# PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO CHAPTER §A371 OF THE ALDEN TOWN CODE

- 1. PLEDGE OF ALLEGIANCE COUNCILWOMAN PAUTLER
- 2. CALLING THE ROLL OF BOARD MEMBERS BY THE TOWN CLERK
- 3. OFFER OF THE MINUTES OF THE PROCEEDINGS OF THE REGULAR MEETING OF DECEMBER 4, 2023
- 4. APPROVAL OF VOUCHERS
- 5. BUSINESS FROM THE FLOOR
- 6. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER TOWN OFFICIALS
- 7. NEW BUSINESS
  - A. Resolution to transfer monies within the 2023 Budget per S/BS
  - B. Resolution to enter into agreement for purchase of Municipal Accounting Software per S/BS
  - C. Resolution to accept WIIA Grant Funding from the NYS EFC per S/BS
  - D. Resolution declaring SEQRA Neg Dec and approving minor subdivision on Townline Road per S/BS
  - E. Motion to approve the request of he Alden Soccer Club to use the Town Parks per S/RS
  - F. Resolution calling Public Hearing for Current CDBG project for Town of Alden Senior Center Improvements per S/BS
  - G. Motion to appoint Colleen Pautler to CARES ACT Grant per S/BS
  - H. Motion to approve use of Town Hall Gym per S/BS
  - I. Resolution to approve Volunteer Fire Department Members per S/BS
- 8. UNFINISHED & TABLED BUSINESS
- 9. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL
- 10. ANNOUNCEMENTS FROM THE SUPERVISOR
- 11. NOTICE OF MEETINGS:

**REG. BOARD MEETING:** 

January 2, 2024

@ 7:00 PM

WORK SESSION:

January 8, 2024

@ 7:00 PM

- 12. MEMORIAL REMEMBRANCE: Violet Savage
- 13. ADJOURNMENT

Dec-23

COUNCILPERSON	MOVED AND COUNCILPERSON
	SECONDED THAT THE FOLLOWING VOUCHERS BE ALLOWED AND
PAID.	

ACCOUNT

**GENERAL FUND "A" HIGHWAY FUND "DA/DB"** PART-TOWN FUND "B" SR CTR EXPANSION/4 SEASON "HS" **CONSOLIDATED WATER "WR"** SPECIAL FIRE PROTECTION "SF" SEWER DIST. #1 FUND "SI" SEWER DIST. #2 FUND "SA" TRUST & AGENCY "T" SPECIAL REFUSE FUND "SR" STREET LIGHTING FUND "SL" PERIWINKLE LTG. DIST."SL1" ZOELLER RD. WATER DIST."WZ" WATER DIST. NEWSTEAD "WO" WATER DIST. EXCHANGE "WX" WATER DIST. NO. 1 "WA" **TOTAL** 

	<b>AMOUNT</b>	
ABSTRACT #1	ABSTRACT #2	TOTAL
\$91,839.57		\$91,839.57
\$31,741.03		\$31,741.03
\$13,019.00		\$13,019.00
\$340.20		\$340.20
\$2,437.98		\$2,437.98
\$39,480.81		\$39,480.81
\$6,957.91		\$6,957.91
\$164.84		\$164.84
\$185,981.34		\$185,981.34

Date Prepared: 12/13/2023 03:09 PM Report Date: 12/13/2023

# Header Page 1 Total Report Pages 14

PUR4130 1.0

# **AP GL Distribution Report Parameters**

Report ID:

Year:

2023

Check ID:  To:  To:
Batch No: To:
Minimum Amt: 0.00
Include: All
Dept Totals: Yes, no Page Break
Sort By: Voucher No Include Prior Years Outstanding Vouchers:
Summary Only: No Include Vouchers Paid/Deleted After Specified Period/Year:

Sort:

Dept

Yes

8

Subheading Yes Yes

Sort

Subtotal Yes

Page Break Yes Account Table:
Alt. Sort Table:

Date Prepared: 12/13/2023 03:09 PM Report Date: 12/13/2023

Account Table:

# **TOWN OF ALDEN**

PUR4130 1.0 Page 1 of 14

Prepared By: CLERK 7

# AP GL Distribution Report Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 12/06/2023 To: 12/19/2023

Total Dept 1610	Total A.1610.0402	<b>A.1610.0402</b> 20231100 20231138	Total A.1610.0400	20231140 20231141	A.1610.0400	Dept 1610	Total Dept 1220	Total A.1220.0415	20231107	A.1220.0415	Dept 1220	Total Dept 1110	Total A.1110.0404	20231122	A.1110.0404	Total A.1110.0401	20231121	A.1110.0401	Dept 1110	Total Dept 0000	Total A.0000.0688.1000	20231124	A.0000.0688.1000	Dept 0000		Account No.  Voucher No. PO No.	Alt. Sort Table:
		00001		00001					00001					00001			00001					00001				Check I	
INTERNET	INTERNET.COMPUTER SUPPORT	INTERNET.COMPUTER SUPPORT 0000002562 WNY I 0000002562 WNY I	INTERNET.CONTRACTUAL EXPENSE	0000001862 0000001862	INTERNET.CONTRACTUAL EXPENSE	INTERNET	SUPERVISOR	SUPERVISOR.COMPUTER SUPPLIE - ADP	572 0000001764	SUPERVISOR.COMPUTER SUPPLIE - ADP	SUPERVISOR	TOWN JUSTICES	TOWN JUSTICES.EXPENSE & TRAVEL	0000002951	TOWN JUSTICES.EXPENSE & TRAVEL	TOWN JUSTICES.OFFICE SUPPLIES	0000001893	TOWN JUSTICES.OFFICE SUPPLIES	TOWN JUSTICES	0000	OTHER LIABILITIES.ARPA AID	0000002884	OTHER LIABILITIES.ARPA AID	0000	FUND	Check ID Check No. Vendor Code	Fiscal Year: 202
	PPORT	IPPORT WNY NETWORKS INC WNY NETWORKS INC	. EXPENSE	CHARTER COMMUNICATIONS CHARTER COMMUNICATIONS	EXPENSE			SUPPLIE - ADP	ADP, INC.	SUPPLIE - ADP			E & TRAVEL	RATH, WENDY	E & TRAVEL	SUPPLIES	WALLACE, MICHELLE	SUPPLIES			AJD	TRI-R MECHANICAL SERVICES, INC	AID			Vendor Name	Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 12
		5043		142331301120723 12/13/2023 146009001120723 12/13/2023					12112023					12132023			12132023					83862				Invoice No.	12/06/2023 To: 12/19/2023
		12/13/2023		23 12/13/2023 23 12/13/2023					12/11/2023					12/13/2023			12/13/2023					12/13/2023				Invoice Date	2/19/2023
		12/19/2023 12/19/2023		12/19/2023 12/19/2023					12/19/2023					12/19/2023			12/19/2023					12/19/2023				Pay Due	
		12 12		12 12					12					12			12					12				Period	
0.00	0.00	0.00	0.00	0.00			0.00	0.00	0.00			0.00	0.00	0.00		0.00	0.00			0.00	0.00	0.00				Enc. Amount	
1,537.97	1,250.00	437.50 812.50	287.97	129.99 157.98			288.42	288.42	288.42			74.85	45.00	45.00		29.85	29.85			26,000.00	26,000.00	26,000.00				Expense Amount	

