

**PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO  
CHAPTER §A371 OF THE ALDEN TOWN CODE**

- 1. PLEDGE OF ALLEGIANCE – COUNCILWOMAN WAISS**
- 2. CALLING THE ROLL OF BOARD MEMBERS BY THE TOWN CLERK**
- 3. OFFER OF THE MINUTES OF THE PROCEEDINGS OF THE REGULAR MEETING OF OCTOBER 16, 2023**
- 4. APPROVAL OF VOUCHERS**
- 5. BUSINESS FROM THE FLOOR**
- 6. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER TOWN OFFICIALS**
- 7. NEW BUSINESS**
  - A. Resolution to amend the Preliminary 2024 Budget per S/BS**
  - B. Resolution to adopt 2024 Budget per S/BS**
  - C. Motion to introduce Local Law #6 (10% property tax exempt) per S/BS**
  - D. Resolution for Lead Agency for Minor Subdivision of land on Townline per S/BS**
  - E. Resolution calling hearing on Dangerous Building (Duck property) per S/BS**
  - F. Motion Authorizing The Use of a Town Constable per S/BS**
  - G. Resolution declaring lead agency for site plan 2313 Townline Rd per S/BS**
  - H. Resolution approving change orders for addition construction services needed for the Senior Center Expansion project per S/BS**
  - I. Motion to approve Kiwanis use of Community Center per S/BS**
- 8. UNFINISHED & TABLED BUSINESS**
- 9. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL**
- 10. ANNOUNCEMENTS FROM THE SUPERVISOR**
- 11. NOTICE OF MEETINGS:**

<b>WORK SESSION:</b>	<b>November 13, 2023</b>	<b>@ 7:00 PM</b>
<b>PUBLIC HEARING-527 Four Rod</b>	<b>November 15, 2023</b>	<b>@ 7:00 PM</b>
<b>REG. BOARD MEETING:</b>	<b>November 20, 2023</b>	<b>@ 4:30 PM</b>
- 12. MEMORIAL REMEMBRANCE: Rosemary Freed and Dr. Marlin Gillette**
- 13. ADJOURNMENT**

Oct-23

COUNCILPERSON \_\_\_\_\_ MOVED AND COUNCILPERSON  
\_\_\_\_\_ SECONDED THAT THE FOLLOWING VOUCHERS BE ALLOWED AND  
PAID.

<u>ACCOUNT</u>	<u>AMOUNT</u>		
	ABSTRACT #1	ABSTRACT #2	TOTAL
GENERAL FUND "A"	\$4,388.23	\$18,422.54	\$22,810.77
HIGHWAY FUND "DA/DB"	\$6,259.47	\$4,590.13	\$10,849.60
PART-TOWN FUND "B"	\$2,653.00	\$4,949.30	\$7,602.30
SR CTR EXPANSION/4 SEASON "HS"			
CONSOLIDATED WATER "WR"			
SPECIAL FIRE PROTECTION "SF"			
SEWER DIST. #1 FUND "SI"			
SEWER DIST. #2 FUND "SA"	\$629.92	\$440.00	\$1,069.92
TRUST & AGENCY "T"	\$12,892.25	\$3,354.63	\$16,246.88
SPECIAL REFUSE FUND "SR"	\$40,740.32		\$40,740.32
STREET LIGHTING FUND "SL"	\$6,088.49		\$6,088.49
PERIWINKLE LTG. DIST."SL1"			
ZOELLER RD. WATER DIST."WZ"			
WATER DIST. NEWSTEAD "WO"			
WATER DIST. EXCHANGE "WX"			
WATER DIST. NO. 1 "WA"			
<b>TOTAL</b>	<b>\$73,651.68</b>	<b>\$31,756.60</b>	<b>\$105,408.28</b>

## AP GL Distribution Report Parameters

Report ID: \_\_\_\_\_ Year: 2023  
 Period: 1 To: 12  
 Date Range: \_\_\_\_\_ Pay Due Date Range: 10/17/2023 To: 10/31/2023  
 Check ID: \_\_\_\_\_ To: \_\_\_\_\_ Print Certification: No Certification Option: Voucher A  
 Voucher No: \_\_\_\_\_ To: \_\_\_\_\_ Include Description: No  
 Batch No: \_\_\_\_\_ To: \_\_\_\_\_ Print Parent Account: No  
 Minimum Amt: 0.00 Expenses Only: No  
 Include: All Print Over Budget Message: No  
 Dept Totals: Yes, no Page Break Use Alt Fund: No  
 Sort By: Voucher No Include Prior Years Outstanding Vouchers: No  
 Summary Only: No Include Vouchers Paid/Deleted After Specified Period/Year: No

Account Table:

All Sort Table:

