240835 20240827 Voucher No. Vendor Cd Invoice No Cash Account Vendor Name 20240836 20240834 20240833 20240832 20240831 20240830 20240829 20240828 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0000002768 240820053313 0000000111 09132024 0000002471 09052024 0000002770 09122024 0000001487 82024 00000000381 08282024 0000001403 136874 0000002666 3837 0000001389 09032024 0000000342 0000002857 20589 0000001976 245272 0000002643 82324 0000001389 9324 HIGHMARK BCBSWNY NYS & LOCAL RETIREMENT NYS DEFERRED COMPENSATION PLAN VALLEY FAB & EQUIPMENT, AS PER ATTACHED POWERHOUSE SERVICES, NAPA AUTO PARTS KOESTER ASSOCIATES, INC. CALIBRATE FLOWMETER HURTUBISE TIRE INC HAIST LOCKSMITH SERVICE LABOR & MATERIAL TO REPAIR TIME CL SYSTEM ERICKSON, MARY SITZMAN'S APPLIANCE CENTER INC. NAPA AUTO PARTS GRAINGER NYS RETIREMENT SYSTEM AUGUST 202 R&R DIFFERENTAIL LOCK & AXLE, SOLE **HEALTH INSURANCE - SEPTEMBER 202** DEFERRED COMP PLAN PR#18, P/R SEP MAXWELL HOUSE COFFEE, NAPKINS, 1/ GEN PAD 3", 16-CIRCUIT 100 AMP, MATE Inv. Date Stub- Description MOTOR OIL, GLOVES, WIRE KIT, REPAIR SUPPLIES TIRES, DISMOUNT/WHEEL CHANGE, VAI UVC WAND, TOILET PAPER CASE, PAIN 09/16/2024 09/16/2024 09/16/2024 09/16/2024 09/16/2024 09/16/2024 09/16/2024 09/16/2024 09/16/2024 09/16/2024 09/16/2024 09/16/2024 09/16/2024 **Voucher Amt.** 10,506.52 1,215.40 2,570.71 1,376.56 4,447.48 1,247.61 1,357.50 1,307.04 285.98 115.00 587.67 73.75 76.66 Disc. Amt. Check ID Period Year Check No. Taxable PO No. Due/Check Date ₹ 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 9 ဖ ဖ 9 ဖ ဖ ø 9 g ဖ 9 9 9 2024 2024 2024 626 2024 625 2024 2024 2024 2024 2024 2024 2024 2024 2024 09/16/2024 09/16/2024 09/16/2024 09/16/2024 09/16/2024 09/16/2024 09/16/2024 09/16/2024 09/16/2024 09/16/2024 09/16/2024 09/16/2024 09/16/2024 627 **Total Dist.** Account No SL.5182.0411 B.9060.0800 **Total Dist.** SA.8130.0408 A.1620.0407 T.0000.0018 T.0000.0017 A.6772.0440 A.6772.0401 Total Dist. DB.5140.0449 A.7110.0432 A.7110.0450 A.7110.0450 A.7110.0450 A.7110.0439 A.9060.0800 DB.5130.0424 DB.5112.0433 A.5132.0438 DB.5142.0449 Total Dist. DB.5130.0424 SA.8130.0429 DB.5142.0449 Total Dist. 5,767.02 1,215.40 4,294.23 2,570.71 1,376.56 4,447.48 1,499.51 2,377.00 1,307.04 1,247.61 1,357.50 607,70 Amount 445.27 607.70 231.29 570.97 285.98 587.67 115.00 111.90 73.75 56.76 55.04 16.99 76.66 21.62 25.20

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Report Date: 09/13/2024

# **TOWN OF ALDEN**

PUR4095 1.0
Page 4 of 5
Prepared By: TOWN CLERK

**Voucher Summary Report** 

			Aoncher a	outilitally repo				
Voucher No. Vendo Cash Account	Vendor Cd Invoice No. t Vendor Name	Inv. Date Stub- Description	Voucher Amt.	Disc. Amt. Check ID Period Taxable PO No.	D Period Year Check No. PO No. Due/Check Date	k No. Account No.		Amount
0201.0000	NYSEG	AUGUST ELECTRIC BILLS	ILLS		09/16/2024	024 Total Dist.		10,506.52
					1			70 873 80
Total Vouchers reported:	ted: 42				Total G Total A	Total GL Detail Reported Total Amount All Vouchers		79,873.89 79,873.89
						Direct Pay	y	
Fund Cash Item A - GENERAL FUND	-		Regular	Prepaid	Wire Transfer	Outstanding	Paid	Total
0201.0000		ALDEN	36,749.84	0.00	607.70	0.00	0.00	37,357.54
	Fund Total	1	36,749.84	0.00	607.70	0.00	0.00	37,357.54
B - PART TOWN FUND	0							
0201.0000		ALDEN	0.00	0.00	607.70	0.00	0.00	607.70
	Fund Total		0.00	0.00	607.70	0.00	0.00	607.70
DB - HIGHWAY FUND - PART TOWN	- PART TOWN							
0201.0000	J	ALDEN	13,350.20	0.00	0.00	0.00	0.00	13,350.20
	Fund Total		13,350.20	0.00	0.00	0.00	0.00	13,350.20
SA - SEWER ALAURA DRIVE	DRIVE							
0201.0000	Ü	ALDEN	2,052.76	0.00	0.00	0.00	0.00	2,052.76
	Fund Total	security in the second security second secon	2,052.76	0.00	0.00	0.00	0,00	2,052.76
SL - CONSOLIDATED LIGHTING	LIGHTING							
0201.0000	Ü	ALDEN	5,767.02	0.00	0.00	0.00	0.00	5,767.02
	Fund Total		5,767.02	0.00	0.00	0.00	0.00	5,767.02
T - TRUST & AGENCY								
0201.0000	0	ALDEN	16,791.40	0.00	3,947.27	0.00	0.00	20,738.67
	Fund Total		16,791.40	0.00	3,947.27	0.00	0.00	20,738.67
Grand Totals			74,711.22	0.00	5,162.67	0.00	0.00	79,873.89
Grand Total Regular, I	Grand Total Regular, Prepaid, Wire Transfer and Direct Pay	nd Direct Pay	79,873.89					

Date Prepared: 09/13/2024 09:42 AM Report Date: 09/13/2024

TOWN OF ALDEN

PUR4095 1.0
Page 5 of 5
Prepared By: TOWN CLERK

**Voucher Summary Report** 

		Manual Anna	2:	Paris Van Ohack			A
Cash Account Vendor Name	Stub- Description	Youcher Amt.	Taxable	Taxable PO No. Due/Check Date	Date		Amount
					Direct Pay	y	
Fund		Regular	Prepaid	Wire Transfer	Outstanding	Paid	Total
A - GENERAL FUND	ALDEN	36,749.84	0.00	607.70	0.00	0.00	37,357.54
B - PART TOWN FUND	ALDEN	0.00	0.00	607.70	0.00	0.00	607.70
DB - HIGHWAY FUND - PART TOWN	ALDEN	13,350.20	0.00	0.00	0.00	0.00	13,350.20
SA - SEWER ALAURA DRIVE	ALDEN	2,052.76	0.00	0.00	0.00	0.00	2,052.76
SL - CONSOLIDATED LIGHTING	ALDEN	5,767.02	0.00	0.00	0.00	0.00	5,767.02
T - TRUST & AGENCY	ALDEN	16,791.40	0.00	3,947.27	0.00	0.00	20,738.67
Grand Totals		74,711.22	0.00	5,162.67	0.00	0.00	79,873.89
Grand Total Regular, Prepaid, Wire Transfer and Direct Pay	r and Direct Pay	79,873.89					

