REGULAR NO.16

PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO **CHAPTER §A371 OF THE ALDEN TOWN CODE**

- 1. PLEDGE OF ALLEGIANCE COUNCILMEMBER BORK
- 2. CALLING THE ROLL OF BOARD MEMBERS BY THE TOWN CLERK
- 3. OFFER OF THE MINUTES OF THE PROCEEDINGS OF THE REGULAR MEETING OF AUGUST 5, 2024 AND AUGUST 12, 2024 SPECIAL MEETING AND **REGULAR MEETING OF AUGUST 19, 2024**
- 4. APPROVAL OF VOUCHERS
- 5. BUSINESS FROM THE FLOOR

*********************** PUBLIC HEARING, LOCAL LAW #2 "RE-ZONING OF REAL PROPERTY AT THE **REAR OF 11290 BROADWAY"**

6. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER TOWN OFFICIALS

- 7. NEW BUSINESS
 - A. Resolution to transfer monies within the 2024 Budget per S/CP
 - B. Proclamation for NAWBO Buffalo Niagara 30th Anniversary per S/CP
 - C. Resolution to excavator from NY State Bid per S/CP
 - D. Motion to increase hours and rate of pay for Supervisor's Confidential Secretary/Assistant to the Supervisor per S/CP
 - E. Resolution to approve Volunteer Fire Dept. Member per S/CP
 - F. Resolution requesting Speed, Traffic and Safety Study for the Intersection of North & Crittenden Roads per S/CP
 - G. Resolution to accept Grant Funding from the Erie County Legislature per S/CP
 - H. Motion to introduce Local Law #3 per S/CP
 - I. Resolution Regarding SEQRA for Local Law #3 of 2024 per S/CP
- 8. UNFINISHED & TABLED BUSINESS
- 9. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL
- 10. ANNOUNCEMENTS FROM THE SUPERVISOR
- 11. NOTICE OF MEETINGS:

WORK SESSION: REG.BOARD MEETING September 9, 2024

@ 7:00 PM

September 16, 2024

@ 7:00 PM

- 12. MEMORIAL REMEMBRANCE:
- 13. ADJOURNMENT

COL	UNCI	LPE	RSON	
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_MOVED AND COUNCILPERSON ______ SECONDED THAT THE FOLLOWING VOUCHERS

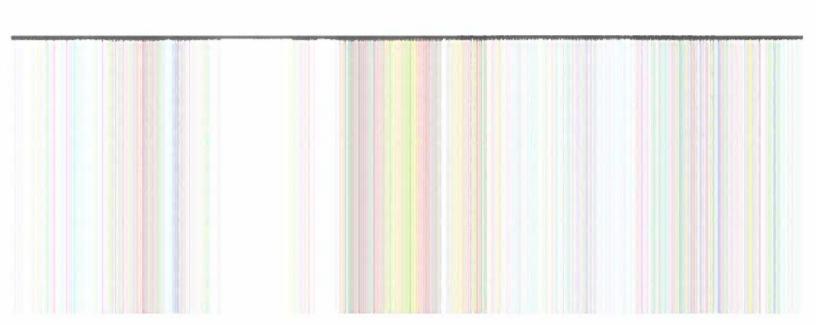
BE ALLOWED AND PAID.

	AC	CO	UN	T
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GENERAL FUND "A" HIGHWAY FUND "DA/DB" PART-TOWN FUND "B" SR CTR EXPANSION/4 SEASON "HS" CONSOLIDATED WATER "WR" SPECIAL FIRE PROTECTION "SF" SEWER DIST. #1 FUND "SI" SEWER DIST. #2 FUND "SA" TRUST & AGENCY "T" SPECIAL REFUSE FUND "SR" STREET LIGHTING FUND "SL" PERIWINKLE LTG. DIST."SL1" ZOELLER RD. WATER DIST."WZ" WATER DIST, NEWSTEAD "WO" WATER DIST. EXCHANGE "WX" WATER DIST. NO. 1 "WA"

TOTAL

		AMOU	NT -		
ABSTRACT #1		ABSTRACT #2			TOTAL
\$9,238.63					\$9,238.6
\$6,869.32					\$6,869.3
\$4,364.73					\$4,364.7
					\$0.0
\$4,396.88					\$0.0
					\$0.0
					\$0.0
\$605.17					\$605.1
\$30,722.78					\$30,722.7
					\$0.0
					\$0.0
					\$0.0
					\$0.0
					\$0.0
					\$0.0
					\$0.0
\$56,197.51	\$0.00	\$0.00	\$0.00	\$0.00	\$56,197.5



Report Date: 08/29/2024 Date Prepared: 08/29/2024 03:58 PM

Voucher Summary Report Parameters

Report ID:

Report By:

Posted

Year:

Date Range:

Sort By:

Period:

2024

<u>0</u>

2024

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12

Invoice Date

Voucher Number

Range:

Range:

09/03/2024

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09/03/2024

Print Vendor Name 2: No Jo:

Print Vendor Address: No

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Condense Report: <

Print Vch Dist Detail: 8 O

Print Quotes: ö

Print Multi Inv Detail: N_O

8

Use Alt Fund:

Yes, no Page Break Certification Option:

Print Certification: User Defined: Include:

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Entered By:

Check ID: Batch No.: Vendor Code.: Vendor Type.:

Fund Totals: Yes, no Page Break

Voucher B

Account Table:

Cash Totals:

Alt. Sort Table:

PUR4095 1.0

Header Page 1
Total Report Pages 4

Date Prepared: 08/29/2024 03:58 PM

Report Date: 08/29/2024

TOWN OF ALDEN

Page 1 of 4 Prepared By: TOWN CLERK

PUR4095 1.0

Voucher Summary Report

20240779 20240777 20240776 20240775 20240774 20240773 20240772 20240771 20240770 20240769 20240768 20240767 20240766 20240765 20240764 20240763 Voucher No. Vendor Cd Invoice No 20240778 0201.000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0201.0000 0000001675 24-8440 0000003010 124-107230 0000002781 2188134 0000000164 4778-A 0000000529 08212024 0000000452 08212024 0000000312 08212024 0000000028 QUAL202538583 0000001918 4535545 0000002877 9779 0000002666 3831 0000000039 55287 0000002011 3058883 0000001287 Y80261 0000001384 02262024 0000000024 08262024 CIVES CORP. DBA VIKING-POWERHOUSE SERVICES, INC. PETSCHKE, INC K & S CONTRACTORS **Vendor Name** ALDEN HOOK AND LADDER. 1/4 2% FIRE TAX FUND ISSUED FROM THE BENEVOLENT A MILLGROVE VOL FIRE DEPT WNY TEAMSTERS WELFARE DENTAL & VISION INSURANCE (OCT 202 COMMISSONER OF FINANCE ALDEN COMMUNITY CENTER FOOD SEF UNICORN SPECIALTIES BUILDERS SUPPLY SCRANTON'S THRUWAY RUNNINGS LANDPRO EQUIPMENT, LLC CABLE COUNTY LINE STONE CO., INC. KURTZHALTS, WH BENNETT, DIFILIPPO & **CRITTENDEN VOL FIRE** CIVES OF USA RENTALS, INC CREEKSIDE SEPTIC & 1/4 2% FIRE TAX FUND ISSUED FROM TI **LEVEL LINK 3 CHAIN LEVELING DEVICE** R&R ALL FOUR BRAKE CHAMBERS, PIG FISHER XLS TRIP SPRING, SALTDOGG N QUIKRETE 5000 80LB BAGS, PICKLEBAL TYPE 3 BNDR FOR PROFESSIONAL SERVICES RENDE Inv. Date Stub- Description CREW FLEECE, SOCKS, BOOT **PORT-A-JOHN RENTAL** 1/4 2% FIRE TAX FUND ISSUED FROM TH LABOR TO TEST BACKFLOW PREVENTION **TERRA TEX GS 12.5X432** 09/03/2024 09/03/2024 09/03/2024 09/03/2024 09/03/2024 09/03/2024 09/03/2024 09/03/2024 09/03/2024 09/03/2024 09/03/2024 09/03/2024 09/03/2024 09/03/2024 09/03/2024 09/03/2024 Voucher Amt. 7,260.65 7,260.65 1,240.00 1,766.10 7,260.65 114.75 280.28 282.00 130.00 784.20 360.00 104.98 30.21 Disc. Amt. Check ID Period Year Check No. Taxable PO No. Due/Check Date 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 0.00 00001 ဖ ထ 9 9 9 ဖ 9 ဖ φ 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 09/03/2024 09/03/2024 09/03/2024 09/03/2024 09/03/2024 09/03/2024 09/03/2024 09/03/2024 09/03/2024 09/03/2024 09/03/2024 09/03/2024 09/03/2024 09/03/2024 09/03/2024 09/03/2024 Account No. B.8540.0419 A.7110.0471 A.7110.0437 DB.5142.0449 SA.8130.0419 A.7110.0429 A.7140.0437 A.7110.0413 A.1355.0450 T.0000.0085 DB.9060.0800 DB.5130.0424 DB.5142.0449 A.7110.0413 T.0000.0085 .0000.0085 .0000.0085 1,766.10 7,260.65 7,260.65 1,240.00 7,260.65 7,260.65 Amount 933.40 282.00 280.28 360.00 114.75 130.00 784.20 179.00 104.98 70.33 30.21

Report Date: 08/29/2024 Date Prepared: 08/29/2024 03:58 PM

TOWN OF ALDEN

Voucher Summary Report

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Page 2 of 4
Prepared By: TOWN CLERK