Sort:	Sort	Subtotal	Page Break	Subheading
1	Fund	Yes	Yes	Yes
2	Dept	Yes	No	Yes

# TOWN OF ALDEN

## AP GL Distribution Report

Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 10/17/2023 To: 10/31/2023

Account No.	PO No.	Check ID	Check No.	Vendor Code	Vendor Name	Invoice No.	Invoice Date	Pay Due	Period	Enc. Amount	Expense Amount
<b>Fund A</b>											
<b>Dept 1110</b>											
<b>GENERAL FUND</b>											
<b>TOWN JUSTICES</b>											
A.1110.0403					TOWN JUSTICES INTERPRETERS						
20230980		00001		0000003005	NELSON, HOWARD	101723	10/25/2023	10/25/2023	10	0.00	220.00
<b>Total A.1110.0403</b>					TOWN JUSTICES INTERPRETERS					<b>0.00</b>	<b>220.00</b>
A.1110.0404					TOWN JUSTICES,EXPENSE & TRAVEL						
20230953		00001		0000001893	WALLACE, MICHELLE	10182023	10/18/2023	10/18/2023	10	0.00	49.00
<b>Total A.1110.0404</b>					TOWN JUSTICES,EXPENSE & TRAVEL					<b>0.00</b>	<b>49.00</b>
A.1110.0422					TOWN JUSTICES STENOGRAPHER						
20230989		00001		0000001424	BIELAT, PAULA D	10252023	10/25/2023	10/25/2023	10	0.00	125.00
<b>Total A.1110.0422</b>					TOWN JUSTICES STENOGRAPHER					<b>0.00</b>	<b>125.00</b>
<b>Total Dept 1110</b>					TOWN JUSTICES					<b>0.00</b>	<b>394.00</b>
<b>Dept 1220</b>					SUPERVISOR						
A.1220.0415					SUPERVISOR COMPUTER SUPPLIE - ADP						
20230991		00001		0000001764	ADP, INC.	10302023	10/30/2023	10/30/2023	10	0.00	228.96
20230992		00001		0000001764	ADP, INC.	103020231	10/30/2023	10/30/2023	10	0.00	389.02
20230993		00001		0000001764	ADP, INC.	103020232	10/30/2023	10/30/2023	10	0.00	299.15
20230994		00001		0000001764	ADP, INC.	103020233	10/30/2023	10/30/2023	10	0.00	170.55
<b>Total A.1220.0415</b>					SUPERVISOR COMPUTER SUPPLIE - ADP					<b>0.00</b>	<b>1,087.68</b>
<b>Total Dept 1220</b>					SUPERVISOR					<b>0.00</b>	<b>1,087.68</b>
<b>Dept 1355</b>					ASSESSOR						
A.1355.0450					ASSESSOR,REASSESSMENT LITIGATION						
20230947		00001		00000001384	BENNETT, DIFILIPPO & KURTZHALTS 144891	101772023	10/17/2023	10/17/2023	10	0.00	258.00
20230995		00001		00000001384	BENNETT, DIFILIPPO & KURTZHALTS 144944	101772023	10/17/2023	10/31/2023	10	0.00	1,124.75
<b>Total A.1355.0450</b>					ASSESSOR,REASSESSMENT LITIGATION					<b>0.00</b>	<b>1,382.75</b>
<b>Total Dept 1355</b>					ASSESSOR					<b>0.00</b>	<b>1,382.75</b>
<b>Dept 1410</b>					TOWN CLERK						
A.1410.0401					TOWN CLERK,OFFICE SUPPLIES						
20230950		00001		00000002489	W. B. MASON CO. INC.	101772023	10/17/2023	10/17/2023	10	0.00	117.32
<b>Total A.1410.0401</b>					TOWN CLERK,OFFICE SUPPLIES					<b>0.00</b>	<b>117.32</b>

# TOWN OF ALDEN

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Account No.	PO No.	Check ID	Check No.	Vendor Code	Vendor Name	Invoice No.	Invoice Date	Pay Due	Period	Enc. Amount	Expense Amount
Fund A					GENERAL FUND						
Dept 1410					TOWN CLERK						
A.1410.0401					TOWN CLERK.OFFICE SUPPLIES						
A.1410.0404					TOWN CLERK.MILEAGE						
20230959		00001		0000002645	BARRETT, ALECIA	10182023	10/20/2023	10/20/2023	10	0.00	126.00
Total A.1410.0404					TOWN CLERK.MILEAGE					0.00	126.00
Total Dept 1410					TOWN CLERK					0.00	243.32
Dept 1610					INTERNET						
A.1610.0400					INTERNET.CONTRACTUAL EXPENSE						
20230951		00001		0000001862	CHARTER COMMUNICATIONS	142331301100623	10/18/2023	10/18/2023	10	0.00	129.99
20230952		00001		0000001862	CHARTER COMMUNICATIONS	146009001100623	10/18/2023	10/18/2023	10	0.00	157.98
Total A.1610.0400					INTERNET.CONTRACTUAL EXPENSE					0.00	287.97
Total Dept 1610					INTERNET					0.00	287.97
Dept 1620					BUILDINGS						
A.1620.0406					BUILDINGS.TELEPHONE						
20230956		00001		0000002732	VERIZON BUSINESS	62339639	10/18/2023	10/18/2023	10	0.00	0.37
Total A.1620.0406					BUILDINGS.TELEPHONE					0.00	0.37
A.1620.0407					BUILDINGS.ELECTRICITY						
20230954		00001		0000000111	NYSEG	10182023	10/18/2023	10/18/2023	10	0.00	2,324.13
Total A.1620.0407					BUILDINGS.ELECTRICITY					0.00	2,324.13
A.1620.0438					BUILDINGS.MATERIALS & SUPPLIES						
20230955		00001		0000002489	W. B. MASON CO. INC.	241659737	10/18/2023	10/18/2023	10	0.00	294.41
Total A.1620.0438					BUILDINGS.MATERIALS & SUPPLIES					0.00	294.41
A.1620.0444					BUILDINGS.BUILDING MAINTENANCE						
20230988		00001		0000002074	J.M.M. CONSTRUCTION OF WNY , INC 3617		10/25/2023	10/25/2023	10	0.00	3,450.00
Total A.1620.0444					BUILDINGS.BUILDING MAINTENANCE					0.00	3,450.00
Total Dept 1620					BUILDINGS					0.00	6,068.91
Dept 1670					CENTRAL MAILING						