Date Prepared: 09/13/2024 10:04 AM Report Date: 09/13/2024

Header Page 1 Total Report Pages 12 PUR4130 1.0

# **AP GL Distribution Report Parameters**

Report ID:

Year:

2024

Period:	1	То:	12					
Date Range:	Pay Due Date	Range:	09/16/2024	То:		09/16/2024		
Check ID:		To:		Print Certification:		No	Certification Option: Voucher A	Voucher A
Voucher No:		То:		Include Description:		No		
Batch No:		To:		Print Parent Account:	Ħ	No		
Minimum Amt:	0.00			Expenses Only:		No		
include:	All			Print Over Budget Message:		No		
Dept Totals:	Yes, no Page Break			Use Alt Fund:		No		
Sort By:	Voucher No	Include Prior Years Outstanding Vouchers:	tanding Vouchers:	No				
Summary Only:	No	Include Vouchers Paid/D	Include Vouchers Paid/Deleted After Specified Period/Year:	od∕Year: No				
	Account Table:							
	Alt. Sort Table:							
	Sort:	Sort	Subtotal	Page Break S	Subheading			
	_	Fund	Yes	Yes	Yes			
	N	Dept	Yes	No Y	Yes			

Date Prepared: 09/13/2024 10:04 AM
Report Date: 09/13/2024

Alt. Sort Table:

Report Date: Account Table:

**TOWN OF ALDEN** 

# **AP GL Distribution Report**

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Report Date: 09/13/2024

**TOWN OF ALDEN** 

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Prepared By: TOWN CLERK

**AP GL Distribution Report** 

Alt. Sort Table: Account Table:

0.00					CENTRAL MAILING		Total Dept 1670
					CENTRAL MAILING.COPIER SUPPLIES		Total A.1670.0415
	ဖ	09/16/2024	09/16/2024	IN316701	CENTRAL MAILING.COPIER SUPPLIES 00000002290 COMDOC	00001	A.1670.0415 20240809
					CENTRAL MAILING.OFFICE EQUIP RENT		Total A.1670.0410
	ထ	09/16/2024	09/16/2024	6188362	CENTRAL MAILING.OFFICE EQUIP RENT 0000002922 XEROX FINANCIAL SERVICES	00001	A.1670.0410 20240804
					CENTRAL MAILING.PRINTING & ADVERTISING		Total A.1670.0403
	ø	09/16/2024	09/16/2024	5586	CENTRAL MAILING.PRINTING & ADVERTISING 0000000118 ALDEN ADVERTISER	00001	A.1670.0403 20240800
					CENTRAL MAILING.POSTAGE		Total A.1670.0402
	9	09/16/2024	09/16/2024	INV319209	CENTRAL MAILING.POSTAGE 0000001875 LINEAGE	00001	<b>A.1670.0402</b> 20240807
					CENTRAL MAILING		Dept 1670
					BUILDINGS		Total Dept 1620
					BUILDINGS.ALARM SYS COMM CTR		Total A.1620.0440
	9	09/16/2024	09/16/2024	1684698	BUILDINGS.ALARM SYS COMM CTR 00000001278 DOYLE SECURITY SYSTEMS, INC.	00001	A.1620.0440 20240822
					BUILDINGS.MATERIALS & SUPPLIES		Total A.1620.0438
	ဖွ	09/16/2024	5;:09/16/2024	IC 9054037,262382	BUILDINGS.MATERIALS & SUPPLIES  0000001386 HOME DEPOT CREDIT SERVICES INC 9054037,2623825;:09/16/2024	00001	<b>A.1620.0438</b> 20240819
					BUILDINGS.WATER		Total A.1620.0409
	g	09/16/2024	09/16/2024	09102024	BUILDINGS.WATER  0000000183 ERIE COUNTY WATER AUTH	00001	<b>A.1620.0409</b> 20240808
					BUILDINGS.HEAT  BUILDINGS.HEAT		A.1620.0408 Total A.1620.0408
					GENERAL FUND BUILDINGS		Fund A Dept 1620
Enc. Amount	Period	Pay Due	Invoice Date	Invoice No.	Check No. Vendor Code Vendor Name	Check ID	Account No. Voucher No. PO No.
			011012027	0011012027	FISCALIBRAL 2024 FERIOU FIGHT, 1 10: 12 Fay Due Date Con		. 001. 10010.

Report Date: 09/13/2024

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### **TOWN OF ALDEN**

# **AP GL Distribution Report**

Fiscal Year: 2024 Period From: 1 To: 12 Pay Due Date 09/16/2024 To: 09/16/2024

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Prepared By: TOWN CLERK

616.92	0.00					&M FOR VAN	PROGRAMS FOR AGING.R&M FOR VAN		Total A.6772.0444
616.92	0.00	<b>9</b>	09/16/2024	09/16/2024	AL38708-IN	GORMAN ENTERPRISES	PROGRAMS FOR AGING.R&M FOR VAN 0000001337 GORMAN EN	00001	<b>A.6772.0444</b> 20240826
100.00 56.76 <b>156.76</b>	0.00	မ မ	09/16/2024 09/16/2024	09/16/2024 09/16/2024	09042024 09122024	PAUTLER, COLLEEN ERICKSON, MARY ECREATION SUPPLIES	PROGRAMS FOR AGING.RECREATION SUPPLIES  0000001841 PAUTLER, COLLEEN 0000002770 ERICKSON, MARY  PROGRAMS FOR AGING.RECREATION SUPPLIES	00001	20240817 20240836 Total A.6772.0440
16.99 <b>16.99</b>	0.00 <b>0.00</b>	9	09/16/2024	09/16/2024	09122024	JUTRITION PROGRAM ERICKSON, MARY JUTRITION PROGRAM	PROGRAMS FOR AGING.NUTRITION PROGRAM 0000002770 ERICKSON. MARY PROGRAMS FOR AGING.NUTRITION PROGRAM	00001	A.6772.0401 20240836 Total A.6772.0401
650.23	0.00						HIGHWAY GARAGE PROGRAMS FOR AGING		Total Dept 5132 Dept 6772
570.97 <b>570.97</b>	0.00	ဖ	09/16/2024	09/16/2024	R INC. 82024	IRS & MAINT SITZMAN'S APPLIANCE CENTER INC. 82024 IRS & MAINT	HIGHWAY GARAGE.REPAIRS & MAINT 00000001487 SITZMAN'S HIGHWAY GARAGE.REPAIRS & MAINT	00001	A.5132.0438 20240834 Total A.5132.0438
45.72 45.72	0.00	<b>\oldot</b>	09/16/2024	09/16/2024	S OFF 09102024	ERIE COUNTY COMPTROLLER'S OFF 09102024	HIGHWAY GARAGE.HEAT 0000000420 HIGHWAY GARAGE.HEAT	00001	A.5132.0408 20240799 Total A.5132.0408
33.54 <b>33.54</b>	0.00	ø	09/16/2024	09/16/2024	177 09112024	PHONE VERIZON, ACCT. 156347582000177 PHONE	HIGHWAY GARAGE.TELEPHONE 0000002064 VERI: HIGHWAY GARAGE.TELEPHONE	00001	A.5132.0406 20240801 Total A.5132.0406
65.44	0.00					v	TRAFFIC CONTROL HIGHWAY GARAGE		Total Dept 3310 Dept 5132
65.44	0.00	ဖ	09/16/2024	09/16/2024	S OFF 1800076986	S ERIE COUNTY COMPTROLLER'S OFF 1800076986	TRAFFIC CONTROL. SIGNS 0000000420	00001	Pund A Dept 3310  A.3310.0245  20240825
Expense Amount	Enc. Amount	Period	Pay Due	Invoice Date	Invoice No.	Vendor Code Vendor Name	Check ID Check No. Vendor Code	Check	Account No. Voucher No. PO No.