584.96	A.1620.0401	2024 622	9	0.00 00001	584.96	09/03/2024	0000002943 9005557842	20240795
		09/03/2024			VOICE AUGUST,	BUSINESS INTERNET & VOICE AUGUST,	CHARTER	0201.0000
129.99	A.5132.0406	2024	9	0.00 00001	129.99	09/03/2024	0000001862 144633601080724	20240794
		09/03/2024			LID TESTING	TOTAL SUSPENDED SOLID	EC PUBLIC HEALTH LAB	0201.0000
222.00	SA.8130.0419	2024	9	0.00 00001	222.00	09/03/2024	0000002656 8240003	20240793
		09/03/2024				SEE ATTACHED	EATON OFFICE SUPPLY CO INC.	0201.0000
249.68	A.5010.0401	2024	9	0.00 00001	249.68	09/03/2024	0000001330 PINV1208914	20240792
		09/03/2024			LAIL, BEARING F	BEARING, GRNDRLLR, FLAIL, BEARING F	CYNCON EQUIPMENT	0201.0000
1,804.50	DB.5142.0449	2024	9	0.00 00001	1,804.50	09/03/2024	0000002705 95971	20240791
		09/03/2024			LL FOOTBALL FIE M	LAYOUT AND PAINT FULL FOOTBALL FIE	SAFE PLAYING SURFACES LLC	0201.0000
600.00	A.7110.0456	2024	9	0.00 00001	600.00	09/03/2024	0000003025 1177	20240790
		09/03/2024			E WITH SEALS-2	WATER TRANSFER TUBE WITH SEALS-2	POWERHOUSE SERVICES, INC.	0201.0000
440.45	DB.5130.0424	2024	9	0.00 00001	440.45	09/03/2024	0000002666 3822	20240789
		09/03/2024			REPLACE SKIR	A/C LEAK, REMOVE AND REPLACE SKIR	GORMAN ENTERPRISES	0201.0000
3,405.95	A.6772.0444	2024	9	0.00 00001	3,405.95	09/03/2024	0000001337 AL38492-IN	20240788
		09/03/2024			S PER ATTACHE	MISC HOSE ASSEMBLIES	FERRY INC.	0201.0000
2,095.36	DB.5142.0449	2024	9	0.00 00001	2,095.36	09/03/2024	0000001577 55879	20240787
		09/03/2024			CASES OF LINE	CASE OF MINT ACTION, CASES OF LINE	STATE INDUSTRIAL PRODUCTS	0201.0000
805.81	A.7110.0439	2024	9	0.00 00001	805.81	09/03/2024	0000002739 903457488	20240786
		09/03/2024				TOLL	TOLLS BY MAIL PAYMENT PROCESSING CE	0201.0000
5.00	DB.5130.0424	2024	Ø	0.00 00001	5.00	09/03/2024	0000002828 18058955580A	20240785
		09/03/2024			MUSSARI 08/20/. M	COURT HELD W/JUDGE MUSSARI 08/20/.	BIELAT, PAULA D	0201.0000
250.00	A.1110.0422	2024	9	0.00 00001	250.00	09/03/2024	0000001424 08202024	20240784
		09/03/2024			ISTERS UNION D	SEPTEMBER 2024 TEAMSTERS UNION D	TEAMSTERS LOCAL 264	0201.0000
291.00	T.0000.0024	2024	9	0.00 00001	291.00	09/03/2024	0000001631 08192024	20240783
		09/03/2024			WIPES 3PK	CLOROX DISINFECTING WIPES 3PK	W. B. MASON CO. INC.	0201.0000
15.98	B.3620,0401	2024	9	0.00 00001	15.98	09/03/2024	0000002489 248208540	20240782
2,392.92	Total Dist.	09/03/2024			RETAINER FEE M	AUGUST 2024 MONTHLY RETAINER FEE	METZGER CIVIL ENGINEERING, PLLC	0201.0000
204.17	SA.8130.0400							
2,188.75	B.8020.0409	2024	9	0.00 00001	2,392.92	09/03/2024	0000001144 9614	20240781
		09/03/2024			OR GRANT WRITE M	MONTHLY RETAINER FOR GRANT WRITE	ROTELLA GRANT MANAGEMENT	0201.0000
1,800.00	B.6989,0411	2024	9	0.00 00001	1,800.00	09/03/2024	0000002805 09012024	20240780
		09/03/2024			SSUED FROM TH	1/4 2% FIRE TAX FUND ISSUED FROM TH	TOWNLINE FIRE DEPARTMENT, BENEVOLEN	0201.0000
		Due/Check Date	PO No.	Taxable PO N	Taxabi	Stub- Description	vendor Name Vendor Name	Cash Account
Amount	Account No			Ami Chack ID B	1 5			15 Lan 84.

Date Prepared: 08/29/2024 03:58 PM

Report Date: 08/29/2024

TOWN OF ALDEN

Voucher Summary Report

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4,396.88	0.00	0.00	4,396.88		0.00	0.00	ALDEN	ALI	0201.0000	
								R DISTRICTS	WR - CONSOLIDATED WATER DISTRICTS	WR - CONS
30,722.78	0.00	0.00	1,389.18		0.00	29,333.60		Fund Total		
30,722.78	0.00	0.00	1,389.18		0.00	29,333.60	ALDEN	ALI	0201.0000	
									& AGENCY	T - TRUST & AGENCY
605.17	0.00	0.00	0.00		0.00	605.17		Fund Total		
605.17	0.00	0.00	0.00		0.00	605.17	ALDEN	ALI	0201.0000	
									SA - SEWER ALAURA DRIVE	SA - SEWE
6,869.32	0.00	0.00	0.00		0.00	6,869.32		Fund Total		
6,869.32	0.00	0.00	0.00		0.00	6,869.32	ALDEN	ALI	0201.0000	
								TOWN	DB - HIGHWAY FUND - PART TOWN	DB - HIGHV
4,364.73	0.00	0.00	0.00		0.00	4,364.73		Fund Total		
4,364.73	0.00	0.00	0.00		0.00	4,364.73	ALDEN	ALC	0201.0000	
									B - PART TOWN FUND	B - PART T
9,238.63	0.00	0.00	584.96		0.00	8,653.67		Fund Total		
9,238.63	0.00	0.00	584.96		0.00	8,653.67	ALDEN	ALC	0201.0000	
					,	,			AL FUND	A - GENERAL FUND
Total	Pay Paid	Outstanding	Wire Transfer Out	Wire	Prepaid	Regular			Cash Item	
56,197.51 56,197.51		il Reported All Vouchers	Total GL Detail Reported Total Amount All Vouchers					35	Total Vouchers reported:	Total Vouc
			09/03/2024			DR WD#S 2,3,4 (C	INTEREST PAYMENT FOR WD#S 2,3,4 (C	JP MORGAN CHASE BANK, N.A.		0201.0000
4,396.88	5	WR.9710.0700	2024 624	9	0.00 00001	4,396.88	09/03/2024)8192024	0000001763 08192024	20240797
			2			VPR#17, P/R AUC	DEFERRED COMP PLAN PR#17, P/R AUC	NYS DEFERRED		0201.0000
1,389.18		T.0000.0017	09/03/2024 2024 623	ဖ	0.00 00001	1.389.18	ABSTARCT CHECKS	DELUXE FOR BUSINESS	000000	0201.0000
2		Account No.	Due/Check Date	PO No.	Disc. Amt. Check ID Period Taxable PO No.	Voucher Amt. Disc. Al Taxable	Stub- Description	Cd Invoice No. Vendor Name	Vendor Cd	Voucher No. V Cash Account
				-	mary Kek	2				