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Fund A					GENERAL FUND						
Dept 1670					CENTRAL MAILING						
A.1670.0403					CENTRAL MAILING.PRINTING & ADVERTISING						
20230958		00001		0000002954	QUADIENT FINANCE USA, INC.	10202023	10/20/2023	10/20/2023	10	0.00	642.19
Total A.1670.0403					CENTRAL MAILING.PRINTING & ADVERTISING					0.00	642.19
Total Dept 1670					CENTRAL MAILING					0.00	642.19
Dept 3120					PUBLIC SAFETY						
A.3120.0403					PUBLIC SAFETY.BACKGROUND CHECKS						
20230946		00001		0000001481	OCCUSTAR WORKPLACE COMPLIAN *****	101772023	10/17/2023	10/17/2023	10	0.00	63.00
Total A.3120.0403					PUBLIC SAFETY.BACKGROUND CHECKS					0.00	63.00
Total Dept 3120					PUBLIC SAFETY					0.00	63.00
Dept 3310					TRAFFIC CONTROL						
A.3310.0245					TRAFFIC CONTROL.SIGNS						
20230984		00001		0000000420	ERIE COUNTY COMPTROLLERS OFF 1800073048	101252023	10/25/2023	10/25/2023	10	0.00	83.06
Total A.3310.0245					TRAFFIC CONTROL.SIGNS					0.00	83.06
Total Dept 3310					TRAFFIC CONTROL					0.00	83.06
Dept 5010					HIGHWAY						
A.5010.0401					HIGHWAY.OFFICE SUPPLIES						
20230968		00001		0000002489	W. B. MASON CO. INC.	241452768	10/23/2023	10/23/2023	10	0.00	83.98
Total A.5010.0401					HIGHWAY.OFFICE SUPPLIES					0.00	83.98
Total Dept 5010					HIGHWAY					0.00	83.98
Dept 5132					HIGHWAY GARAGE						
A.5132.0406					HIGHWAY GARAGE.TELEPHONE						
20230965		00001		0000001862	CHARTER COMMUNICATIONS	144633601100623	10/23/2023	10/23/2023	10	0.00	129.99
Total A.5132.0406					HIGHWAY GARAGE.TELEPHONE					0.00	129.99
A.5132.0407					HIGHWAY GARAGE.LIGHT						
20230954		00001		0000000111	NYSEG	10182023	10/18/2023	10/18/2023	10	0.00	390.38
Total A.5132.0407					HIGHWAY GARAGE.LIGHT					0.00	390.38
Total					HIGHWAY GARAGE.LIGHT					0.00	390.38