Report Date: Date Prepared: 12/13/2023 03:09 PM Account Table: 12/13/2023

# **TOWN OF ALDEN**

PUR4130 1.0 Page 2 of 14

Prepared By: CLERK 7

**AP GL Distribution Report** 

Total Dept 1620	Total A.1620.0444	<b>A.1620.0444</b> 20231101 20231116 20231124 20231131	A.1620.0440 20231117 Total A.1620.0440	A.1620.0439 20231131 Total A.1620.0439	A.1620.0409 20231095 Total A.1620.0409	A.1620.0408 20231119 Total A.1620.0408	A.1620.0407 20231139 Total A.1620.0407	A.1620.0406 20231096 20231106 20231113 Total A.1620.0406	Alt. Sort Table:  Account No. Voucher No. PO No. Fund A Dept 1610  Dept 1620
		00001 00001 00001	00001	00001	00001	00001	00001	00001 00001 00001	Check ID
BUILDINGS	BUILDINGS.BUILDING MAINTENANCE	BUILDINGS.BUILDING MAINTENANCE  0000000039 PETSCHKI 0000003011 MURRAY F 0000002884 TRI-R MEC 0000001386 HOME DEF	BUILDINGS.ALARM SYS COMM CTR 0000002774 AMHERS BUILDINGS.ALARM SYS COMM CTR	BUILDINGS.JANITORIAL SUPPLIES 0000001386 HOME [	BUILDINGS.WATER 00000000183 BUILDINGS.WATER	BUILDINGS.HEAT 0000000420 BUILDINGS.HEAT	BUILDINGS.ELECTRICITY 00000001111 BUILDINGS.ELECTRICITY	BUILDINGS.TELEPHONE 00000002064 0000002968 BUILDINGS.TELEPHONE	Check No. GENERAL F INTERNET BUILDINGS
	UNTENANCE	PETSCHKE, INC  MURRAY ROOFING CO. INC.  TRI-R MECHANICAL SERVICES, INC 8386  HOME DEPOT CREDIT SERVICES INC *****	COMM CTR  AMHERST ALARM, INC.  COMM CTR	SUPPLIES HOME DEPOT CREDIT SERVICES INC ***** SUPPLIES	ERIE COUNTY WATER AUTH	ERIE COUNTY COMPTROLLER'S OFF 1800073898	NYSEG	VERIZON WIRELESS VERIZON, ACCT. 156347582000177 CUSTOM TEL, LLC	Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 12/06/2023 To: 12/19/2023  Vendor Code Vendor Name Invoice No. Invoice  UND
		53340 66659 83862	AAAQ66148	AC *****	12062023	F 1800073898	12132023	9950077111 12082023 2333340272	invoice No.
		12/06/2023 12/11/2023 12/13/2023 12/13/2023	12/11/2023	12/13/2023	12/06/2023	12/11/2023	12/13/2023	12/06/2023 12/08/2023 12/11/2023	2/19/2023 Invoice Date
		12/19/2023 12/19/2023 12/19/2023 12/19/2023	12/19/2023	12/19/2023	12/19/2023	12/19/2023	12/19/2023	12/19/2023 12/19/2023 12/19/2023	Pay Due
		12 12 12	12	72	12	12	2	12 12	Period
0.00	0.00	0.00 0.00 0.00	0.00	0.00	0.00	0.00	0.00	0.00 0.00 0.00	Enc. Amount
12,906.65	8,791.84	3,576.74 805.00 4,315.00 95.10	418.00 <b>418.00</b>	57.11 <b>5</b> 7.11	89.34 89.34	691.54 691.54	2,526,35 2,526.35	78.52 130.68 123.27 332.47	Expense Amount

Date Prepared: 12/13/2023 03:09 PM Report Date: 12/13/2023

Account Table: Alt. Sort Table:

**TOWN OF ALDEN** 

PUR4130 1.0 Page 3 of 14

Prepared By: CLERK 7

AP GL Distribution Report
Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 12/06/2023 To: 12/19/2023