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### **TOWN OF ALDEN**

**AP GL Distribution Report** 

Fiscal Year: 2024 Period From: 1 To: 12 Pay Due Date 09/16/2024 To: 09/16/2024

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Prepared By: TOWN CLERK

0.00	ø	09/16/2024	623825,: 09/16/2024	INC 9054037,2623825	ROGRAMS HOME DEPOT CREDIT SERVICES INC 9054037,2	RECREATION.ADULT PROGRAMS 0000001386 HOME	00001	A.7140.0417 20240819	
0.00 <b>0.00</b>	g	09/16/2024	09/16/2024	5594	& ADVERTISING ALDEN ADVERTISER & ADVERTISING	RECREATION.PRINTING & ADVERTISING 0000000118 ALDEN ADVE RECREATION.PRINTING & ADVERTISING	00001	A.7140.0403 20240812 Total A.7140.0403	
0.00						PARKS RECREATION		Total Dept 7110 Dept 7140	
0.00	ဖွ	09/16/2024	09/16/2024	09032024	JPPLIES	0000001389 NAPA PARKS.MATERIALS & SUPPLIES	00001	20240832 Total A.7110.0450	
0.00	യയ	09/16/2024	09/16/2024	9230170475 82324	GRAINGER HAIST LOCKSMITH SERVICE	PARKS.MATERIALS & SUPPLIES 0000000342 GRAI 0000002643 HAIS	00001	A.7110.0450 20240827 20240828	
0.00 0.00 <b>0.00</b>	ဖ ဖ	09/16/2024 09/16/2024	.; 09/16/2024 09/16/2024	INC 9054037,2623825, 9230170475	PLIES  HOME DEPOT CREDIT SERVICES INC 9054037,2623825.; 09/16/2024 GRAINGER 9230170475 09/16/2024 PLIES	PARKS.JANITORIAL SUPPLIES 0000001386 HOI 0000000342 GR	00001 00001	A.7110.0439 20240819 20240827 Total A.7110.0439	
0.00 0.00	ဖ ဖ	09/16/2024 09/16/2024	09/16/2024 09/16/2024	INC 4006 09032024	ACCESSORIES  J.M.M. CONSTRUCTION OF WNY , INC 4006  NAPA AUTO PARTS  O903	PARKS.AUTO PARTS & ACCESSORIES 0000002074 J.M.M. CON 0000001389 NAPA AUTC PARKS.AUTO PARTS & ACCESSORIES	00001 00001	A.7110.0432 20240823 20240832 Total A.7110.0432	
0.00	9	09/16/2024	09/16/2024	INC 4006	J.M.M. CONSTRUCTION OF WNY , INC 4006	PARKS.REPAIRS & MAINTENANCE 0000002074 J.M.M. ( PARKS.REPAIRS & MAINTENANCE	00001	A.7110.0429 20240823 Total A.7110.0429	
0.00	ø	09/16/2024	09/16/2024	INC 4006	RK ROADS  J.M.M. CONSTRUCTION OF WNY, IN(4006) RK ROADS	PARKS.RESURFACE PARK ROADS 0000002074 J.M.M. ( PARKS.RESURFACE PARK ROADS	00001	A.7110.0413 20240823 Total A.7110.0413	
0.00						σ σ π		Fund A Dept 6772 Total Dept 6772 Dept 7110	
Enc. Amount	Period	Pay Due	Invoice Date	Invoice No.	Vendor Code Vendor Name	Check ID Check No. Vendor Cod	Check	Account No. Voucher No. PO No.	

Date Prepared: 09/13/2024 10:04 AM Report Date:

09/13/2024

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**TOWN OF ALDEN** 

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Prepared By: TOWN CLERK

# **AP GL Distribution Report**

Total Pept 9060  Total Fund A	Total A.9060.0800	<b>A.9060.0800</b> 20240839	Dept 9060	Total Dept 8090	Total A.8090.0440	<b>A.8090.0440</b> 20240819	Dept 8090	Total Dept 7140	Total A.7140.0437	A.7140.0437 20240824	Total A.7140.0424	<b>A.7140.0424</b> 20240811	Total A.7140.0417	Fund A Dept 7140	Account No. Voucher No. PO No.
		00001				00001				00001		00001			Check ID
HOSPITAL AND MEDICAL INSURANCE GENERAL FUND	HOSPITAL AND MEDICAL INSURANCE	HOSPITAL AND MEDICAL INSURANCE 627 0000002768 HIGHMARK	HOSPITAL AND MEDICAL INSURANCE	ENVIRONMENTAL CONTROL	ENVIRONMENTAL CONTRO	ENVIRONMENTAL CONTRO	ENVIRONMENTAL CONTROL	RECREATION	RECREATION.PORTABLE TOILETS	RECREATION.PORTABLE TOILETS 0000001287 CREEK	RECREATION.YOUTH PROGRAMS	RECREATION. YOUTH PROGRAMS 0000003063 VICTO	RECREATION.ADULT PROGRAMS	GENERAL FUND RECREATION RECREATION	
NSURANCE	NSURANCE	NSURANCE HIGHMARK BCBSWNY	NSURANCE	5	ENVIRONMENTAL CONTROL.LANDSCAPING MATERIALS	ENVIRONMENTAL CONTROL.LANDSCAPING MATERIALS  00000001386 HOME DEPOT CREDIT SERVICES INC 9054037,2623825;:09/16/2024	DF.		TOILETS	TOILETS  CREEKSIDE SEPTIC & RENTALS, INC Y80354	GRAMS	GRAMS VICTORIA KWANDRANS	GRAMS		Vendor Name
		240820053313				IC 9054037,2623825				C Y80354		09122024			Invoice No.
		09/16/2024				5;:09/16/2024				09/16/2024		09/16/2024			Invoice Date
		09/16/2024				09/16/2024				09/16/2024		09/16/2024			Pay Due
		ဖ				ဖ				ထ		ယ			Period
0.00	0.00	0.00		0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00		Enc. Amount
607.70 37,357.54	607.70	607.70		175.28	175.28	175.28		672.40	280.00	280.00	161.40	161.40	199.00		Expense Amount