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Fund A					GENERAL FUND						
Dept 5132					HIGHWAY GARAGE						
A.5132.0407					HIGHWAY GARAGE LIGHT						
Total Dept 5132					HIGHWAY GARAGE					0.00	520.37
Dept 6772					PROGRAMS FOR AGING						
A.6772.0411					PROGRAMS FOR AGING.RENTALS-BUSES						
20230957		00001		0000001771	ALDEN SENIOR CITIZEN TRAVEL	10202023	10/20/2023	10/20/2023	10	0.00	1,100.00
Total A.6772.0411					PROGRAMS FOR AGING.RENTALS-BUSES					0.00	1,100.00
A.6772.0440					PROGRAMS FOR AGING.RECREATION SUPPLIES						
20230987		00001		0000002308	BUCHERS' CERAMICS UNLIMITED	****	10/25/2023	10/25/2023	10	0.00	159.48
Total A.6772.0440					PROGRAMS FOR AGING.RECREATION SUPPLIES					0.00	159.48
A.6772.0442					PROGRAMS FOR AGING.SPECIAL PROGRAMS						
20230983		00001		0000002721	BOWMAN, JUDITH	11062023	10/25/2023	10/25/2023	10	0.00	625.00
Total A.6772.0442					PROGRAMS FOR AGING.SPECIAL PROGRAMS					0.00	625.00
Total Dept 6772					PROGRAMS FOR AGING					0.00	1,884.48
Dept 7110					PARKS						
A.7110.0431					PARKS.GASOLINE & OIL						
20230976		00001		0000001389	NAPA AUTO PARTS	****	10/23/2023	10/23/2023	10	0.00	19.98
Total A.7110.0431					PARKS.GASOLINE & OIL					0.00	19.98
A.7110.0434					PARKS.LANDSCAPING MATERIALS						
20230975		00001		0000001698	LAKE SIDE SOD SUPPLY CO	77110	10/23/2023	10/23/2023	10	0.00	165.00
Total A.7110.0434					PARKS.LANDSCAPING MATERIALS					0.00	165.00
A.7110.0438					PARKS.BUILDING MAINTENANCE						
20230971		00001		0000002795	BUFFALO CONCRETE AND COATING 1387		10/23/2023	10/23/2023	10	0.00	2,000.00
20230972		00001		0000002795	BUFFALO CONCRETE AND COATING 1388		10/23/2023	10/23/2023	10	0.00	900.00
20230990		00001		0000001386	HOME DEPOT CREDIT SERVICES INC *****		10/25/2023	10/25/2023	10	0.00	645.08
Total A.7110.0438					PARKS.BUILDING MAINTENANCE					0.00	3,545.08
A.7110.0450					PARKS.MATERIALS & SUPPLIES						
20230973		00001		0000000342	GRAINGER	985388570	10/23/2023	10/23/2023	10	0.00	135.17

# TOWN OF ALDEN

## AP GL Distribution Report

Account Table:  
 Alt. Sort Table:

Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 10/17/2023 To: 10/31/2023

Account No.	PO No.	Check ID	Check No.	Vendor Code	Vendor Name	Invoice No.	Invoice Date	Pay Due	Period	Enc. Amount	Expense Amount
Fund A					GENERAL FUND						
Dept 7110					PARKS						
A.7110.0450					PARKS.MATERIALS & SUPPLIES						
20230974		00001		0000002824	KEPLER CULLIGAN WATER TREATM	286397	10/23/2023	10/23/2023	10	0.00	10.95
20230976		00001		0000001389	NAPA AUTO PARTS	*****	10/23/2023	10/23/2023	10	0.00	38.75
20230977		00001		0000000039	PETSCHKE, INC	52641	10/23/2023	10/23/2023	10	0.00	52.50
20230978		00001		0000002739	STATE CHEMICAL SOLUTIONS	*****	10/23/2023	10/23/2023	10	0.00	791.20
20230990		00001		0000001386	HOME DEPOT CREDIT SERVICES INC	*****	10/25/2023	10/25/2023	10	0.00	106.55
<b>Total A.7110.0450</b>					<b>PARKS.MATERIALS &amp; SUPPLIES</b>					<b>0.00</b>	<b>1,135.12</b>
<b>Total Dept 7110</b>					<b>PARKS</b>					<b>0.00</b>	<b>4,865.18</b>
Dept 7140					RECREATION						
A.7140.0403					RECREATION.PRINTING & ADVERTISING						
20230948		00001		0000000118	ALDEN ADVERTISER	4489	10/17/2023	10/17/2023	10	0.00	30.00
20230949		00001		0000000118	ALDEN ADVERTISER	4714	10/17/2023	10/17/2023	10	0.00	68.00
<b>Total A.7140.0403</b>					<b>RECREATION.PRINTING &amp; ADVERTISING</b>					<b>0.00</b>	<b>98.00</b>
A.7140.0437					RECREATION.PORTABLE TOILETS						
20230979		00001		0000001287	CREEKSIDE SEPTIC & RENTALS, INC	X90457	10/23/2023	10/23/2023	10	0.00	170.00
<b>Total A.7140.0437</b>					<b>RECREATION.PORTABLE TOILETS</b>					<b>0.00</b>	<b>170.00</b>
<b>Total Dept 7140</b>					<b>RECREATION</b>					<b>0.00</b>	<b>268.00</b>
Dept 9060					HOSPITAL AND MEDICAL INSURANCE						
A.9060.0800					HOSPITAL AND MEDICAL INSURANCE						
20230963		00001	559	0000002768	HIGHMARK BCBSWNY	230920366778	10/23/2023	10/23/2023	10	0.00	547.65
<b>Total A.9060.0800</b>					<b>HOSPITAL AND MEDICAL INSURANCE</b>					<b>0.00</b>	<b>547.65</b>
<b>Total Dept 9060</b>					<b>HOSPITAL AND MEDICAL INSURANCE</b>					<b>0.00</b>	<b>547.65</b>
<b>Total Fund A</b>					<b>GENERAL FUND</b>					<b>0.00</b>	<b>18,422.54</b>