83.46	0.00	12	12/19/2023	12/13/2023	S INC *****	PMENT HOME DEPOT CREDIT SERVICES INC *****	HIGHWAY.OFFICE EQUIPMENT	00001	<b>A.5010.0201</b> 20231131
-00	6.60						HIGHWAY		Dept 5010
150.00	0.00						DOGS.DOG KENNEL		Total A.3510.0441
150.00	0.00	12	12/19/2023	12/11/2023	UPEF 23-DOG04	TOWN OF NEWSTEAD, TOWN SUPEF 23-DO	DOGS.DOG KENNEL 0000001365	00001	<b>A.3510.0441</b> 20231118
30.00	0.00					RTISING	DOGS.PRINTING & ADVERTISING		Total A.3510.0403
30.00	0.00	12	12/19/2023	12/13/2023	OF 10-NOV-23	RTISING SOCIETY FOR THE PROTECTION OF 10-NOV-23	DOGS.PRINTING & ADVERTISING 0000001580 SOCIE	00001	<b>A.3510.0403</b> 20231123
							DOGS		Dept 3510
12.95	0.00						PUBLIC SAFETY		Total Dept 3120
12.95	0.00					ROUND CHECKS	PUBLIC SAFETY.BACKGROUND CHECKS		Total A.3120.0403
12.95	0.00	12	12/19/2023	12/06/2023	119197	ROUND CHECKS PROTECT YOUTH SPORTS	PUBLIC SAFETY.BACKGROUND CHECKS 00000002455 PROTECT YOU	00001	<b>A.3120.0403</b> 20231098
2							PUBLIC SAFETY		Dept 3120
419.32	0.00						CENTRAL MAILING		Total Dept 1670
48.56	0.00					ER SUPPLIES	CENTRAL MAILING.COPIER SUPPLIES		Total A.1670.0415
48.56	0.00	12	12/19/2023	12/11/2023	12112023	ER SUPPLIES  QUADIENT FINANCE USA, INC.	CENTRAL MAILING.COPIER SUPPLIES 0000002954 QUADIENT	00001	<b>A.1670.0415</b> 20231110
254.95	0.00					CE EQUIP RENT	CENTRAL MAILING.OFFICE EQUIP RENT		Total A.1670.0410
254.95	0.00	12	12/19/2023	12/13/2023	5104600	CE EQUIP RENT  XEROX FINANCIAL SERVICES	CENTRAL MAILING.OFFICE EQUIP RENT	00001	<b>A.1670.0410</b> 20231142
115.81	0.00					TING & ADVERTISING	CENTRAL MAILING.PRINTING & ADVERTISING		Total A.1670.0403
115.81	0.00	12	12/11/2023	12/11/2023	12112023	TING & ADVERTISING ALDEN ADVERTISER	CENTRAL MAILING.PRINTING & ADVERTISING 00000000118 ALDEN ADVERTISE	00001	A.1670.0403 20231114
							3 7		Fund A Dept 1670
Expense Amount	Enc. Amount	Period	Pay Due	Invoice Date	Invoice No.	Vendor Code Vendor Name	Check ID Check No. Vendor Code	Check	Account No. Voucher No. PO No.

Report Date: Date Prepared: 12/13/2023 03:09 PM 12/13/2023

Account Table:

**TOWN OF ALDEN** 

**AP GL Distribution Report** 

PUR4130 1.0 Page 4 of 14

Prepared By: CLERK 7

Total Dept 6772	Total A.6772.0442	20231111	A.6772.0442	Total A.6772.0440	20231094 20231108	A.6772.0440	Dept 6772	Total Dept 5132	Total A.5132.0408	20231119	A.5132.0408	Total A.5132.0407	20231139	A.5132.0407	Total A.5132.0406	20231106	A.5132.0406	Dept 5132	Total Dept 5010	Total A.5010.0401	20231135	A.5010.0401	Total A.5010.0201	A.5010.0201	Dept 5010		Account No.  Youcher No. PO No.	Alt. Sort Table:
		00001			00001					00001			00001			00001					00001						Check ID	
PROGRAMS FOR AGING	PROGRAMS FOR AGING.SPECIAL PROGRAMS	0000002721	PROGRAMS FOR AGING. SPECIAL PROGRAMS	PROGRAMS FOR AGING.RECREATION SUPPLIES	0000002318 0000002770	PROGRAMS FOR AGING.RECREATION SUPPLIES	PROGRAMS FOR AGING	HIGHWAY GARAGE	HIGHWAY GARAGE.HEAT	0000000420	HIGHWAY GARAGE.HEAT	HIGHWAY GARAGE.LIGHT	0000000111	HIGHWAY GARAGE.LIGHT	HIGHWAY GARAGE.TELEPHONE	0000002064	HIGHWAY GARAGE.TELEPHONE	HIGHWAY GARAGE	HIGHWAY	HIGHWAY.OFFICE SUPPLIES	0000002489	HIGHWAY.OFFICE SUPPLIES	HIGHWAY.OFFICE EQUIPMENT	HIGHWAY.OFFICE EQUIPMENT	HIGHWAY	GENERAL FI	Check No. Vendor Code	Fiscal Year: 202
	PECIAL PROGRAMS	BOWMAN, JUDITH	SPECIAL PROGRAMS	ECREATION SUPPLIES	TOPS FRIENDLY MARKETS ERICKSON, MARY	RECREATION SUPPLIES				ERIE COUNTY COMPTROLLER'S OFF 1800073898			NYSEG		HONE	VERIZON, ACCT. 156347582000177	HONE			ES	W. B. MASON CO. INC.	ES	ENT	IENT			Vendor Name	Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 12/06/2023 To: 12/19/2023
		12182023			12062023 12112023					F 1800073898			12132023			12082023					242593341						Invoice No.	12/06/2023 To: 12
		12/11/2023			12/11/2023					12/11/2023			12/13/2023			12/08/2023					12/13/2023						Invoice Date	/19/2023
		12/11/2023			12/19/2023					12/19/2023			12/19/2023			12/19/2023					12/13/2023						Pay Due	
		12			12 12	i				12			12			12					12						Period	
0.00	0.00	0.00		0.00	0.00			0.00	0.00	0.00		0.00	0.00		0.00	0.00			0.00	0.00	0.00		0.00				Enc. Amount	
965.71	750.00	750.00		215.71	115.71			887.53	118.60	118.60		735.70	735.70		33.23	33.23			343.01	259.55	259.55		83.46				Expense Amount	

Account Table:

Date Prepared: 12/13/2023 03:09 PM Report Date: 12/13/2023

# **TOWN OF ALDEN**

PUR4130 1.0 Page 5 of 14

Prepared By: CLERK 7

Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 12/06/2023 To: 12/19/2023 **AP GL Distribution Report** 