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### TOWN OF ALDEN

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Prepared By: TOWN CLERK

**AP GL Distribution Report** 

Total	Total	Total	<b>B.906</b> 2024	Fund B Dept 9060	Accor
Total Fund B	Total Dept 9060	Total B.9060.0800	<b>B.9060.0800</b> 20240839	060	Account No. Voucher No.
	0	1800			Account No. Voucher No. PO No.
			00001		Check ID
PART TO	HOSPITA	HOSPITA	HOSPITA 627	PART TO	Check No
PART TOWN FUND	HOSPITAL AND MEDICAL INSURANCE	HOSPITAL AND MEDICAL INSURANCE	HOSPITAL AND MEDICAL INSURANCE 627 0000002768 HIGHMARK	PART TOWN FUND HOSPITAL AND MEDICAL INSURANCE	Check ID Check No. Vendor Code Vendor Name
	INSURANCE	NSURANCE	ND MEDICAL INSURANCE 0000002768 HIGHMARK BCBSWNY	INSURANCE	Vendor Name
			YNY		
			240820053313		Invoice No.
			09/16/2024 09/16/2024		Invoice Date Pay Due
			09/16/2024		
			9		Period
0.00	0.00	0.00	0.00		Enc. Amount
607.70	607.70	607.70	607.70		Expense Amount

### TOWN OF ALDEN

Prepared By: TOWN CLERK

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Fiscal Year: 2024 Period From: 1 To: 12 Pay Due Date 09/16/2024 To: 09/16/2024 **AP GL Distribution Report** 

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Total Dept 5142 Dept 9060 DB.9060.0800 20240820	DB.5142.0449 20240829 20240833 Total DB.5142.0449	DB.5140.0449 20240834 Total DB.5140.0449 Total Dept 5140 Dept 5142	Total Dept 5130 Dept 5140	Total DB.5130.0409 DB.5130.0424 20240831 20240835 Total DB.5130.0424	Total Dept 5112 Dept 5130 DB.5130.0409 20240805	Dept 5112 DB.5112.0433 20240834 Total DB.5112.0433	Account No.  Voucher No. PO No.  Fund DR
00001	00001	00001		00001	00001	00001	
SNOW REMOVAL  HOSPITAL AND MEDICAL INSURANCE  HOSPITAL AND MEDICAL INSURANCE.EMPLOYEE BENEFITS  00000001773 NYS TEAMSTERS COUNCIL HEALTH 09032024	SNOW REMOVAL.MATERIALS & SUPPLIES  0000001976 HURTUBISE TIRE INC. 245272 0000002666 POWERHOUSE SERVICES, INC. 3837 SNOW REMOVAL.MATERIALS & SUPPLIES	MISCELLANEOUS (BRUSH AND LEAVES).MATERIALS & SUPPLIES 0000001487 SITZMAN'S APPLIANCE CENTER INC. 82024 MISCELLANEOUS (BRUSH AND LEAVES).MATERIALS & SUPPLIES MISCELLANEOUS (BRUSH AND LEAVES) SNOW REMOVAL	MACHINERY MISCELLANEOUS (BRUSH AND LEAVES)	MACHINERY.COMMUNICATION SYSTEM  MACHINERY.REPAIRS AND MAINTENANCE  0000001389 NAPA AUTO PARTS 0000001403 VALLEY FAB & EQUIPMENT, INC 136874  MACHINERY.REPAIRS AND MAINTENANCE	MACHINERY  MACHINERY  MACHINERY.COMMUNICATION SYSTEM  00000000653 VERIZON WIRELESS 9972241066	ROAD CONSTRUCTION  ROAD CONSTRUCTION.MATERIALS & SUPPLIES  00000001487 SITZMAN'S APPLIANCE CENTER INC. 82024  ROAD CONSTRUCTION.MATERIALS & SUPPLIES	Check ID Check No. Vendor Code Vendor Name Invoice No.
09/16/2024	09/16/2024 09/16/2024	09/16/2024		09/16/2024 09/16/2024	09/16/2024	09/16/2024	. Invoice Date
09/16/2024	09/16/2024 09/16/2024	09/16/2024		09/16/2024 09/16/2024	09/16/2024	09/16/2024	Pay Due
φ	<b>မ</b> မ	φ		ယ္မ	ø	ø	Period
0.00	0.00 0.00	0.00 0.00	0.00	0.00 0.00 0.00	0.00	0.00	Enc. Amount
<b>1,894.71</b> 6,018.01	1,307.04 587.67 1,894.71	2,377.00 2,377.00 2,377.00	1,560.97	27.38 1,247.61 285.98 1,533.59	1,499.51 27.38	1,499.51 1,499.51	Expense Amount

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Fiscal Year: 2024 Period From: 1 To: 12 Pay Due Date 09/16/2024 To: 09/16/2024 AP GL Distribution Report

Prepared By: TOWN CLERK

Account No. Voucher No. Dept 9060 Fund DB PO No. Check ID Check No. Vendor Code Vendor Name HOSPITAL AND MEDICAL INSURANCE **HIGHWAY FUND - PART TOWN** Invoice No. Invoice Date Pay Due Period Enc. Amount Expense Amount

Total Dept 9060 HOSPITAL AND MEDICAL INSURANCE

Total Fund DB

Total DB.9060.0800

DB.9060.0800

**HIGHWAY FUND - PART TOWN** 

0.00

13,350.20

0.00

6,018.01

0.00

6,018.01

HOSPITAL AND MEDICAL INSURANCE.EMPLOYEE BENEFITS **HOSPITAL AND MEDICAL INSURANCE.EMPLOYEE BENEFITS** 

Date Prepared: 09/13/2024 10:04 AM
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**AP GL Distribution Report** 

Fiscal Year: 2024 Period From: 1 To: 12 Pay Due Date 09/16/2024 To: 09/16/2024

Prepared By: TOWN CLERK

Dept 8130	Fund SA	Account No.  Youcher No. PO No.
SEWAGE TREATMENT AND DISPOSAL	SEWER ALAURA DRIVE	. Check ID Check No. Vendor Code Vendor Name
		Invoice No.
		Invoice Date
		Pay Due
		Period
		Enc. Amount
		Expense Amount

2,052.76	0.00					SEWER ALAURA DRIVE		Fund SA	Total
2,052.76	0.00					SEWAGE TREATMENT AND DISPOSAL		Dept 8130	Total
1,357.50	0.00					SEWAGE TREATMENT AND DISPOSAL.REPAIRS		Total SA.8130.0429	Total
1,357.50	0.00	9	09/16/2024	09/16/2024	20589	0000002857 KOESTER ASSOCIATES, INC.	00001	20240830	202
						SEWAGE TREATMENT AND DISPOSAL.REPAIRS		SA.8130.0429	SA.81
94.19	0.00				3	SEWAGE TREATMENT AND DISPOSAL.OTHER UNCLASSIFIED		Total SA.8130.0419	Total
94.19	0.00	9	09/16/2024	09/16/2024	9230170475	0000000342 GRAINGER	00001	20240827	202
					-	SEWAGE TREATMENT AND DISPOSAL.OTHER UNCLASSIFIED		SA.8130.0419	SA.81
32.74	0.00					SEWAGE TREATMENT AND DISPOSAL PHONE		Total SA.8130.0410	Total
32.74	0.00	9	09/16/2024	09/16/2024	09112024	0000002957 VERIZON	00001	20240802	202
					,	SEWAGE TREATMENT AND DISPOSAL.PHONE		SA.8130.0410	SA.81
69.48	0.00					SEWAGE TREATMENT AND DISPOSAL WATER		Total SA.8130.0409	Total
69.48	0.00	9	09/16/2024	09/16/2024	09102024	0000000183 ERIE COUNTY WATER AUTH	00001	20240808	202
						SEWAGE TREATMENT AND DISPOSAL.WATER		SA.8130.0409	SA.81
445.27	0.00					SEWAGE TREATMENT AND DISPOSAL ELECTRIC		Total SA.8130.0408	Total
445.27	0.00	9	09/16/2024	09/16/2024	09132024	0000000111 NYSEG	00001	20240840	202
						SEWAGE TREATMENT AND DISPOSAL.ELECTRIC		SA.8130.0408	SA.81
53.58	0.00					SEWAGE TREATMENT AND DISPOSAL.GAS		Total SA.8130.0407	Total
53.58	0.00	9	09/16/2024	09/16/2024	)FF 09102024	0000000420 ERIE COUNTY COMPTROLLER'S OFF 09102024	00001	20240799	202
						SEWAGE TREATMENT AND DISPOSAL.GAS		SA.8130.0407	SA.81
						SEWAGE TREATMENT AND DISPOSAL		130	Dept 8130
						SEWER ALAURA DRIVE		SA .	Fund SA
Amount	Amount	Period	Pay Due	Invoice Date	Invoice No.	Check ID Check No. Vendor Code Vendor Name		Account No. PO No.	Acco