Date Prepared: 08/29/2024 03:58 PM Report Date: 08/29/2024

TOWN OF ALDEN Voucher Summary Repo

PUR4095 1.0 Page 4 of 4 TOWN CLERK

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Voucher No. Vendor Cd Invoice No. Inv. Date Cash Account Vendor Name Stub- Description	te Voucher Amt.	Disc. Amt. Check ID Period Taxable PO N	Period Year Check No. PO No. Due/Check Date	eck No. Account No. eck Date		Amount
Fund Cash Item	Regular	Prepaid	Wire Transfer	Outstanding	y Paid	
Fund Total	0.00		4,396.88	0.00	0.00	4,396.88
Grand Totals	49,826.49	0.00	6,371.02	0.00	0.00	56,197.51
Grand Total Regular, Prepaid, Wire Transfer and Direct Pay	56,197.51					
				Direct Pay	y	
Fund	Regular	Prepaid	Wire Transfer	Outstanding	Paid	Total
A - GENERAL FUND ALDEN	8,653.67	0.00	584.96	0.00	0.00	9,238.63
B - PART TOWN FUND ALDEN	4,364.73	0.00	0.00	0.00	0.00	4,364.73
DB - HIGHWAY FUND - PART TOWN ALDEN	6,869.32	0.00	0.00	0.00	0.00	6,869.32
SA - SEWER ALAURA DRIVE ALDEN	605.17	0.00	0.00	0.00	0.00	605.17
T - TRUST & AGENCY ALDEN	29,333.60	0.00	1,389.18	0.00	0.00	30,722.78
WR - CONSOLIDATED WATER DISTRICTS ALDEN	0.00	0.00	4,396.88	0.00	0.00	4,396.88
Grand Totals	49,826.49	0.00	6,371.02	0.00	0.00	56,197.51
Grand Total Regular, Prepaid, Wire Transfer and Direct Pay	56,197.51					

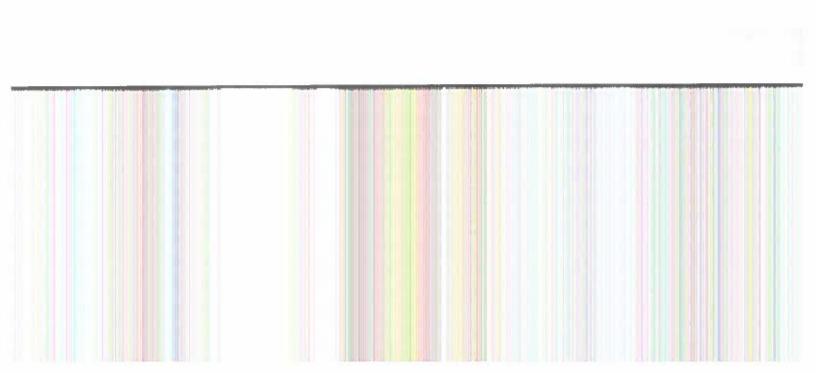
LEGAL NOTICE NOTICE OF PUBLIC HEARING TOWN OF ALDEN, NEW YORK

PLEASE TAKE NOTICE, that there has been presented to the Town Board on August 5, 2024, for adoption a proposed Local Law to be known as Local Law No. 2 of the Year 2024 entitled "Rezoning of Real Property at the rear of 11290 Broadway". The proposed Local Law will amend the zoning classification from R-A to R-3 for the rear 12 +/- acres of a 39.57 acre parcel located at 11290 Broadway in the Town of Alden to bring this section into compliance with the Town of Alden's adopted Comprehensive Plan.

THEREFORE, pursuant to the Municipal Home Law Rules and Local Law No. 2 of the Year 2024 of the Town of Alden, the Town Board of the Town of Alden shall hold a Public Hearing on the aforesaid proposed Local Law at the Town Hall, 3311 Wende Road, Alden, New York at 7:05 p.m. on the 3rd day of September, 2024, at which time all persons interested may be heard. Copies of the aforesaid proposed Local Law are available at the office of the Town Clerk for inspection and distribution to any interested person during business hours. The meeting room is wheel chair accessible. Those needing special arrangements should call the Town Hall at 937-6969.

