

**TOWN OF ALDEN  
WORK SESSION  
March 11, 2024  
7:00 P.M.**

**A G E N D A**

- 1. Car cruise per S/CP**
- 2. Farmer's Market per TA/JS**
- 3. Aquatic Supervisor per RD/MG**
- 4. Refuse contract per TA/JS**
- 5. Arnold Kennel Special Use Permit per TA/JS**
- 6. Draft updated park use forms per TA/JS**