Report Date: 09/13/2024 Date Prepared: 09/13/2024 10:04 AM

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**AP GL Distribution Report** 

				CONSOLIDATED LIGHTING	Total Fund SL
				STREET LIGHTING.LIGHTING CONTRACTS	Total SL.5182.0411
24 9	09/16/202	09/16/2024 09/16/2024	09132024	STREET LIGHTING.LIGHTING CONTRACTS 00001 00000000111 NYSEG	<b>SL.5182.0411</b> 20240840 0
				CONSOLIDATED LIGHTING STREET LIGHTING	Fund SL Dept 5182
e Period	Pay Due	Invoice Date Pay Due	Invoice No.	Check ID Check No. Vendor Code Vendor Name	Account No. PO No. C

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Prepared By: TOWN CLERK

**AP GL Distribution Report** 

**TOWN OF ALDEN** 

Total Dept 0000 Total Fund T Grand Total	Total T.0000.0042.4000 T.0000.0602.2000 20240816 Total T.0000.0602.2000	Total T.0000.0042.2000 T.0000.0042.4000 20240813	Total T.0000.0018 T.0000.0042.2000 20240813	Total T.0000.0017 T.0000.0018 20240838	Fund T Dept 0000 T.0000.0017 20240837	Account No. Voucher No. PO No.
	00001	00001	00001	00001	00001	Check II
00000 TRUST & AGENCY	MAZZ AUTO ESCROW SITE PLANS  AMBULANCE.AMBULANCE SERVICES  0000002550 LANCASTER VOLUNTEER AMBULANC 09042024  AMBULANCE.AMBULANCE SERVICES	LUCAS JAMES ESCROW FEES FOR ENGINEERING SERVICES  MAZZ AUTO ESCROW SITE PLANS  0000001144 METZGER CIVIL ENGINEERING, PLLC 9564,9567	STATE RETIREMENT  LUCAS JAMES ESCROW FEES FOR ENGINEERING SERVICES  0000001144 METZGER CIVIL ENGINEERING, PLLC 9564.9567	STATE RETIREMENT 626 0000000381 NYS & LOCAL RETIREMENT SYSTEM 08282024	TRUST & AGENCY 0000  DEFERRED COMPENSATION PLAN 625 0000002471 NYS DEFERRED COMPENSATION PL 09052024	Check ID Check No. Vendor Code Vendor Name Invoice No.
	09/16/2024	09/16/2024	09/16/2024	09/16/2024	09/16/2024	Invoice Date
	09/16/2024	09/16/2024	09/16/2024	09/16/2024	09/16/2024	Pay Due
	ω	φ	ဖ	Ó	ဖ	Period
0.00	0.00	0.00	0.00	<b>0.00</b> 0.00	0.00	Enc. Amount
20,738.67 20,738.67 79,873.89	360.00 16,161.40 16,161.40	<b>270.00</b> 360.00	<b>2,570.71</b> 270.00	1,376.56 2,570.71	1,376.56	Expense Amount

	5130 MACHINERY	5112 ROAD CONSTRUCTION	_1				0000 0000	Dept. No. Name
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Enc. Amount
650.23	1,560.97	1,499.51	65,44	664.88	5,127.94	866.98	31,189.57	Exp. Amount

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Account No. PO No.

Check ID Check No. Vendor Code Vendor Name

## **TOWN OF ALDEN**

# **AP GL Distribution Report**

Fiscal Year: 2024 Period From: 1 To: 12 Pay Due Date 09/16/2024 To: 09/16/2024

Invoice No.

Invoice Date Pay Due

Period

Enc. Amount

Expense Amount

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79,873.8	0.00		Grand Total:
7,233.4	0.00	HOSPITAL AND MEDICAL INSURANCE	9060
2,052.7	0.00	SEWAGE TREATMENT AND DISPOSAL	8130
175.2	0.00	ENVIRONMENTAL CONTROL	8090
672.4	0.00	RECREATION	7140
17,285.1	0.00	PARKS	7110
790.6	0.00	PROGRAMS FOR AGING	6772
5,767.0	0.00	STREET LIGHTING	5182
1,894.71	0.00	SNOW REMOVAL	5142
2,377.0	0.00	MISCELLANEOUS (BRUSH AND LEAVES)	5140





THE FOLLOWING RESOLUTION WAS OFFERED BY	WHO MOVED
ITS ADOPTION, SECONDED BY	

WHEREAS, the Town Board of the Town of Alden is considering an application, by JPW Development LLC for site plan approval of one additional buildings with three apartments with an attached garage at Genesee Street, in the Town of Alden, further identified by SBLs # 85.00-4-24.112 and 85.00-4-42 (The "Proposed Action");

WHEREAS, the Town Board has determined that the Proposed Action is an Unlisted Action under SEQRA but has determined that it is in the public interest to conduct a coordinated review;

WHEREAS, the Town of Alden has provided notice to Erie County Planning as required under Section 239-m of the General Municipal Law and to all involved agencies;

WHEREAS, the New York State Environmental Quality Review Act requires the Town Board to determine the Lead Agency status and the Lead Agency making a SEQR determination;

WHEREAS, pursuant to Article 8 of the Environmental Conservation Law, the Applicant has prepared the Environmental Assessment Form, which is now on file with the Town Board and the Town's SEQR Intake Officer; and

WHEREAS, any comments received from the involved agencies have been fully addressed by the Code Enforcement Officer; and

WHEREAS, the Town of Alden Planning Board has recommended the approval of the site plan.

### NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS THAT:

- 1. The Town Board has determined that the Proposed Action is an Unlisted Action under SEQRA and that a proper coordinated review has been conducted;
- 2. The Town Board has determined that the Town of Alden should be the lead agency for all environmental review of the Proposed Action;
- 3. The Town of Alden, as Lead Agency, hereby determines that the unlisted action described in the SEQRA NEGATIVE DECLARATION, NOTICE OF DETERMINATION OF NON-SIGNIFICANCE, on file with the SEQRA Intake Officer, will not have a significant effect on the environment and that an environmental impact statement is not required to be prepared with respect to said Proposed Action;



- 4. The Town Board finds that the Proposed Action is consistent with the Town Code and approves the site plan contingent upon the Applicant signing the EAF; and
- 5. This Resolution shall take effect immediately.