BY ORDER OF THE TOWN BOARD OF THE TOWN OF ALDEN

Dated: August 19, 2024



RESOLUTION TO TRANSFER MONIES WITHIN THE 2024 BUDGET

THE FOLLOWING RESOLUTION WAS OFFERED BY	
WHO MOVED ITS ADOPTION, SECONDED BY	

WHEREAS, The Alden Town Board adopted its 2024 Budget on November 6, 2023;

WHEREAS, the Town needs to transfer monies to allow for payments for supplies and maintenance of Sewer District No 2, and

WHEREAS, these budget transfers will not render the Town of Alden insolvent.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS, THAT:

The Alden Town Board hereby authorizes the following transfers:

From (Budget Code)	Amount	To (Budget Code)	General Explanation	Amount
SA.8130.0401	\$5,000	SA.8130.0429	Repairs to Alaura Sewer District	\$5,000
SA.8130.0401	\$500	SA.8130.0419	Supplies increase in testing	\$500
	\$5,500		TOTAL	\$5,500

This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on September 3, 2024, resulting as follows:

Supervisor Pautler	Aye	Nay
Councilwoman Bork	Aye	Nay
Councilman Cieszki	Aye	Nay
Councilman Crist	Aye	Nay
Councilwoman Waiss	Ave	Nav

Proclamation	for NAWRO	Buffalo Niagara	20th Annive	ream.
Prociamation	TOT IVAVVDU	DUNAID MIAPARA	SUTH ANDIVE	· ISAIV

THE FOLLOWING PROCLAMATION WAS OFFERED BY _	
WHO MOVED ITS ADOPTION, SECONDED BY	

Whereas, for thirty years, NAWBO Buffalo Niagara has been a beacon of empowerment and support for women entrepreneurs across our region, embodying the spirit that Women Mean Business®;

Whereas, NAWBO Buffalo Niagara is part of the illustrious National Association of Women Business Owners, the only dues-based organization advocating tirelessly for the interests of women entrepreneurs across all industries, with chapters spanning the nation;

Whereas, NAWBO Buffalo Niagara has been instrumental in propelling women business owners into greater economic, social, and political spheres of power, locally and globally;

Whereas, the community of NAWBO Buffalo Niagara offers unparalleled understanding, encouragement, ideas, and celebration to women at every stage of their entrepreneurial journey;

Whereas, since its founding in 1975, NAWBO has been a powerful voice for women business owners, ensuring representation at the highest levels of decision-making and advocating on bipartisan issues crucial to our community;

Whereas, NAWBO Buffalo Niagara continues to uphold the values of diversity, equity, inclusion, and belonging, welcoming all women entrepreneurs regardless of race, religion, age, sexual orientation, national origin, or disability;

Whereas, NAWBO Buffalo Niagara's mission to strengthen the wealth-creating capacity of its members, promote economic development, foster innovative change, and build strategic alliances has profoundly impacted our business culture;

Now, therefore, we proclaim September 11, 2024, as a day of celebration and recognition of the 30th Anniversary of NAWBO Buffalo Niagara. We commend NAWBO Buffalo Niagara for its unwavering dedication to supporting women entrepreneurs and its pivotal role in shaping a vibrant business landscape in our region.

We call upon all members of our community to join in honoring NAWBO Buffalo Niagara for thirty years of advocacy, leadership, and camaraderie, and to continue supporting its mission to empower women entrepreneurs for generations to come.

The foregoing Proclamation was duly put to a roll call vote at a regular meeting on September 3, 2024, as follows:

Councilmen Crist	Aye	Nay
Councilwoman Waiss	Aye	Nay
Supervisor Pautler	Aye	Nay
Councilwoman Bork	Aye	Nay
Councilmen Cieszki	Aye	Nay

	 -		

RESOLUTION TO EXCAVATOR FROM NY STATE BID

THE FOLLOWING RESOLUTION WAS OFFERED BY	•
WHO MOVED ITS ADOPTION, SECONDED BY	

WHEREAS, the Highway Superintendent has advised the Alden Town Board that the Highway Department is in need of a new and unused 2025 John Deere 85 P-Tier Excavator which will be purchased pursuant to State Bid (NYS OGS Contract PC70139/Sourcewell Contract 011723-JDC) from Five Star Equipment, Inc.;

WHEREAS, the Highway Superintendent has further advised the Alden Town Board that the 2011 John Deere 85D Excavator with 1243 hours of use is beyond its useful life and is no longer needed for Town purposes and should be declared surplus;

WHEREAS, the Town of Alden's Procurement Policy & Procedure Guidelines and the General Municipal Law have been followed through purchase from the State Bid Contract List:

WHEREAS, The Town Board after full and careful review and consideration of the request finds the request to purchase the Excavator as being consistent with its policies and in the interest of the residents of the Town of Alden.

NOW THEREFORE BE IT RESOLVED AS FOLLOWS, THAT:

- 1. The Town Board hereby determines that the John Deere 85D Excavator is not needed for Town purposes and is surplus property and should be traded in at a value of \$32,000.00 towards the purchase of the new and unused 2025 John Deere 85 P-Tier Excavator;
- 2. The Town Board approves the purchase of new and unused 2025 John Deere 85 P-Tier Excavator from Five Star Equipment, Inc. as described on the attached Purchase Agreement, after trade-in of the John Deere 85D Excavator at a cost of \$105,766.43;
- 3. The Highway Superintendent is authorized to sign any and all necessary documents to effectuate this trade-in and purchase; and
- 4. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on September 3, 2024, as follows:

Councilmen Crist	Aye	Nay
Councilwoman Waiss	Aye	Nay
Supervisor Pautler	Aye	Nay
Councilwoman Bork	Aye	Nay
Councilmen Cieszki	Aye	Nay



Quote Id: 31289744

Prepared For: TOWN OF ALDEN HIGHWAY



Prepared By: JERRY RINDELL

Five Star Equipment, Inc. 284 Ellicott Road

West Falls, NY 14170

Tel: 716-662-2191

Mobile Phone: 716-334-4710

Fax: 716-662-1038

Email: jrindell@fivestarequipment.com

Date: 08 July 2024

Offer Expires: 01 September 2024

Confidential



Quote id: 31289744

08 July 2024

TOWN OF ALDEN HIGHWAY 12800 MAIN ST ALDEN, NY 14004

Estimated delivery date:

FOB:

**Quote is subject to machine availability and managers approval.

JERRY RINDELL 716-662-2191 Five Star Equipment, Inc.