Total Fund A	Total Dept 9010	Total A.9010.0800	<b>A.9010.0800</b> 20231103 0	Dept 9010	Total Dept 7140	Total A.7140.0434	<b>A.7140.0434</b> 20231105 00	Total A.7140.0404	20231109 00	Dept 7140		Total Dept 7110	Total A.7110.0450	20231127 00 20231128 00 20231136 00	A.7110.0450	Total A.7110.0413	20231125 00 20231126 00	A.7110.0413	Dept 7110	Fund A	Account No.  Voucher No. PO No. CI	Alt. Sort Table:
ര	S	κį	00001 S	Ø	70	20	00001	2	00001	<b>.</b> .	!	<b>.</b>	P	00001 00001 00001	P	P	00001	P	P	<u> </u>	Check ID CI	
GENERAL FUND	STATE RETIREMENT	STATE RETIREMENT	<b>STATE RETIREMENT</b> 570 0000000	STATE RETIREMENT	RECREATION	ECREATIO	ECREATIC	ECREATIO		RECREATION		PARKS	ARKS.MAT		ARKS.MAT	RKS.RES		ARKS.RES	PARKS	GENERAL FUND	Check No.	
ÜND	REMENT	REMENT	0000000381	REMENT	ž	N.RECREATI	N.RECREATI 00000002982	RECREATION.EXPENSE & TRAVEL	0000002890	RECREATION EXPENSE & TRAVEL	2		PARKS.MATERIALS & SUPPLIES	0000002341 0000002824 0000001389	PARKS.MATERIALS & SUPPLIES	PARKS.RESURFACE PARK ROADS	0000002930 0000002930	PARKS.RESURFACE PARK ROADS		UND	Vendor Code	iscal Year: 20
			NYS & LOCAL RETIREMENT SYSTEM 12062023			RECREATION.RECREATION SUPPLIES	RECREATION.RECREATION SUPPLIES 0000002982 KELLY, AMELIA	\$ TRAVEL	GADD, MICHELLE	S TRAVEL			PPLIES	GUIS LUMBER ACE HARDWARE 121320: KEPPLER CULLIGAN WATER TREATA 287362 NAPA AUTO PARTS	PPLIES	K ROADS	COMPLETE SECURITY, INC.	KROADS			Vendor Code Vendor Name	Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 12/06/2023 To: 12/19/2023
			M 12062023				12182023		12112023					12132023 N 287362			19316 19317				Invoice No.	12/06/2023 To: 12
			12/06/2023				12/08/2023		12/11/2023					12/13/2023 12/13/2023 12/13/2023			12/13/2023 12/13/2023				Invoice Date	2/19/2023
			12/19/2023				12/19/2023		12/19/2023					12/19/2023 12/19/2023 12/13/2023			12/19/2023				Pay Due	
			12				12		12					12 12 12			12	;			Period	
0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00			0.00	0.00	0.00	}	0.00	0.00	3			Enc. Amount	
91,939.57	44,415.00	44,415.00	44,415.00		33.75	13.75	13.75	20.00	20.00			3,874.41	225.62	10.95 13.98	3	3,648.79	1,166.29				Expanse Amount	

Date Prepared: 12/13/2023 03:09 PM Report Date: 12/13/2023 Account Table:

TOWN OF ALDEN

AP GL Distribution Report
Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 12/06/2023 To: 12/19/2023

PUR4130 1.0 Page 6 of 14

Prepared By: CLERK 7

Total Dept 9010 Total Fund B	B.9010.0800 20231103 Total B.9010.0800	Total Dept 8020 Dept 9010	B.8020.0409 20231093 Total B.8020.0409	Fund B Dept 8020	Account No. Voucher No. PO No.	Alt. Sort Table:
	00001		00001		Check I	
STATE RETIREMENT	STATE RETIREMENT 570 0000000381 STATE RETIREMENT	PLANNING STATE RETIREMENT	PLANNING.TOWN ENGINEER 00000001144 M PLANNING.TOWN ENGINEER	PART TOWN FUND PLANNING	Check ID Check No. Vendor Code Vendor Name	Fiscal Yea
	381 NYS & LOCAL RETIREMENT SYSTEM 12062023		GINEER 144 METZGER CIVIL ENGINEERING, PLLC 12062023 GINEER		Code Vendor Name Invoice No.	Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 12/06/2023 To: 12/19/2023
	12/06/2023		12/06/2023		lo. Invoice Date	3 To: 12/19/2023
	12/19/2023		12/19/2023		Pay Due	
	12		12		Period	
0.00	0.00 <b>0.00</b>	0.00	0.00		Enc. Amount	
10,894.00 13,019.00	10,894.00 10,894.00	2,125.00	2,125.00 2,125.00		Expense Amount	

Report Date: Date Prepared: 12/13/2023 03:09 PM 12/13/2023

Alt. Sort Table: Account Table:

**TOWN OF ALDEN** 

**AP GL Distribution Report** 

Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 12/06/2023 To: 12/19/2023

Prepared By: CLERK 7

PUR4130 1.0 Page 7 of 14

Total Dept 5140 Dept 9010 DB.9010.0800 20231103	Total Dept 5130  Dept 5140  DB.5140.0471  20231134  20231137  Total DB.5140.0471	DB.5130.0424 20231130 20231133 20231136 Total DB.5130.0424	Total Dept 5110 Dept 5112 DB.5112.0433 20231129 Total DB.5112.0433 Total Dept 5112	Account No. Voucher No. PO No. Fund DB Dept 5110  DB.5110.0433  20231126 20231131 20231132 20231136 Total DB.5110.0433
00001	00001 00001	0000 0000 0000 1	00001	Check ID 00001 00001 00001
MISCELLANEOUS (BRUSH AND LEAVES)  STATE RETIREMENT.  STATE RETIREMENT.STATE RETIREMENT  570 0000000381 NYS & LOCAL RETIREMENT SYSTEM 12062023	MACHINERY  MISCELLANEOUS (BRUSH AND LEAVES).  MISCELLANEOUS (BRUSH AND LEAVES).BOOTS  0000002782 LOCKPORT OUTDOOR 0000003012 BRIAN YOUNG  MISCELLANEOUS (BRUSH AND LEAVES).BOOTS	MACHINERY.REPAIRS AND MAINTENANCE  0000001005 FLEET MAINTENANCE  0000002543 LAWSON PRODUCTS  0000001389 NAPA AUTO PARTS  MACHINERY.REPAIRS AND MAINTENANCE	MAINTENANCE OF ROADS  ROAD CONSTRUCTION.MATERIALS & SUPPLIES  0000000183 ERIE COUNTY WATER AUTH  ROAD CONSTRUCTION.MATERIALS & SUPPLIES  ROAD CONSTRUCTION	HIGHWAY FUND - PART TOWN  MAINTENANCE OF ROADS  MAINTENANCE OF ROADS.RESURFACING MATERIALS  0000002930 COMPLETE SECURITY, INC.  0000001386 HOME DEPOT CREDIT SERVICES INC ******  0000002648 KIMBALL MIDWEST  0000001389 NAPA AUTO PARTS  MAINTENANCE OF ROADS.RESURFACING MATERIALS  ***********************************
3TEM 12062023	999476	652388 9311099346	60611444-5	Invoice No. 19317 5 INC ****** 101670831
12/06/2023	12/13/2023 12/13/2023	12/13/2023 12/13/2023 12/13/2023	12/13/2023	12/13/2023 12/13/2023 12/13/2023 12/13/2023 12/13/2023
12/19/2023	12/19/2023 12/19/2023	12/19/2023 12/13/2023 12/13/2023	12/19/2023	Pay Due  12/19/2023 12/19/2023 12/19/2023 12/13/2023
13	กี กี	12 12	12	Period  12 12 12 12 12
0.00	0.00 0.00 0.00	0.00 0.00 0.00	0.00 0.00	Amount  0.00 0.00 0.00
<b>660.02</b> 28,492.00	301.52 400.00 260.02	40.83 20.05 240.64 <b>301.52</b>	2,074.49 213.00 213.00 213.00	1,231.21 356.49 16.35 470.44 2,074.49