The above resolution was duly put to a roll call vote at a regular meeting of the Town Board of the Town of Alden on September 16, 2024, the results of which were as follows:

Councilmen Crist	Aye	Nay
Councilwomen Waiss	Aye	Nay
Supervisor Pautler	Aye	Nay
Councilwomen Bork	Aye	Nay
Councilmen Cieszki	Aye	Nay

B

Order Calling Public hearing for Local Law # 3 of 2024 entitled "Authorizing Informational Enclosures with Tax Bills"

### NOW, THEREFORE, IT IS HEREBY ORDERED AS FOLLOWS;

A hearing before the Town Board of the Town of Alden, in the County of Erie shall be held at the Town Hall, 3311 Wende Road, Alden, New York at 7:10 p.m. on the 7<sup>th</sup> day of October, 2024, for the purpose of hearing all persons interested in the proposed Local Law No. 3 of the Year 2024 entitled "Authorizing Informational Enclosures with Tax Bills"; and

ORDERED, that the Town Clerk is directed to (a) publish a notice of public hearing in the Alden Advertiser, designated as the official newspaper for this publication, such publication to be not less than ten (10) days before the date of the public hearing; (b) and post as required by law one copy of the Notice of Public Hearing no later than the day such Notice is published; and

ORDERED, that the Town Clerk is to make copies of the proposed Local Law No. 3 of the Year 2024, entitled "Authorizing Informational Enclosures with Tax Bills" available at her office for inspection and distribution to any interested person during business hours.

The question of the adoption of the foregoing order was duly put to a vote on roll call, at a regular meeting on September 16, 2024 which resulted as follows:

Councilmember Crist	Aye	Nay
Councilmember Waiss	Aye	Nay
Supervisor Pautler	Aye	Nay
Councilmember Bork	Aye	Nay
Councilmember Cieszki	Aye	Nay

### · ·

### LEGAL NOTICE NOTICE OF PUBLIC HEARING TOWN OF ALDEN, NEW YORK

PLEASE TAKE NOTICE, that there has been presented to the Town Board on September 3, 2024, for adoption a proposed Local Law to be known as Local Law No. 3 of the Year 2024 entitled "Authorizing Informational Enclosures with Tax Bills" The purpose of this local law is to authorize the Town Board, by unanimous resolution, to allow the Town Clerk to enclose with the tax bills certain notices or other enclosures allowed by law concerning matters of public interest, but excluding enclosures of a political nature, entailing propaganda, or advertisements.

THEREFORE, pursuant to the Municipal Home Rule Law Rules, the Town Board of the Town of Alden shall hold a Public Hearing on the aforesaid proposed Local Law at the Town Hall, 3311 Wende Road, Alden, New York at 7:10 p.m. on the 7th day of October, 2024, at which time persons interested may be heard. Copies of the aforesaid proposed Local Law are available at the office of the Town Clerk for inspection and distribution to any interested person during business hours. The meeting room is wheel chair accessible. Those needing special arrangements should call the Town Hall at 937-6969.

BY ORDER OF THE TOWN BOARD OF THE TOWN OF ALDEN

Dated: September 16, 2024

### Town of Alden

### Local Law No.: 3 of 2024 Authorizing Informational Enclosures with Tax Bills

### SECTION 1: PURPOSE AND LEGISLATIVE INTENT

Section 1826 of the Tax Law of New York State forbids a municipality from mailing or delivering with tax bills any notices, circulars, pamphlets, cards, or similar printed materials unless the municipality has passed local legislation pursuant to Municipal Home Rule Law Sections 10 and 22 allowing for that practice and so long as neither the legislation nor the practice provide for the dissemination of political or propaganda materials. The purpose of this local law is to authorize the Town Board, by unanimous resolution, to allow the Town Clerk to enclose with the tax bills certain notices or other enclosures allowed by law concerning matters of public interest, but excluding enclosures of a political nature, entailing propaganda, or advertisements.

### SECTION 2: ADOPTION OF LOCAL LAW SUPERSEDING SECTION 1826 OF THE TAX LAW AUTHORIZING INFORMATIONAL ENCLOSURES WITH TAX BILLS

Pursuant to authority granted by Municipal Home Rule Law Section 10 and 22, this local law is adopted authorizing the Alden Town Board, by resolution unanimously adopted, to allow the Town Clerk to enclose notices, circulars, pamphlets, cards, handbills or other enclosure allowed by law concerning matters of public concern, subject to the following:

- A. Such enclosures shall exclude any and all matter of political nature, entailing propaganda or any type of advertisement.
- B. Each enclosure shall be approved by a separate unanimous resolution of the Town Board.
- C. Said enclosures shall be included in the County/Town tax bills only.

### **SECTION3: EFFECTIVE DATE**

This Local Law shall take effect immediately upon filing with the New York Secretary of State.



### Motion to Hire Full Time Parks Crew Chief

Motion to hire Kurt Pastuszynski as full time Parks Crew Chief starting on 9/20/24 at an annual rate of \$63,000 (prorated) pending successful completion of all pre employment checks.

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### **RESOLUTION TO APPROVE LOCAL LAW NO. 1 OF 2024**

THE FOLLOWING RESOLUTION WAS OFFERED BY	,WHC
MOVED ITS ADOPTION, SECONDED BY	

WHEREAS, a Proposed Local Law No. 1 of 2024 entitled "Override of Tax Cap" was introduced to the Alden Town Board for consideration by Councilmen Cieszki on July 15, 2024.

WHEREAS, a resolution was duly adopted by the Alden Town Board calling a public hearing to be held by the Alden Town Board on August 19, 2024 at the Alden Town Hall, to hear all interested parties on a proposed Local Law,

WHEREAS, notice of said public hearing was duly published in the Alden Advertiser, and

WHEREAS, said public hearing was duly held on August 19, 2024 and all parties in favor of and opposed to the local law were heard; and

WHEREAS, pursuant to part 617 of the implementing regulations pertaining to Article 8 State Environmental Quality Review Act it has been determined by the Alden Town Board that the Local Law is a Type II Action, and

WHEREAS, the neighboring municipalities were given notice of the proposed Local Law by the Alden Town Clerk on or about August 6, 2024 and on or about August 20, 2024, and

WHEREAS, the Town submitted the 239m Notice and a "no recommendation" was received on September 4, 2024;

WHEREAS, the Alden Town Board, after due deliberation, finds it in the best interest of said the Town of Alden to adopt said Local Law.

### NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS THAT:

- 1. The Alden Town Board hereby adopts said Local Law No. 1 of the Year 2024 entitled "Override of Tax Cap", a copy of which is attached hereto and made a part of this resolution,
- 2. That the Alden Town Clerk enter said Local Law in the minutes of this meeting and in the Local Law Book of the Town of Alden, and to give due notice of the adoption of said Local Law to the Secretary of State of New York, post the same on the Town Bulletin Board and publish the same in the Alden Advertiser.