Confidential



Quote Summary

Prepared For:

TOWN OF ALDEN HIGHWAY 12800 MAIN ST ALDEN, NY 14004 Business: 716-937-7336

Prepared By:

JERRY RINDELL Five Star Equipment, Inc. 284 Ellicott Road West Falls, NY 14170 Phone: 716-662-2191 Mobile: 716-334-4710

jrindell@fivestarequipment.com

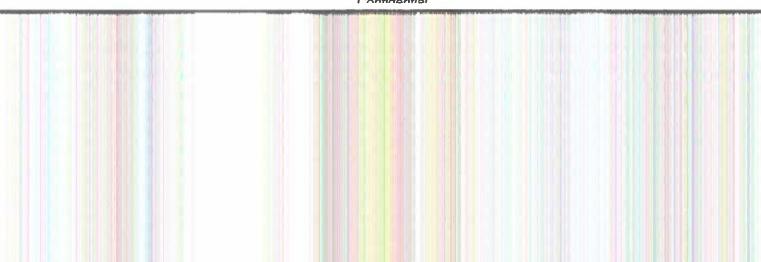
Quote Id: Created On:

08 July 2024

31289744

	•					06 August 2024 September 2024
Equipment Summary		Selling Price		Qty		Extended
2025 JOHN DEERE 85 P-Tier Excavator~ NYS OGS Contract- PC70139; Sourcewell Contract-		\$ 135,440.66	X	1	=	\$ 135,440.66
John Deere Extended Warranty- Comprehensive, 2000Total Hours or 48Total Months, \$ 200.00 Deductible		\$ 2,325.77	X	1	=	\$ 2,325.77
Sub Total						\$ 137,766.43
Equipment Total						\$ 137,766.43
Trade In Summary	Qty		Each			Extended
2011 JOHN DEERE 85D EXCAVATOR - 1FF085DXCBG016562	1	\$ 32,00	00.00			\$ 32,000.00
PayOff						\$ 0.00
Total Trade Allowance						\$ 32,000.00
Trade in Total						\$ 32,000.00
	Quote	Summary				
	Equip	ment Total				\$ 137,766.43
	Trade	in				\$ (32,000.00)
	Doc F	ee CCE				\$ 0.00
	Doc F	ee CE				\$ 0.00
	UCC	Filing Fee				\$ 0.00
	SubTo	otal				\$ 105,766.43
	Total					\$ 105,766.43
	Down	Payment				(0.00)
	Renta	l Applied				(0.00)
	Balan	ce Due		-	-	\$ 105,766.43
						A STATE OF THE PARTY OF THE PAR

Salesperson : X	Accepted By : X
	Confidential





Selling Equipment

Quote Id: 31289744

Customer: TOWN OF ALDEN HIGHWAY

2025 JOHN DEERE 85 P-Tier Excavator~ NYS OGS Contract- PC70139;				
	Sourcewell Contract			
Hours:				
Stock Number:				
				Seiling Price \$ 135,440.66
Code	Description	Qty	Unit	Extended
8230FF	85 P EXCAVATOR BASE MACHINE	1	\$ 165,048.00	\$ 165,048.00
	Standard Option	s - Per Unit		
0202	Destination Code - United States	1	\$ 0.00	\$ 0.00
0259	English Customer Delivery Packet	1	\$ 0.00	\$ 0.00
0401	Configuration 1	1	\$ 0.00	\$ 0.00
	Standard Options Total			\$ 0.00
	Dealer Attack	hments		
BYT13753	Case Drain Kit	1	\$ 350.00	\$ 350.00
BYT13647	Front Window Guard, Polycarbonate	1	\$ 3,982.00	\$ 3,982.00
	Strickland Hydraulic Coupler	1	\$ 6,142.25	\$ 6,142.25
	Strickland 48" Tilt Ditching Bucket w/ BOE	₁₅ 1	\$ 7,091.75	\$ 7,091.75
	Swap Track Pads to 600MM Roadliners	1	\$ 10,532.71	\$ 10,532.71
	Dealer Attachments Total			\$ 28,098.71
	Service Agre	ements		
	John Deere Extended Warranty - Service Agreements Total	1	\$ 2,325.77	\$ 2,325.77 \$ 2,325.77
	Other Cha	rges		
	32% Sourcewell Discount off List Other Charges Total Suggested Price	1	\$ -52,815.36	\$ -52,815.36 \$ -52,815.36 \$ 142,657.12
	Customer Dis	counts		
	Customer Discounts Total		\$ -4,890.69	\$ -4,890.69
Total Selling Pr	rice			\$ 137,766.43

Confidential





Quote id: 31289744

Customer: TOWN OF ALDEN HIGHWAY

2011 JOHN DEERE 85D EXCAVATOR

SN# 1FF085DXCBG016562

Machine Details

Description

Net Trade Value

2011 JOHN DEERE 85D EXCAVATOR

SN# 1FF085DXCBG016562

Your Trade In Description

\$ 32,000.00

Additional Options

Hour Meter Reading

1243

Total

\$ 32,000.00

Warranty Coverage			
Warranty Type	Coverage Term	Expiration Date	Days Remaining
BASIC WARRANTY	BASIC 12M	22-Dec-2012	0
FACTORY UNDERCARRIAGE	FACTORY U/C 36M/4000 H	21-Dec-2014	0
STRUCTURALL	STRUCTURAL 36M/10000H	21-Dec-2014	0
EXTENDED WARRANTY (POWERTRAIN & HYDRAULIC)	EXT PT&H W/ DIAG 60 M/2000 H	20-Dec-2016	0
EMISSIONS WARRANTY	EMISSION 60M/3000H	22-Dec-2016	0

