

**TOWN OF ALDEN  
WORK SESSION  
July 8, 2024  
7:00 P.M.**

**A G E N D A**

- 1. Springbrook software per CM/RC**
- 2. Parks Supervisor per HS/BR**
- 3. Tax Cap Local Law – review draft per TA/JS**
- 4. Rezone Local Law – review draft per TA/JS**
- 5. Universal Voucher Policy & Procedure per CM/RC**
- 6. Band shell replacement per HS/BR**
- 7. CoN renewal for ambulance per TA/JS**
- 8. Water District #5 per CM/JC**
- 9. 2024 Car Show per TA/JS**
- 10. Employee at sewage treatment plant per S/CP**
- 11. Ways to collect fees and pay with credit card per CEP/SP**
- 12. Court copier – need quotes per TA/JS**
- 13. Court grant – need quotes per TA/JS**
- 14. Dispatch agreement with Village of Alden & Town of Lancaster per TA/JS**
- 15. Policy manual per TA/JS**
- 16. Employee handbook per TA/JS**
- 17. Open container discussion per TA/JS**
- 18. Townline water district per TA/JS**
- 19. Cayuga Creek water district per TA/JS**