## 3. This Resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on September 16, 2024, as follows:

Councilmen Crist	Aye	Nay
Councilwomen Waiss	Aye	Nay
Supervisor Pautler	Aye	Nay
Councilwomen Bork	Aye	Nay
Councilmen Cieszki	Aye	Nay



Local Law No. 1 of 2024 (text as of 7.9.24)

Town of Alden, County of Erie Title: Override of Tax Cap

BE IT ENACTED BY THE TOWN BOARD OF THE TOWN OF ALDEN, COUNTY OF ERIE AS FOLLOWS:

## SECTION ONE Legislative Intent

The State Constitution, Article XVI, §1, reserves all taxing power to the State and therefore local governments possess only that taxing power which has been expressly delegated to them by the State Legislature (Opns St Comp, 1990 No. 90-39; Opns St Comp, 1981, No. 81-331; Opns St Comp, 1973, No. 72-1085, unreported; 23 Opns St Comp, 1967, p 788).

The Town Board of the Town of Alden, County of Erie has reviewed the financial needs and obligations of the town. Due to contract obligations, limited revenue from non-real property tax sources, the rising cost of commodities and health care, compliance with unfunded mandates, reductions in state and federal revenue sharing programs coupled with the limitations on raising revenue set forth in General Municipal Law, §3-c, the Town Board of the Town of Alden, County of Erie, hereby determines that it necessary to override the tax cap for the fiscal year 2025.

## SECTION TWO Authority

General Municipal Law, §3-c (5) authorizes the town board to adopt a local law overriding the tax cap by the adoption of a local law approved by vote of sixty percent (60%) of the town board.

## SECTION THREE Tax Cap Override

The Town Board of the Town of Alden, County of Erie hereby overrides the tax cap as required by General Municipal Law, §3-c as for the town fiscal year of 2025.

## SECTION FOUR. Severability.

If any clause, sentence, paragraph, subdivision, or part of this Local Law or the application thereof to any person, firm or corporation, or circumstance, shall be adjusted by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair, or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, or part of this Local Law or in its application to the person, individual, firm or corporation or circumstance, directly involved in the controversy in which such judgment or order shall be rendered.

## SECTION FIVE. Effective date.

This local law take effect immediately upon filing with the Secretary of State.

## RESOLUTION TO APPROVE VOLUNTEER FIRE DEPARTMENT MEMBER

THE FOLLOWING I	RESOLUTION WAS OFFERED BY	7	WHO MOVED
ITS ADOPTION,	SECONDED BY		

WHEREAS, New York State General Municipal Law allows a municipality to approve the volunteer members of a volunteer fire department operating in said municipality;

WHEREAS, the Crittenden Volunteer Fire Department provides fire protection services within the Town of Alden pursuant to a contract with the Town of Alden;

WHEREAS, approval of members assists an injured volunteer firefighter in receiving worker's compensation benefits pursuant to New York State Volunteer Firefighter Benefit Law;

WHEREAS, Crittenden Volunteer Fire Department has approved Jonathan Gerhardt as a member; and

WHEREAS, Crittenden Volunteer Fire Department has submitted to the Alden Town Clerk's Office notification of this new member.

## NOW THEREFORE BE IT RESOLVED AS FOLLOWS, THAT:

- 1. The Alden Town Board hereby approves Jonathan Gerhardt for membership in the Crittenden Volunteer Fire Department; and
- 2. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on September 16, 2024, as follows:

Councilmen Crist	Aye	Nay
Councilwomen Waiss	Aye	Nay
Supervisor Pautler	Aye	Nay
Councilwomen Bork	Aye	Nay
Councilmen Cieszki	Aye	Nay



## Motion to hire Fall/Winter 2024 Lifeguards

Motion to hire or rehire the following lifeguards at the following hourly rates from 9/23/24 - 12/30/24:

Rehires:

Skylar King- \$16.00

Riley Eggink-\$16.00

Avery Stahl-\$16.00

Hope Moch- \$16.00

Faith Moch- \$16.00

Anthony Kudla- \$16.00

Liam Farrell- \$16.00

James Fecio-\$16.50

Claire Stoltman- \$16.00

Sheeanne DeFedericis- \$16.00

Ayden Daigler- \$16.00

New Hires:

Ellen Ritchie- \$16.00

Isabelle King- \$16.00

contingent upon successful completion of all pre-employment checks.

## RESOLUTION CALLING PUBLIC HEARING ON THE USE OF FEDERAL COMMUNITY DEVELOPMENT FUNDS

THE FOLLOWING	RESOLUTION WAS OFFERED BY	WHO MOVED
ITS ADOPTION,	SECONDED BY	

NOW, THEREFORE, IT IS HEREBY RESOLVED AS FOLLOWS;

A hearing before the Town Board of the Town of Alden, in the County of Erie shall be held at the Town Hall, 3311 Wende Road, Alden, New York at 7:05 p.m. on the 7<sup>th</sup> day of October, 2024, for the purpose of hearing all persons interested in the use of Federal Community Development Funds in the Town of Alden; and

ORDERED, that the Town Clerk's Office is directed to (a) publish a notice of public hearing in the Alden Advertiser, designated as the official newspaper for this publication, such publication to be not less than five (5) days before the date of the public hearing; (b) and post as required by law one (1) copy of the Notice of Public Hearing no later than the day such Notice is published; and

The question of the adoption of the foregoing order was duly put to a vote on roll call, at a regular meeting on September 16, 2024, which resulted as follows:

Councilmen Crist	Aye	Nay
Councilwomen Waiss	Aye	Nay
Supervisor Pautler	Aye	Nay
Councilwomen Bork	Aye	Nay
Councilmen Cieszki	Aye	Nay



## LEGAL NOTICE NOTICE OF PUBLIC HEARING NOTICE TO THE CITIZENS OF THE TOWN OF ALDEN TOWN OF ALDEN, NEW YORK

A public hearing will be held on October 7, 2024, at 7:05 pm in the Council Chambers of the Alden Town Hall, 3311 Wende Road, Alden, New York regarding the use of Federal Community Development Funds in the Town of Alden.

The Town of Alden is eligible for a Federal Community Development grant under Title I of the Housing and Community Development Act of 1974, as amended.

The purpose of this hearing is to provide an opportunity for citizens to express community development and housing needs, and to discuss possible projects which would benefit low and moderate income persons in the Town of Alden.

Citizens are urged to attend this meeting to make known their views and/or written proposals on the Town of Alden's section of potential projects to be submitted for possible funding by the Federal Community Development Grant Program.

The hearing will also present a review of prior Community Development projects and expenditures and a discussion of eligible activities.

The meeting room is wheel chair accessible. Those needing special arrangements should call the Town Clerk at 937-6969.

BY ORDER OF THE TOWN BOARD OF THE TOWN OF ALDEN

Dated: September 16, 2024

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## RESOLUTION TO APPROVE LOCAL LAW NO. 2 OF 2024

THE FOLLOWING RESOLUTION WAS OF	FERED BY,WHO
MOVED ITS ADOPTION, SECONDED BY_	

WHEREAS, a Proposed Local Law No. 2 of 2024 entitled "Rezoning of Real Property at the rear of 11290 Broadway" was introduced to the Alden Town Board for consideration by Supervisor Pautler on August 5, 2024.