Date Prepared: 12/13/2023 03:09 PM
Report Date: 12/13/2023
Account Table:
Att. Sort Table:

# **TOWN OF ALDEN**

PUR4130 1.0 Page 8 of 14

Page 8 of 14 Prepared By: CLERK 7

AP GL Distribution Report
Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 12/06/2023 To: 12/19/2023

Total Fund DB	Total Dept 9010	Total DB.9010.0800	DB.9010.0800	Dept 9010	Fund DB	Account No.  Voucher No. PO No.	Alt. Soft Lable:
HIGHWAY FUND - PART TOWN	STATE RETIREMENT	STATE RETIREMENT.STATE RETIREMENT	STATE RETIREMENT.STATE RETIREMENT	STATE RETIREMENT	HIGHWAY FUND - PART TOWN	. Check ID Check No. Vendor Code Vendor Name	Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date
						invoice No.	Pay Due Date 12/06/2023 to: 12/19/2023
						Invoice Date Pay Due	9/2023
						Due Period	
0.00	0.00	0.00				Enc. Amount	
31,741.03	28,492.00	28,492.00				Expense Amount	

Date Prepared: 12/13/2023 03:09 PM

Report Date:

12/13/2023

Account Table:

**AP GL Distribution Report** 

TOWN OF ALDEN

PUR4130 1.0 Page 9 of 14

Prepared By: CLERK 7

Total Fund SA	Total Dept 8130	Total SA.8130.0419	20231104	SA.8130.0419	Total SA.8130.0410	20231097	SA.8130.0410	Total SA.8130.0408	20231139	SA.8130.0408	Total SA.8130.0407	20231119	SA.8130.0407	Total SA.8130.0400	20231093	SA.8130.0400	Dept 8130	Fund SA	Account No.  Voucher No. PO No.	Alt. Sort Table:
			00001			00001			00001			00001			00001				Check I	
SEWER ALAURA DRIVE	SEWAGE TREATMENT AND DISPOSAL	SEWAGE TREATMENT AND DISPOSAL.OTHER UNCLASSIFIED	0000001386 HOME DEPOT CREDIT SERVICES INC 7310274	SEWAGE TREATMENT AND DISPOSAL.OTHER UNCLASSIFIED	SEWAGE TREATMENT AND DISPOSAL PHONE	0000002957 VERIZON, ACCT. 452644532000153 12062023	SEWAGE TREATMENT AND DISPOSAL.PHONE	SEWAGE TREATMENT AND DISPOSAL.ELECTRIC	0000000111 NYSEG 12132023	SEWAGE TREATMENT AND DISPOSAL ELECTRIC	SEWAGE TREATMENT AND DISPOSAL.GAS	0000000420 ERIE COUNTY COMPTROLLER'S OFF 1800073898	SEWAGE TREATMENT AND DISPOSAL.GAS	SEWAGE TREATMENT AND DISPOSAL.CONTRACTUAL EXPENSE	0000001144 METZGER CIVIL ENGINEERING, PLLC 12062023	SEWAGE TREATMENT AND DISPOSAL.CONTRACTUAL EXPENSE	SEWAGE TREATMENT AND DISPOSAL	SEWER ALAURA DRIVE	Check ID Check No. Vendor Code Vendor Name Invoice No.	Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 12/06/2023 To: 12/19/2023
			12/06/2023			12/06/2023			12/13/2023			12/11/2023			12/06/2023				Invoice Date	12/19/2023
			12/19/2023			12/19/2023			12/19/2023			12/19/2023			12/19/2023				Pay Due	
			12			12			12			12			12				Period	
0.00	0.00	0.00	0.00		0.00	0.00		0.00	0.00		0.00	0.00		0.00	0.00				Enc. Amount	
340.20	340.20	93.59	93.59		32.74	32.74		12.68	12.68		17.86	17.86		183.33	183.33				Expense Amount	

Date Prepared: 12/13/2023 03:09 PM Report Date: 12/13/2023 Account Table:

TOWN OF ALDEN

PUR4130 1.0 Page 10 of 14

Prepared By: CLERK 7

AP GL Distribution Report
2023 Period From: 1 To: 12 Pay Due Date 12/06/2023 To: 12/19/2023

Total Dept 5182 Total Fund SL	20231139 Total SL.5182.0411	SL.5182.0411	Fund SL Dept 5182	Account No. Voucher No. PO No.	Alt. Sort Table:
	00001			Check ID	
STREET LIGHTING	STREET LI	STREET LI	CONSOLIDATED LI	Check No.	
STREET LIGHTING CONSOLIDATED LIGHTING	0000000111 NYSEG STREET LIGHTING.LIGHTING CONTRACTS	STREET LIGHTING.LIGHTING CONTRACTS	CONSOLIDATED LIGHTING STREET LIGHTING	Check ID Check No. Vendor Code Vendor Name	Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 12/06/2023 To: 12/19/2023
	12132023			Invoice No.	12 Pay Due Date 12/06/2023 To:
	12/13/2023 12/19/2023			Invoice Date Pay Due	2/19/2023
	12/13/2023				
	-	à		Period	
0.00	0.00	2		Enc. Amount	
6,957.91 6,957.91	6,957.91	6 057 01		Expense Amount	

Date Prepared: 12/13/2023 03:09 PM

Report Date: 12/13/2023 Account Table:

# **TOWN OF ALDEN**

PUR4130 1.0 Page 11 of 14

Prepared By: CLERK 7

Alt. Sort Table:

Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 12/06/2023 To: 12/19/2023 **AP GL Distribution Report** 

12/11/2023 12/11/2023	1/202	1/2023 12 0.00 0.00 0.00
	Invoice Date Pay Due	Invoice Date Pay Due Period Amount

Date Prepared: 12/13/2023 03:09 PM

Report Date: 12/13/2023 Account Table:

# **TOWN OF ALDEN**

PUR4130 1.0 Page 12 of 14

Prepared By: CLERK 7

Expense Amount

Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 12/06/2023 To: 12/19/2023 **AP GL Distribution Report** 

Total Fund SR	Total Dept 8160	Total SR.8160.0400	SR.8160.0400 20231115	Fund SR Dept 8160	Account No. Voucher No. PO No.	Alt. Sort Table:
			00001		Check II	
REFUSE CO	REFUSE AN	REFUSE AN	REFUSE AN	REFUSE CO	Check No.	
REFUSE COLLECTION DISTRICT	REFUSE AND GARBAGE	D GARBAGE.	D GARBAGE.I 0000002723	REFUSE COLLECTION DISTRICT REFUSE AND GARBAGE	Vendor Code	Fiscal Year: 20
STRICT		REFUSE AND GARBAGE.REFUSE COLLECTION	REFUSE AND GARBAGE.REFUSE COLLECTION  0000002723 WM CORPORATE SERVICES, INC., A: 0021022-1342-4 12/11/2023	STRICT	Check ID Check No. Vendor Code Vendor Name Invoice No.	Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 12/06/2023 To: 12/19/2023
			12/11/2023		invoice Date Pay Due	12/19/2023
			12/19/2023			
			12		Period	
0.00	0.00	0.00	0.00		Enc. Amount	

39,480.81

39,480.81 39,480.81

39,480.81

TOWN OF ALDEN

PUR4130 1.0 Page 13 of 14

Prepared By: CLERK 7

Date Prepared: 12/13/2023 03:09 PM Report Date: 12/13/2023 Account Table:

Alt. Sort Table:

AP GL Distribution Report
Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 12/06/2023 To: 12/19/2023

Grand Total	Total Fund T	Total Dept 0000	Total T.0000.0085	<b>T.0000.0085</b> 20231112	Total T.0000.0017	20231099	T.0000.0017	Dept 0000	Fund T	Account No. Voucher No. PO No.
				00001		00001				
	TRUST & AGENCY	0000	OTHER	OTHER	DEFERRE	569	DEFERRE	0000	TRUST & AGENCY	Check No
	AGENCY			0000002505	DEFERRED COMPENSATION PLAN	0000002471	DEFERRED COMPENSATION PLAN		AGENCY	Check ID Check No. Vendor Code Vendor Name
				0000002505 CONNERS, FRANCIS D.	ON PLAN	0000002471 NEW YORK STATE DEFERRED COMF 12062023	ON PLAN			Vendor Name
				12182023		OMF 12062023				Invoice No.
				12/11/2023 12/19/2023		12/06/2023 12/19/2023				Invoice Date Pay Due
				12/19/2023		12/19/2023				Pay Due
				12		12				Period
0.00	0.00	0.00	0.00	0.00	0.00	0.00				Enc. Amount
186,081.34	2,437.98	2,437.98	466.08	466.08	1,971.90	1,971.90				Expense Amount

8160	8130	8020	7140	7110	6772	5182	5140	5132	5130	5112	5110	5010	3510	3120	1670	1620	1610	1220	1110	0000	Dept. No.
REFUSE AND GARBAGE	SEWAGE TREATMENT AND DISPOSAL	PLANNING	RECREATION	PARKS	PROGRAMS FOR AGING	STREET LIGHTING	MISCELLANEOUS (BRUSH AND LEAVES)	HIGHWAY GARAGE	MACHINERY	ROAD CONSTRUCTION	MAINTENANCE OF ROADS	HIGHWAY	DOGS	PUBLIC SAFETY	CENTRAL MAILING	BUILDINGS	INTERNET	SUPERVISOR	TOWN JUSTICES	0000	Name
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Enc. Amount
39,480.81	340.20	2,125.00	33.75	3,874.41	965.71	7,122.75	660.02	887.53	301.52	213.00	2,074.49	343.01	180.00	12.95	419.32	12,906.65	1,537.97	288.42	74.85	28,437.98	Exp. Amount

Report Date: 12/13/2023 Date Prepared: 12/13/2023 03:09 PM Account Table:

Alt. Sort Table:

# **TOWN OF ALDEN**

PUR4130 1.0

Page 14 of 14

Prepared By: CLERK 7

Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 12/06/2023 To: 12/19/2023 **AP GL Distribution Report** 

Account No. Voucher No. PO No.

Check ID Check No. Vendor Code Vendor Name

Invoice No.

Enc. Amount Expense Amount

Invoice Date Pay Due Period

0.00

186,081.34 83,801.00

9010 Grand Total:

STATE RETIREMENT

## RESOLUTION TO TRANSFER MONIES WITHIN THE 2023 BUDGET



THE FOLLOWING RESOLUTION WAS OFFERED BY	,
WHO MOVED ITS ADOPTION, SECONDED BY	

WHEREAS, The Alden Town Board adopted its 2023 Budget on November 7, 2022;

WHEREAS, the Town needs to transfer monies to allow for payment of wages for Recreation Attendants, the Supervisor's Assistant/Bookkeeper, Highway Department employees and NYSEG electricity costs; and

WHEREAS, these budget transfers will not render the Town of Alden insolvent.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS, THAT:

The Alden Town Board hereby authorizes the following transfers:

From (Budget Code)	Amount	To (Budget Code)	General Explanation	Amount		
A.7140.0106 A.7140.0424	\$800.00 \$980.00	A.7140.0104	Recreation Attendants	\$1,780.00		
A.1620.0100	\$4,957.34	A.1220.0103	Supervisor's Assistant/ Bookkeeper	\$4,957.34		
DB.5142.0100	\$3,098.22	DB.5110.0100	Highway Employees	\$3,098.22		
A.1620.0408 A.1620.0409 A.1620.0444	\$5,000.00 \$500.00 \$5,010.01	A.1620.0407	Electricity Costs	\$10,510.01		
	\$20,345.57		TOTAL	\$20,345.57		

This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on December 18, 2023, resulting as follows:

Councilwoman Waiss Aye Nay
Supervisor Sitzman Aye Nay
Councilwoman Pautler Aye Nay