# TOWN OF ALDEN

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Fund B					PART TOWN FUND						
Dept 4650					AMBULANCE						
B.4650.0440					AMBULANCE,PROFESSIONAL AMBULANCE BILLING						
20230981		00001		0000002689	MARK C. BUTLER, PLLC	11284	10/25/2023	10/25/2023	10	0.00	2,054.00
<b>Total B.4650.0440</b>					AMBULANCE,PROFESSIONAL AMBULANCE BILLING					<b>0.00</b>	<b>2,054.00</b>
<b>Total Dept 4650</b>					AMBULANCE					<b>0.00</b>	<b>2,054.00</b>
Dept 6989					OTHER ECONOMIC OPPORTUNITY & DEVELOPMENT						
B.6989.0411					OTHER ECONOMIC OPPORTUNITY & DEVELOPMENT,CONTRACTUAL SERVICES						
20230982		00001		0000002805	ROTELLA GRANT MANAGEMENT	2023144	10/25/2023	10/25/2023	10	0.00	1,800.00
<b>Total B.6989.0411</b>					OTHER ECONOMIC OPPORTUNITY & DEVELOPMENT,CONTRACTUAL SERVICES					<b>0.00</b>	<b>1,800.00</b>
<b>Total Dept 6989</b>					OTHER ECONOMIC OPPORTUNITY & DEVELOPMENT					<b>0.00</b>	<b>1,800.00</b>
Dept 9060					HOSPITAL AND MEDICAL INSURANCE						
B.9060.0800					HOSPITAL AND MEDICAL INSURANCE						
20230963		00001	559	0000002768	HIGHMARK BCBSWNY	230920366778	10/23/2023	10/23/2023	10	0.00	1,095.30
<b>Total B.9060.0800</b>					HOSPITAL AND MEDICAL INSURANCE					<b>0.00</b>	<b>1,095.30</b>
<b>Total Dept 9060</b>					HOSPITAL AND MEDICAL INSURANCE					<b>0.00</b>	<b>1,095.30</b>
<b>Total Fund B</b>					PART TOWN FUND					<b>0.00</b>	<b>4,949.30</b>

# TOWN OF ALDEN

## AP GL Distribution Report

All Sort Table: Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 10/17/2023 To: 10/31/2023

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Fund DB					HIGHWAY FUND - PART TOWN						
Dept 3120					PUBLIC SAFETY						
DB.3120.0403					PUBLIC SAFETY,BACKGROUND CHECKS/DOT TESTING						
20230946		00001		0000001481	OCCUSTAR WORKPLACE COMPLIAN *****		10/17/2023	10/17/2023	10	0.00	63.00
Total DB.3120.0403										0.00	63.00
Total Dept 3120					PUBLIC SAFETY					0.00	63.00
Dept 5110					MAINTENANCE OF ROADS						
DB.5110.0433					MAINTENANCE OF ROADS,RESURFACING MATERIALS						
20230985		00001		0000003006	UDIG-NY		10/25/2023	10/25/2023	10	0.00	4.00
Total DB.5110.0433					MAINTENANCE OF ROADS,RESURFACING MATERIALS					0.00	4.00
Total Dept 5110					MAINTENANCE OF ROADS					0.00	4.00
Dept 5112					ROAD CONSTRUCTION						
DB.5112.0433					ROAD CONSTRUCTION,MATERIALS & SUPPLIES						
20230966		00001		0000000164	COUNTY LINE STONE CO., INC.	*****	10/23/2023	10/23/2023	10	0.00	1,676.68
Total DB.5112.0433					ROAD CONSTRUCTION,MATERIALS & SUPPLIES					0.00	1,676.68
Total Dept 5112					ROAD CONSTRUCTION					0.00	1,676.68
Dept 5130					MACHINERY						
DB.5130.0424					MACHINERY,REPAIRS AND MAINTENANCE						
20230970		00001		0000001976	HURTUBISE TIRE INC.		10/23/2023	10/23/2023	10	0.00	29.00
20230986		00001		0000003007	A-1 ENTERPRISES OF WNY INC.	3574	10/25/2023	10/25/2023	10	0.00	1,510.17
Total DB.5130.0424					MACHINERY,REPAIRS AND MAINTENANCE					0.00	1,539.17
Total Dept 5130					MACHINERY					0.00	1,539.17
Dept 5140					MISCELLANEOUS (BRUSH AND LEAVES)						
DB.5140.0449					MISCELLANEOUS (BRUSH AND LEAVES),MATERIALS & SUPPLIES						
20230964		00001		0000000155	ADMAR SUPPLY CO INC	RO2044098	10/23/2023	10/23/2023	10	0.00	843.35
20230969		00001		0000000356	WOODCUTTERS HEADQUARTERS	519466	10/23/2023	10/23/2023	10	0.00	37.99
20230990		00001		0000001386	HOME DEPOT CREDIT SERVICES INC *****		10/25/2023	10/25/2023	10	0.00	425.94
Total DB.5140.0449					MISCELLANEOUS (BRUSH AND LEAVES),MATERIALS & SUPPLIES					0.00	1,307.28
Total Dept 5140					MISCELLANEOUS (BRUSH AND LEAVES)					0.00	1,307.28