WHEREAS, a resolution was duly adopted by the Alden Town Board calling a public hearing to be held by the Alden Town Board on September 3, 2024 at the Alden Town Hall, to hear all interested parties on a proposed Local Law,

WHEREAS, notice of said public hearing was duly published in the Alden Advertiser, and

WHEREAS, said public hearing was duly held on September 3, 2024 and all parties in favor of and opposed to the local law were heard; and

WHEREAS, pursuant to part 617 of the implementing regulations pertaining to Article 8 State Environmental Quality Review Act it has been determined by the Alden Town Board that the Local Law is an Unlisted Action, and

WHEREAS, the neighboring municipalities were given notice of the proposed Local Law by the Alden Town Clerk on or about August 20, 2024, and

WHEREAS, the Town submitted the 239m Notice and a "no recommendation" was received;

WHEREAS, the Town Planning Board on December 15, 2020 recommended approval of the Local Law

WHEREAS, the Alden Town Board, after due deliberation, finds it in the best interest of said the Town of Alden to adopt said Local Law.

## NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS THAT:

- 1. The Town of Alden, as Lead Agency hereby concludes that the Proposed Project will not adversely affect the natural resources of the State and/or the health, safety and welfare of the public and is consistent with social and economic consideration(s);
- 2. The Alden Town Board hereby adopts said Local Law No. 2 of the Year 2024



entitled "Rezoning of Real Property at the rear of 11290 Broadway", a copy of which is attached hereto and made a part of this resolution;

- 3. That the Alden Town Clerk enter said Local Law in the minutes of this meeting and in the Local Law Book of the Town of Alden, and to give due notice of the adoption of said Local Law to the Secretary of State of New York, post the same on the Town Bulletin Board and publish the same in the Alden Advertiser;
- 4. The Town Engineer is hereby directed to amend the Town of Alden Zoning Map; and
- 5. This Resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on September 16, 2024, as follows:

Councilmen Crist	Aye	Nay
Councilwomen Waiss	Aye	Nay
Supervisor Pautler	Aye	Nay
Councilwomen Bork	Aye	Nay
Councilmen Cieszki	Aye	Nay



### TEXT OF LOCAL LAW # 2 of 2024

A Local Law known as Local Law No. 2 of the Year 2024 entitled "Rezoning of Real Property at the rear of 11290 Broadway"

Be it enacted by the Town Board of the Town of Alden as follows:

## SECTION 1. TITLE

This Law shall me known as Local Law No. 2 of the Year 2024 entitled "Rezoning of Real Property at the rear of 11290 Broadway".

## SECTION 2. PURPOSE

The purpose of this local law is to amend the Zoning Law of the Town of Alden to rezone the rear 12 +/- acres of a 39.57 +/- acre parcel located at 11290 Broadway in furtherance of the Town of Alden's adopted Comprehensive Plan.

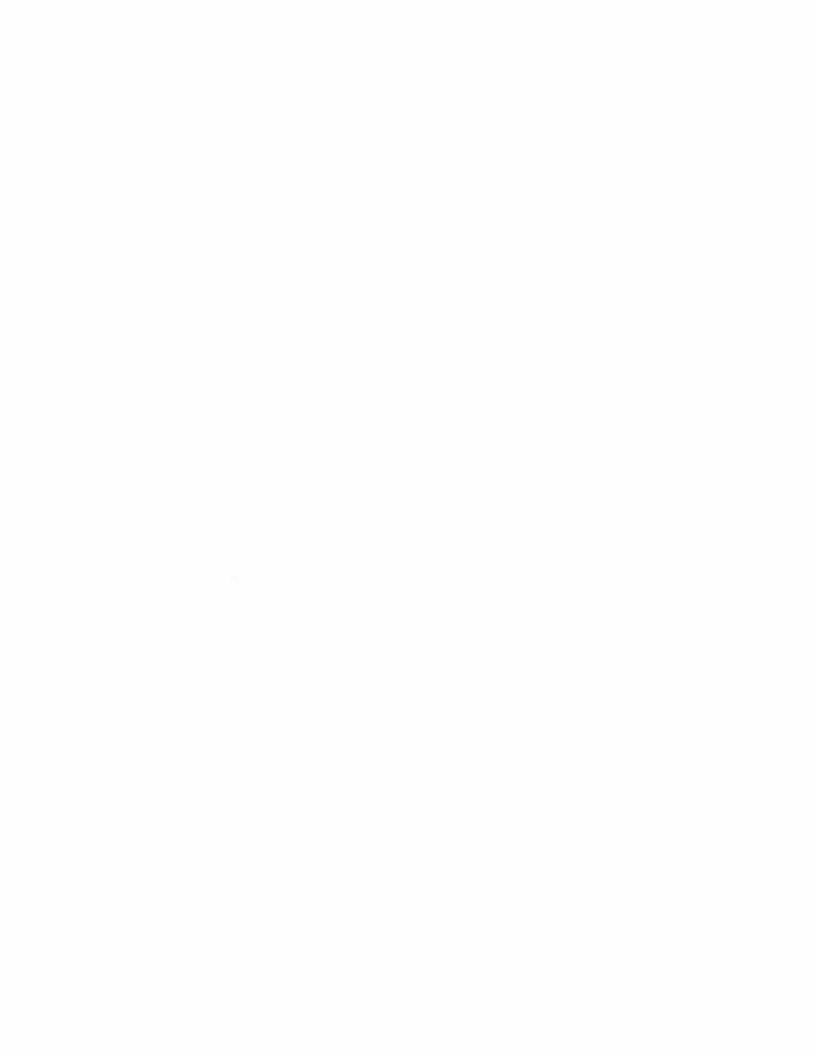
## SECTION 3. AMENDMENT OF ZONING LAW

The Zoning Classification of the following described area presently zoned RA under the Zoning Law of the Town of Alden is hereby amended and the property therein described as:

All that Tract or Parcel of Land, situate in the Town of Alden, County of Erie and State of New York, being part of Lot 41 & 42 in the 11th Township and 5th Range of the Holland Land Company's Survey and being further bounded and described as follows: COMMENCING at the intersection point of the west line of Lot 41 and the Present northerly line of Broadway (width varies) as established by land deeded to the People of the State of New York by Appropriation recorded in the Erie County Clerk's Office in Liber 4076 of deeds at Page 251; Thence northerly along the west line of Lot 41, a distance of 2,447.19 feet to the Point of Beginning; Thence continuing northerly along the west line of Lot 41, a distance of 919.17 feet to the northwest corner of Lot 41 & the southwest corner of Lot 42; Thence continuing northerly at an interior angle of 180 99'23" and along the west line of Lot 42, a distance of 246.77 feet to a point in the southerly line of land formerly owned by Conrail; Thence easterly at an interior angle of 79°27'32" and along the southerly line of land formerly owned by Conrail, a distance of 528.59 feet to a point; Thence southerly at an interior angle of 100 37'33", a distance of 1,177.93 feet to a point; Thence northwesterly at an interior angle of 76 °57'00", a distance of 538.19 feet to the Point or Place of Beginning. Containing within said bounds 12.341 acres of land more or less.

is rezoned as R-3.

SECTION 4. AMENDMENT TO THE ZONING MAP



The Zoning Map of the Town of Alden adopted by the Town of Alden pursuant to Local Law No. 2 of the Year 2018, as from time to time amended, and incorporated under Section 365-6 of the Code of the Town of Alden is hereby amended to incorporate the zoning classifications of the parcel described in Section 3.

## SECTION 5. SEVERABILITY

If any portion, subsection, sentence, clause, phrase or portion thereof of this local law shall for any reason held to be invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not effect the validity of the remaining portions thereof.

## SECTION 6. WHEN EFFECTIVE

This Local Law shall become effective immediately upon its filing in the office of the Secretary of State.