$\Lambda$
Resolution to Enter Into an Agreement for the Purchase Of Municipal Accounting Software
THE FOLLOWING RESOLUTION WAS OFFERED BY, WHO MOVED ITS ADOPTION, SECONDED BY
WHEREAS, the Alden Town Board has noted the need to update the Town's accounting software and to migrate the current accounting software to the new software;
WHEREAS, the Procurement Policy & Procedure Guidelines ("Guidelines") of the Town of Alden and the New York State General Municipal Law state that the Town must obtain written quotes, except in the case of a sole source provider;
WHEREAS, the Town Board has determined that Springbrook is a sole source provider;
WHEREAS, The Town Board after full and careful review and consideration of the purchase request finds that it is in the public interest to authorize the execution of an Agreement for the purchase of Municipal Accounting Software and data migration.
NOW THEREFORE BE IT RESOLVED AS FOLLOWS, THAT:
1. The Town Board hereby directs and authorizes the Town Supervisor to execute and deliver the attached Agreement with Springbrook for the provision of municipal accounting software and data migration at a cost of \$25,970.00; and
2. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on December 18,

Aye

Aye

Aye

Nay

Nay

Nay

2023, as follows:

Councilwomen Waiss

Supervisor Sitzman
Councilwomen Pautler



# RESOLUTION TO ACCEPT WIIA GRANT FUNDING FROM THE NYS EFC

THE FOLLOWING RESOLUTION WAS OFFERED BY	, WHO MOVED
ITS ADOPTION, SECONDED BY	

WHEREAS, the Town of Alden has been awarded a Water Infrastructure Improvement Act Grant award not to exceed \$532,560 from the New York State Environmental Facilities Corporation for the purpose of the Cayuga Creek Water District; and

## NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:

- 1. That the Alden Town Board hereby authorizes and directs the Town Supervisor to sign and submit the Acknowledgement and Acceptance of WIIA Grant Award; and
- 2. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a duly called regular meeting on December 8, 2023, as follows:

Councilwomen Waiss Aye Nay Supervisor Sitzman Aye Nay Councilwomen Pautler Aye Nay



# RESOLUTION DECLARING SEQRA NEGATIVE DECLARATION AND APPROVING MINOR SUBDIVISION ON TOWNLINE ROAD

THE FOLLOWING RESOLUTION WAS OFFERED BY	,WHO MOVED ITS
ADOPTION, SECONDED BY	

WHEREAS, the Alden Town Board is considering an application by Joseph Sterns for the subdivision of three lots. The entire parcel currently consists of approximately 49.6 acres at 2313 Townline Road, in the Town of Alden, further identified as SBL#s 107.00-1-38 and 39. The first proposed lot ("Parcel A") will be approximately 13.12 vacant acres; the second proposed lot ("Parcel B") will be approximately 11.42 acres; and the remaining parcel will be approximately 25.06 acres with existing structures (The "Proposed Action");

WHEREAS, the Proposed Action is an unlisted action within the requirements of the New York State Environmental Quality Review Act;

WHEREAS, the Town Building Inspector provided notice to the Erie County Division of Planning, for this Proposed Action, as required under Section 239-m of the General Municipal Law and no comment was received;

WHEREAS, the New York State Environmental Quality Review Act requires the Town to determine the Lead Agency status and the Lead Agency making a SEQR determination;

WHEREAS, the Alden Town Board did assume Lead Agency Status on November 6, 2023;

WHEREAS, pursuant to Article 8 of the Environmental Conservation Law the Town Board has prepared the Short Form Environmental Assessment Form, which is now on file with the Town Board and the Town's SEQRA Intake Officer; and

WHEREAS, during review of this Proposed Action, the Town of Alden assessed areas of environmental concern and determined that no significant negative impacts would occur. In reaching this decision, the Town carefully considered all "Criteria" for Determination of Significance listed in the SEQRA Regulations.

WHEREAS, the Town of Alden Planning Board on November 14, 2023, reviewed the Proposed Action and recommended to the Town Board the approval of the Proposed Action.

## NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS THAT:

- 1. The Town Board, as Lead Agency, has determined that the Proposed Action is an Unlisted Action under SEQRA;
- 2. The Town of Alden, as Lead Agency hereby concludes that the project will not adversely affect the natural resources of the State and/or the health, safety and

## welfare of the public and is consistent with social and economic consideration;

3. That the following parcels, more particularly described as:

### Parcel A

ALL THAT TRACT OR PARCEL OF LAND, situate in the Town of Alden, County of Erie and State of New York being part of Lot No. 49, Township 11, Range 5 of the Holland land Company's Survey bounded and described as follows: BEGINNING AT A POINT in the centerline of Townline Road distant, 1335.60 feet southerly from the northwest corner of Lot 49, said centerline being the west line of Lot 49; THENCE easterly at right angles to the west line of Lot 49 and centerline of Townline Road, and through the lands conveyed to 2313 Townline Rd, LLC as described in Deeds filed in the Erie County Clerk's Office in Liber 11318 of Deeds at Page 1046 and Liber 11318 of Deeds at Page 1049, a distance of 1718.51 feet to a point in the easterly line thereof; THENCE southerly forming an interior angle of 91°03'50" and along the easterly line of the aforementioned 2313 Townline Rd, LLC, a distance of 260.00 feet to a point, said point being in the northerly line of lands conveyed to the D.L. & W. Railroad Company; THENCE westerly forming an interior angle of 94°14'30" and along the southerly line of lands conveyed to 2313 Townline Rd, LLC, a distance of 1730.76 feet to a point in the centerline of Townline Road, being the west line of Lot 49; THENCE northerly forming an interior angle of 84°41'40" and along said centerline a distance of 420.00 feet to THE POINT OR PLACE OF BEGINNING, EXCLUDING, ACCEPTING AND RESERVING THEREFROM, that part of the above-described premises line within the bounds of Townline Road, and resulting in conveyance of a parcel containing 13.119 Acres+/-.

### Parcel B

ALL THAT TRACT OR PARCEL OF LAND, situate in the Town of Alden, County of Erie and State of New York being part of Lot No. 49, Township 11, Range 5 of the Holland Land Company's Survey bounded and described as follows: BEGINNING AT A POINT in the centerline of Townline Road distant, 1045.60 feet southerly from the northwest corner of Lot 49, said centerline being the west line of Lot 49; THENCE easterly at right angles to the west line of Lot 49 and centerline of Townline Road, and through the lands conveyed to 2313 Townline Rd, LLC as described in Deeds filed in the Erie County Clerk's Office in Liber 11318 of Deeds at Page 1046 and Liber 11318 of Deeds at Page 1049, a distance of 1713.13 feet to a point in the easterly line thereof; THENCE southerly forming an interior angle of 91° 03'50" and along the easterly line of the aforementioned 2313 Townline Rd. LLC, a distance of 290.05 feet to a point, THENCE westerly forming an interior angle of 88°56'10", a distance of 1718.51 feet to a point in the centerline of Townline Road, being the west line of Lot 49; THENCE northerly at right angles to the previously mentioned course and along said centerline, a distance of 290.00 feet to THE TRUE POINT OR PLACE OF BEGINNING. Containing 11.42 acres+/-.