Date Prepared: 10/31/2023 01:37 PM

Report Date: 10/31/2023

Account Table:

Alt. Sort Table:

# TOWN OF ALDEN

## AP GL Distribution Report

Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 10/17/2023 To: 10/31/2023

Prepared By: TOWN CLERK

Account No.	Voucher No.	PO No.	Check ID	Check No.	Vendor Code	Vendor Name	Invoice No.	Invoice Date	Pay Due	Period	Enc. Amount	Expense Amount
Fund DB						HIGHWAY FUND - PART TOWN						
Dept 5140						MISCELLANEOUS (BRUSH AND LEAVES)						
<b>Total Fund DB</b>						<b>HIGHWAY FUND - PART TOWN</b>					<b>0.00</b>	<b>4,590.13</b>

# TOWN OF ALDEN

## AP GL Distribution Report

Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 10/17/2023 To: 10/31/2023

Account No.	PO No.	Check ID	Check No.	Vendor Code	Vendor Name	Invoice No.	Invoice Date	Pay Due	Period	Enc. Amount	Expense Amount
Fund SA					SEWER ALAURA DRIVE						
Dept 8130					SEWAGE TREATMENT AND DISPOSAL						
SA.8130.0419					SEWAGE TREATMENT AND DISPOSAL.OTHER UNCLASSIFIED						
20230962		00001		0000002857	KOESTER ASSOCIATES, INC.	18375	10/23/2023	10/23/2023	10	0.00	440.00
Total SA.8130.0419					SEWAGE TREATMENT AND DISPOSAL.OTHER UNCLASSIFIED					0.00	440.00
Total Dept 8130					SEWAGE TREATMENT AND DISPOSAL					0.00	440.00
Total Fund SA					SEWER ALAURA DRIVE					0.00	440.00

# TOWN OF ALDEN

## AP GL Distribution Report

Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 10/17/2023 To: 10/31/2023

Account No.	PO No.	Check ID	Check No.	Vendor Code	Vendor Name	Invoice No.	Invoice Date	Pay Due	Period	Enc. Amount	Expense Amount
Fund T					TRUST & AGENCY						
Dept 0000											
<b>T.0000.0017</b>					<b>DEFERRED COMPENSATION PLAN</b>						
20230960		00001	557	0000002471	NEW YORK STATE DEFERRED COMF 10202023		10/20/2023	10/20/2023	10	0.00	1,958.13
<b>Total T.0000.0017</b>					<b>DEFERRED COMPENSATION PLAN</b>					<b>0.00</b>	<b>1,958.13</b>
<b>T.0000.0018</b>					<b>STATE RETIREMENT</b>						
20230961		00001	558	0000000381	NYS & LOCAL RETIREMENT SYSTEM 10232023		10/23/2023	10/23/2023	10	0.00	1,396.50
<b>Total T.0000.0018</b>					<b>STATE RETIREMENT</b>					<b>0.00</b>	<b>1,396.50</b>
<b>Total Dept 0000</b>					<b>0000</b>					<b>0.00</b>	<b>3,354.63</b>
<b>Total Fund T</b>					<b>TRUST &amp; AGENCY</b>					<b>0.00</b>	<b>3,354.63</b>
<b>Grand Total</b>										<b>0.00</b>	<b>31,756.60</b>

  

Dept. No.	Name	Enc. Amount	Exp. Amount
0000	0000	0.00	3,354.63
1110	TOWN JUSTICES	0.00	394.00
1220	SUPERVISOR	0.00	1,087.68
1355	ASSESSOR	0.00	1,382.75
1410	TOWN CLERK	0.00	243.32
1610	INTERNET	0.00	287.97
1620	BUILDINGS	0.00	6,068.91
1670	CENTRAL MAILING	0.00	642.19
3120	PUBLIC SAFETY	0.00	126.00
3310	TRAFFIC CONTROL	0.00	83.06
4650	AMBULANCE	0.00	2,054.00
5010	HIGHWAY	0.00	83.98
5110	MAINTENANCE OF ROADS	0.00	4.00
5112	ROAD CONSTRUCTION	0.00	1,676.68
5130	MACHINERY	0.00	1,539.17
5132	HIGHWAY GARAGE	0.00	520.37
5140	MISCELLANEOUS (BRUSH AND LEAVES)	0.00	1,307.28
6772	PROGRAMS FOR AGING	0.00	1,884.48
6989	OTHER ECONOMIC OPPORTUNITY & DEVELOPI	0.00	1,800.00
7110	PARKS	0.00	4,865.18
7140	RECREATION	0.00	268.00

Date Prepared: 10/31/2023 01:37 PM

Report Date: 10/31/2023

Account Table:

Alt. Sort Table:

# TOWN OF ALDEN

## AP GL Distribution Report

Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 10/17/2023 To: 10/31/2023

Prepared By: TOWN CLERK

Account No.	PO No.	Check ID	Check No.	Vendor Code	Vendor Name	Invoice No.	Invoice Date	Pay Due	Period	Enc. Amount	Expense Amount
8130					SEWAGE TREATMENT AND DISPOSAL		0.00	440.00			
9060					HOSPITAL AND MEDICAL INSURANCE		0.00	1,642.95			
<b>Grand Total:</b>										<b>0.00</b>	<b>31,756.60</b>



**RESOLUTION TO AMEND THE PRELIMINARY 2024 BUDGET**

**THE FOLLOWING RESOLUTION WAS OFFERED BY \_\_\_\_\_, WHO MOVED ITS ADOPTION, SECONDED BY \_\_\_\_\_.**

WHEREAS, officers and employees in charge of various administrative units of the government of the Town of Alden have submitted estimates of revenues and expenditures for the fiscal year ending December 31, 2024;

WHEREAS, The Town’s Budget Officer, has caused a tentative budget to be prepared, and the Town Clerk has presented such budget to the Town Board; and

WHEREAS, the Town Board has met publicly and considered and discussed the preliminary budget for the year ending December 31, 2024, and a public hearing was conducted on October 16, 2023 as required by Section 108 of New York State Town Law.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS THAT:

- 1. That the preliminary budget is changed, altered and revised and as hereinafter set forth as follows, for the fiscal year ending December 31, 2024:

Please see attached list of changes; and

- 2. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on November 6, 2023, as follows:

Councilwomen Weiss	Aye	Nay
Supervisor Sitzman	Aye	Nay
Councilwomen Pautler	Aye	Nay

**Alden 2024 Budget**

**Proposed Amendments to Tentative Budget**

	Supervisor's 2024 Budget	Proposed DRAFT 2024 Budget	Proposed Adjustment
<b><u>Proposed Adjustment A</u></b>			
A.1991.0400	\$ 700	\$ -	\$ (700)
B.1991.0400	-	700	700
A.3120.0100	9,456	-	(9,456)
B.3120.0100	-	9,456	9,456
A.3120.0402	2,500	-	(2,500)
B.3120.0402	-	2,500	2,500
A.0000.1120			12,656
B.0000.1120			(12,656)
<b><u>Proposed Adjustment B</u></b>			
A.0000.1001			\$ 1,400
A.0000.1120			(1,400)
B.0599			(1,400)
B.0000.1120			1,400
SA.0000.1001			(3,050)
SA.0599			(3,600)
SA.8130.0100	11,600	-	(11,600)
SA.8130.0401	-	18,250	18,250
<b><u>Proposed Adjustment C</u></b>			
A.5010.0100	\$ 69,552	\$ 71,639	\$ 2,087
A.0000.1001			(2,087)
B.3620.0106	17,595	19,002	1,407
B.0000.1001			(1,407)
<b><u>Proposed Adjustment D</u></b>			
A.7140.0108	\$ 560	\$ -	\$ (560)
A.7140.0408	-	560	560



B

**RESOLUTION TO ADOPT 2024 BUDGET**

THE FOLLOWING RESOLUTION WAS OFFERED BY \_\_\_\_\_, WHO  
MOVED ITS ADOPTION, SECONDED BY \_\_\_\_\_

**WHEREAS, the Budget Officer of the Town of Alden on September 25, 2023, duly filed the Tentative Budget of the Town of Alden for the Town’s Fiscal Year beginning January 1, 2024 with the Alden Town Clerk;**

**WHEREAS, the Town Clerk, duly presented the Tentative Budget to the Alden Town Board by email on September 25, 2023;**

WHEREAS, The Alden Town Board after full and careful review and consideration of the Tentative Budget recommended and approved amendment of the Tentative Budget, making the Tentative Budget, as amended, the Preliminary Budget of the Town of Alden for Fiscal Year 2024;

WHEREAS, on October 2, 2023, the Alden Town Board duly called a public hearing on the Budget, notice of said public hearing was duly published and posted;

**WHEREAS, the Alden Town Board conducted a public hearing on the Budget for Fiscal Year 2024, on October 16, 2023. At which hearing all persons interested in the Budget were given the opportunity to be heard.**

WHEREAS, the Supervisor’s Office will report to the Office of the State Comptroller proof of the calculations confirming that the tax levy limit has not been exceeded.

**NOW THEREFORE, BE IT RESOLVED AS FOLLOWS THAT:**

- 1. The Preliminary Budget as changed, altered and revised and as hereinafter set forth is the final Budget for the Fiscal Year beginning January 1, 2024;**
2. The Town Clerk shall prepare and certify, in duplicate, copies of said Budget and deliver the same to the Supervisor to be presented to the Legislature of Erie County; and
- 3. This resolution shall take effect immediately.**

The foregoing Resolution was duly put to a roll call vote at a regular meeting held on November 6, 2023, as follows:

Councilwomen Waiss	Aye	Nay
Supervisor Sitzman	Aye	Nay
Councilwomen Pautler	Aye	Nay

November 6, 2023

C

**Motion to Introduce Local Law**

**Motion to Introduce Local Law # 6 of 2023: A Local Law providing for 10% property tax exemptions for Volunteer Firefighters and Ambulance Workers in the Town of Alden.**

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**Local Law No. 6 of the year 2023.** A Local Law providing for 10% property tax exemptions for Volunteer Firefighters and Ambulance workers in the Town of Alden.