Confidential

Extended Warranty Proposal

2025 JOHN DEEF Sourcewell Cont Date: August 26,	ract- 011723-JDC	vator~ NYS OGS	Contract- PC7013	9;	
Machine/Use Info	ormation	Plan Description	n	Price	
Manufacturer	JOHN DEERE	Application	Governmental	Deductible	\$ 200.00
Equipment Type Model	85 P TIER EXCAVATOR GEN A 85 P TIER EXCAVATOR GEN A	Coverage Total Months	Comprehensive	List	\$ 2,325.77
Country		Total Hours	2000		
Extended Warranty is available Extended Warranty expires.	e only through authorized John	Deere Dealers for John Deere	Products, and may be purchase	d at any time before the pro	oduct's Standard Warranty,or
Extended Warran	ty Proposal Prep	ared for:	I have been offere	d this extended	warranty and
Customer Name -	Please Print		I ACCEPT the E	xtended Warranty Extended Warrant	
Customer Signatu	re		If declined, I fully un above is not covere component failures period provided by	d for customer e beyond the origi	xpenses due to

Note: This is <u>not</u> a contract. For specific Extended Warranty coverage terms and conditions, please refer to the actual Extended Warranty contract for more information and the terms, conditions and limitations of the agreement.

What Extended Warranty is:

The Extended Warranty Program is for the reimbursement on parts and labor for covered components that fail due to faulty material or original workmanship that occur beyond the John Deere Basic Warranty coverage period. The agreement is between Deere & Company and the owners of select John Deere Construction and Forestry equipment, who purchase the Extended Warranty Plans for the desired coverage as indicated in this proposal.

What Extended Warranty is not:

Extended Warranty is not insurance. It also does not cover routine maintainance or high wear items, or insurance-related risks/perils such as collision, overturn, vandalism, wind, fire, hail, etc. It does not cover loss of income during or after an equipment failure. See the actual product-specific Extended Warranty agreement for a complete listing of covered components, and limitations and conditions under the program.

Features/Benefits:

- Extended Warranty includes the following features and benefits under the program :
- Pays for parts and labor costs incurred on failed covered components (less any applicable deductibles),
- Does not require pre-approval before repairs are made by the authorized John Deere dealership,
- Payments are reimbursed directly to the dealership with no prepayment required by the contract holder.

Motion to increase hours and rate of pay for Supervisor's Confidential Secretary/Assistant to the Supervisor

Motion to allow Courtney Krull, Supervisor's Confidential Secretary/Clerk, to work full time at an hourly rate of \$22.00, effective immediately for the remainder of 2024. The Town Supervisor is hereby authorized and directed to make any appropriate filing with Erie County Civil Service to establish this full time position.

9.3.2024

1st:

2nd:

RESOLUTION TO APPROVE VOLUNTEER FIRE DEPARTMENT MEMBER

THE FOLLOWING	RESOLUTION WAS OFFERED BY	, WHO MOVED
ITS ADOPTION,	SECONDED BY	

WHEREAS, New York State General Municipal Law allows a municipality to approve the volunteer members of a volunteer fire department operating in said municipality;

WHEREAS, the Crittenden Volunteer Fire Department provides fire protection services within the Town of Alden pursuant to a contract with the Town of Alden;

WHEREAS, approval of members assists an injured volunteer firefighter in receiving worker's compensation benefits pursuant to New York State Volunteer Firefighter Benefit Law;

WHEREAS, Crittenden Volunteer Fire Department has approved Julie Bobo as a member; and

WHEREAS, Crittenden Volunteer Fire Department has submitted to the Alden Town Clerk's Office notification of this new member.

NOW THEREFORE BE IT RESOLVED AS FOLLOWS, THAT:

- 1. The Alden Town Board hereby approves Julie Bobo for membership in the Crittenden Volunteer Fire Department; and
- 2. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on September 3, 2024, as follows:

Councilmen Crist	Aye	Nay
Councilwomen Waiss	Aye	Nay
Supervisor Pautler	Aye	Nay
Councilwomen Bork	Aye	Nay
Councilmen Cieszki	Aye	Nay

RESOLUTION REQUESTING SPEED, TRAFFIC AND SAFETY STUDY FOR THE INTERSECTION OF NORTH and CRITTENDEN ROADS

THE FOLLOWING RESOLUTION WAS OFFERED BY	, WHO MOVED
ITS ADOPTION, SECONDED BY	

WHEREAS, the Town Board of the Town of Alden has been made aware of traffic safety concerns of its residents with respect to the intersection of North Road and Crittenden Road in the Town of Alden, and

WHEREAS, North Road and Crittenden Roads are county roads, owned and maintained by the County of Erie but under the traffic jurisdiction of the Department of Transportation, State of New York,

WHEREAS, the Erie County Sheriff has reported that 65 motor vehicle accidents have occurred at this intersection since 2004;

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS THAT:

- 1. The Town Board of the Town of Alden hereby formally requests that a speed, traffic and safety study be conducted for the intersection of North Road and Crittenden Road in the Town of Alden;
- 2. These studies are requested due to high speed traffic on North and Crittenden Roads and due to the over 65 motor vehicle accidents as this intersection traffic accidents;
- 3. The Town Clerk shall send the appropriate paperwork, including a TE9 form and resolutions to the proper agencies for action on this said resolution; and
- 4. This Resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a duly called regular meeting on September 3, 2024, as follows:

Councilmen Crist	Aye	Nay
Councilwomen Waiss	Aye	Nay
Supervisor Pautler	Aye	Nay
Councilwomen Bork	Aye	Nay
Councilmen Cieszki	Aye	Nay

RESOLUTION TO ACCEPT GRANT FUNDING FROM THE ERIE COUNTY LEGISLATURE

THE FOLLOWING RESOLUTION WAS OFFERED BY _	, WHO MOVED
ITS ADOPTION, SECONDED BY	

WHEREAS, the Town of Alden has been awarded a grant of \$100,000 from the Erie County Legislature for the purpose of purchasing a fireplace and a boiler for the Town of Alden Senior/Community Center; and

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:

- 1. That the Alden Town Board authorizes the Town Supervisor to sign and submit and execute an Intermunicipal Agreement with the County of Erie awarding a grant of \$100,000 to the Town for the purpose of a fireplace and a boiler for the Town of Alden Senior/Community Center; and
- 2. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a duly called regular meeting on September 3, 2024, as follows:

Councilmen Crist	Aye	Nay
Councilwomen Waiss	Aye	Nay
Supervisor Pautler	Aye	Nay
Councilwomen Bork	Aye	Nay
Councilmen Cieszki	Aye	Nay

Town of Alden

Local Law No.: 3 of 2024 Authorizing Informational Enclosures with Tax Bills

SECTION 1: PURPOSE AND LEGISLATIVE INTENT

Section 1826 of the Tax Law of New York State forbids a municipality from mailing or delivering with tax bills any notices, circulars, pamphlets, cards, or similar printed materials unless the municipality has passed local legislation pursuant to Municipal Home Rule Law Sections 10 and 22 allowing for that practice and so long as neither the legislation nor the practice provide for the dissemination of political or propaganda materials. The purpose of this local law is to authorize the Town Board, by unanimous resolution, to allow the Town Clerk to enclose with the tax bills certain notices or other enclosures allowed by law concerning matters of public interest, but excluding enclosures of a political nature, entailing propaganda, or advertisements.

SECTION 2: ADOPTION OF LOCAL LAW SUPERSEDING SECTION 1826 OF THE TAX LAW AUTHORIZING INFORMATIONAL ENCLOSURES WITH TAX BILLS

Pursuant to authority granted by Municipal Home Rule Law Section 10 and 22, this local law is adopted authorizing the Alden Town Board, by resolution unanimously adopted, to allow the Town Clerk to enclose notices, circulars, pamphlets, cards, handbills or other enclosure allowed by law concerning matters of public concern, subject to the following:

- A. Such enclosures shall exclude any and all matter of political nature, entailing propaganda or any type of advertisement.
- B. Each enclosure shall be approved by a separate unanimous resolution of the Town Board.
- C. Said enclosures shall be included in the County/Town tax bills only.

SECTION3: EFFECTIVE DATE

This Local Law shall take effect immediately upon filing with the New York Secretary of State.

3

THE FOLLOWING RESOLUTION WAS OFFERED BY	 WHC
MOVED ITS ADOPTION, SECONDED BY	

WHEREAS, the Town Board of the Town of Alden ("Town Board") has fully and properly considered adopting Local Law # 3 of 2024, a Local Law entitled "Authorizing Informational Enclosures with Tax Bills" (the "Proposed Action"); and

WHEREAS, the Town Board, after completing the Short Environmental Assessment Form has determined that the Proposed Action is a Type II Action under SEQRA; and

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

- 1. The Town Board hereby adopts the attached Determination of Type II Action.
- 2. The Town of Alden, as Lead Agency, hereby determines that the Type II action described in the attached Determination, will not have a significant effect on the environment and that an environmental impact statement is not required to be prepared with respect to said Proposed Action.
- 3. This resolution shall take effect immediately.

The above resolution was duly put to a roll call vote at a regular meeting of the Town Board of the Town of Alden on September 3, 2024, the results of which were as follows:

Councilmember Crist	Aye	Nay
Councilmember Waiss	Aye	Nay
Supervisor Pautler	Aye	Nay
Councilmember Bork	Aye	Nay
Councilmember Cieszki	Ave	Nav

Determination of Type II Action TOWN OF ALDEN
In the Matter of the Application of the Town of Alden for an Environmental Assessment Pursuant to the
State Environmental Quality Review Act (SEQR)
1. The Town of Alden, on or about August, 2024 filed an Environmental Assessment Form (EAF) with the Alden Town Board, a copy of which is attached hereto and made a part hereof relating to Local Law No.: 3 of 2024 Authorizing Informational Enclosures with Tax Bills. 2. Pursuant to 6 NYCRR section 617.5 of the SEQR regulations it is hereby determined that the action proposed in said application constitutes a Type II action as defined under said
regulation and does not require an environmental impact statement or any other determination or procedure. More Specifically: 6 NYCRR Section 617.5(c)(26) and (33) state that routine continuing administration and management of the Town and the adoption of local legislation in relation thereof are Type II actions. The adoption of a local law to rescind a local law requiring residency of Town employees is local legislation regarding the continuing administration and
management of the Town of Alden. Date: September 3, 2024

Colleen M. Pautler, Supervisor Town of Alden