PARK USE & PERMIT IN TOWN PARK

The undersigned individual or organization does agree to assume full responsibility for supervising the conduct of the group or individuals benefiting from such permit and to properly police, clean up and restore the premises after use to the prior condition and also to indemnify the Town of Alden for any and all damages, litigation threatened or commenced against the Town, including legal fees and expenses. This permit shall be available for display upon the request of any policy enforcement officer. The undersigned individual or organization further agrees that adequate precautions must be taken to ensure that minors will not be served or allowed to consume alcoholic beverages at the permitted event or gathering.

NOTE: PARKS ARE SMOKE-FREE	MOINTHAIN	
NAME:	PHONE#	
TYPE OF EVENT:	_PLACE COVERED BY PERMIT:	Shelter Pricing
DATE OF EVENT:	TIME OF EVENT:	Shelter #1\$35
ADDRESS:	3 \7	Shelter #2\$20
	The said	Shelter #3\$20
Signature of Applicant	Signature of Town Representative	
TITLE OF APPLICANT:	DATE:	
SHELTER RENTAL IS CONTINGENT UPON THE STATE AND FEDERAL COVID-19 ORDERS AND REGULATIONS THAT ARE IN EFFECT ON THE DAY OF YOUR RENTAL. APPLICANT IS		

REGULATIONS THAT ARE IN EFFECT ON THE DAY OF YOUR RENTAL. APPLICANT IS
RESPONSIBLE FOR ENSURING THAT ALL OF HIS/HER GUESTS COMPLY WITH ALL COVID-19
ORDERS AND REGULATIONS THAT ARE IN EFFECT ON THE DAY OF RENTAL.

IF STATE OR FEDERAL REGULATIONS MANDATE THE CANCELLATION OF YOUR RENTAL, YOUR SHELTER FEE WILL BE REFUNDED TO YOU.

EMERGENCY CONTACT: BILL ROGERS 716-725-2526.

PLEASE REMIT APPLICATION ALONG WITH PAYMENT TO:
ALECIA BARRETT, ALDEN TOWN CLERK

3311 WENDE ROAD
ALDEN, NY 14004



ALDEN TOWN HALL 3311 Wende Road Alden, New York 14004 716-937-6969 FAX: 716-937-9817

ALCOHOL PERMIT IN TOWN PARK MUST BE A RESIDENT OF ALDEN TOWN/VILLAGE

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The Organization must provide a certificate of insurance to the Town of Alden with the Town named as an additional insured in the minimum amount of \$1,000,000 each occurrence and \$3,000,000 aggregate to the Town Clerk at least one (1) week prior to the event. Not applicable for individual shelter rentals.

NOTE: PARKS ARE SMOKE-FREE, VAPE FREE & E-CIGARETTE FREE. INFLATABLE ENTERTAINMENT DEVICES ARE STRICTLY PROHIBITED.

NAME:*	PHONE#
TYPE OF E <mark>VENT:</mark>	PLACE COVERED BY PERMIT:
DATE OF EVENT:	TIME OF EVENT:
ADDRESS:	1823
Signature of Applicant	Signature of Town Representative

IF STATE OR FEDERAL REGULATIONS MANDATE THE CANCELLATION OF YOUR RENTAL, YOUR SHELTER FEE WILL BE REFUNDED TO YOU.

EMERGENCY CONTACT: BILL ROGERS 716-725-2526.