Are given subdivision approval; and

# 4. This resolution shall take effect immediately.

The above resolution was duly put to a roll call vote at a regular meeting of the Alden Town Board on December 18, 2023, the results of which were as follows:

Councilwomen Waiss Aye Nay
Supervisor Sitzman Aye Nay
Councilwomen Pautler Aye Nay



Motion to approve the request of the Alden Soccer Club to use the Town Parks for a tournament as follows:

The Alden Soccer Club must submit proof of insurance to the Town Clerk, naming the Town of Alden as an additional insured before using the Town Parks.

### **Alden Soccer Club Tournament**

2024 Dates: June 28 Friday, 4:00 p.m.- 8:45 p.m.

June 29, Saturday, 8:00 a.m.- 8:45 p.m.

June 30, Sunday, 8:00 a.m.- 8:45 p.m.

Field Locations:

Town Park Fields 1 and 2

All participants (players, coaches and referees, etc.) must sign Waivers, to be filed with the Town Clerk, prior to participating in any practices or games.

The Town Clerk is hereby directed to send a copy of this approved motion to the Alden Soccer Club



# Resolution Calling Public hearing for Current CDBG Project for Town of Alden Senior Center Improvements



THE FOLLOWING RESOLUTION WAS OFFERED BY	_,WHO
MOVED ITS ADOPTION, SECONDED BY	

## NOW, THEREFORE, IT IS HEREBY RESOLVED AS FOLLOWS;

A hearing before the Town Board of the Town of Alden, in the County of Erie shall be held at the Town Hall, 3311 Wende Road, Alden, New York at 7:05 p.m. on the 2nd day of January, 2024, for the purpose of hearing all persons interested in the Current CDBG Project for Town of Alden Senior Center Improvements; and

ORDERED, that the Town Clerk is directed to (a) publish a notice of public hearing in the Alden Advertiser, designated as the official newspaper for this publication, such publication to be not less than ten (10) days before the date of the public hearing; (b) and post as required by law one copy of the Notice of Public Hearing no later than the day such Notice is published; and

The question of the adoption of the foregoing resolution was duly put to a vote on roll call, at a regular meeting on December 18, 2023 which resulted as follows:

Councilwomen Waiss AYE NAY

Supervisor Sitzman AYE NAY

Councilwomen Pautler AYE NAY

# LEGAL NOTICE Notice of Public Hearing Town of Alden

The Alden Town Board\_will hold a public hearing on January 2, 2024 at 7:05 P.M. at Alden Town Hall, 3311 Wende Road, Alden, NY for the purpose of hearing public comments on the Town of Alden's current Community Development Block Grant (CDBG) project: NYSHCR project # 2602CVPF43-21 for the Town of Alden Senior Center Improvements.

The CDBG program is administered by the New York State Office of Community Renewal (OCR), and provides resources to eligible local governments for housing, economic development, public facilities, public infrastructure, and planning activities, with the principal purpose of benefitting low/moderate income persons. The hearing will provide further information about the progress of the ongoing CDBG project. Comments related to the effectiveness of administration of the CDBG project will also be received at this time. The hearing is being conducted pursuant to Section 570.486, Subpart I of the CFR and in compliance with the requirements of the Housing and Community Development Act of 1974, as amended.

The Town Hall is accessible to persons with disabilities. If special accommodations are needed for persons with disabilities, those with hearing impairments, or those in need of translation from English, those individuals should contact Alecia Barrett, Town Clerk at 716-937-6969, at least one week in advance of the hearing date to allow for necessary arrangements. Written comments may also be submitted to the Alden Town Clerk, 3311 Wende Road, Alden, NY 14004 until 4.00 PM on January 2, 2024.

By Order of the Alden Town Board December 18, 2023

## Motion in regard to CARES ACT Grant



Motion to appoint, Colleen Pautler as EEO Officer; MWBE Liaison; SVDOB; Fair Housing Officer; Section 3 Coordinator; and Labor Standards Compliance Officer.

The Town Clerk is directed to send a certified copy of this motion to Rotella Grant Management.



## Motion to approve use of Town Hall Gym

Motion to approve the request of Alden Youth Basketball to use the Town Hall Gym for basketball practice from December 19, 2023 through February 29, 2024 Mondays through Thursday from 6 p.m. until 9 p.m.

The Alden Youth Basketball must submit proof of insurance to the Town Clerk, naming the Town of Alden as an additional insured before using the Town Gym.

Basketball must remove all of its equipment from the Town Gym promptly after February 29, 2024.

Basketball is responsible for repairing any damage to the Town Gym caused by its activities.

All participants (players, and coaches) must sign Waivers, to be filed with the Town Clerk, prior to participating in any practices.

The Town Clerk is hereby directed to promptly send notice of this approval; to Alden Youth Basketball.

RESOLUTION TO	APPROVE VOLUNTEER	FIRE DEPARTMENT MEMBERS

THE FOLLOWING R	RESOLUTION WAS OFFERED BY	 , WHO MOVE
ITS ADOPTION,	SECONDED BY	

WHEREAS, New York State General Municipal Law allows a municipality to approve the volunteer members of a volunteer fire department operating in said municipality;

WHEREAS, the Crittenden Volunteer Fire Department provides fire protection services within the Town of Alden pursuant to a contract with the Town of Alden;

WHEREAS, approval of members assists an injured volunteer firefighter in receiving worker's compensation benefits pursuant to New York State Volunteer Firefighter Benefit Law;

WHEREAS, Crittenden Volunteer Fire Department has approved Kristen M. Tower and Jack B. Tower as members; and

WHEREAS, Crittenden Volunteer Fire Department has submitted to the Alden Town Clerk's Office notification of these new members.

### NOW THEREFORE BE IT RESOLVED AS FOLLOWS, THAT:

- 1. The Alden Town Board hereby approves Kristen M. Tower and Jack B. Tower for membership in the Crittenden Volunteer Fire Department; and
- 2. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on December 18, 2023, as follows:

Councilwomen Waiss Aye Nay Supervisor Sitzman Aye Nay Councilwomen Pautler Aye Nay