Be it enacted by the Town of Alden as follows:

**SECTION 1: Legislative Intent**

Volunteer firefighters and ambulance workers are vital to public safety in communities across the Town of Alden. To encourage and reward the selfless acts of volunteerism displayed by our firefighters and ambulance workers. New York State now allows local municipalities to opt into a real property tax exemption for certain volunteer firefighters and volunteer ambulance workers. This local law, pursuant to §466-a of the NYS Real Property Tax Law (RPTL), is intended to provide any enrolled member of an incorporated volunteer firefighter or volunteer ambulance company across the Town of Alden a real property tax exemption of up to 10% of the assessed value of qualifying residential real property owned by a volunteer firefighter or ambulance worker in the district in which they volunteer. It is further the intent of this Board to extend this benefit to un-remarried spouses of volunteer firefighters and ambulance workers in instances where the volunteer dies after accruing twenty years of service or those who die in the line-of-duty.

**SECTION 2: Provision of a Real Property Tax Exemption to Enrolled Members of Incorporated Volunteer Firefighters and Ambulance Companies**

The Alden Town Board hereby provides a real property tax exemption of ten percent (10%) of the assessed value of real property for taxes levied by the Town of Alden for individuals that meet the following qualifications:

- The individual is an enrolled and certified member of an incorporated volunteer fire company, fire department, or volunteer ambulance service that provides services within the Town of Alden and has a minimum of two years of service; and
- That the property receiving the benefit is located within the jurisdiction served by the incorporated fire department or volunteer ambulance service to which the volunteer belongs; and
- The individual resides in the Town of Alden and the property receiving the benefit is the primary residence of the individual and is used exclusively for residential purposes, and any portion of the property not used for residential purposes shall be subject to taxation.

**SECTION 3: Grant of Lifetime Real Property Tax Exemption for Certain Volunteer Firefighters and Volunteer Ambulance Workers who have Accrued Twenty Years of Volunteer Service**

The Alden Town Board hereby provides a lifetime real property tax exemption of 10% of the assessed value of real property for any individuals that have been certified by the authority having jurisdiction over an incorporated volunteer fire company, fire department or incorporated volunteer ambulance service as having accrued twenty or more years of active service, so long as their primary residence remains within the Town of Alden.

**SECTION 4. Grant of Lifetime Real Property Tax Exemption for Un-remarried Spouses of Volunteer Firefighters and Volunteer Ambulance Workers Whose Spouses Qualify under Section 3 of this Law or Whose Spouses Die in the Line-of-Duty**

The Alden Town Board hereby provides a real property tax exemption for life to the spouse of any volunteer firefighter or volunteer ambulance worker who dies after accruing twenty years of service or who dies in the line-of-duty pursuant to the policies contained in New York State RPTL §466-a (4). Provided, however, that the volunteer was already eligible for, and receiving, this benefit under either Section 2 or Section 3 as applicable.

**SECTION 5. Certification of Eligibility**

For the purpose of the requirements set forth by §446-a of NYS RPTL and this Local Law, no benefits can be provided without a certificate of eligibility filed with the local assessor's office, in whose jurisdiction the applicant's property is located.

As part of any certificate of eligibility in application for benefits described by this law, the applicant must provide a Letter of Certification, which includes the exact date enrolled and current active status on their volunteer fire department or ambulance service's letterhead along with a proof of residency.

**SECTION 6. Effective Date**

This local law shall take effect upon filing with the Secretary of State.

Any volunteer having accrued the minimum years of service described in this local law as of the effective date of this law shall be eligible to apply for the benefits described herein provided they meet all other eligibility requirements contained in this law.

**SECTION 7. Severability**

In any clause, sentence, paragraph, subdivision, section or part of this Local Law or the application thereof, to any person, individual, corporation, firm, partnership, entity or circumstance, shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional such order of judgment shall not affect, impair, or invalidate the remainder thereof, but shall be confined in its operation to the cause, sentence, paragraph, subdivision, section or part of this Local Law or in its application to the person, individual, corporation, firm, partnership, entity, or circumstance directly involved in the controversy in which such judgment or order shall rendered.

**RESOLUTION FOR LEAD AGENCY FOR MINOR SUBDIVISION OF LAND ON TOWNLINER ROAD**



THE FOLLOWING RESOLUTION WAS OFFERED BY \_\_\_\_\_, WHO MOVED ITS ADOPTION, SECONDED BY \_\_\_\_\_

**WHEREAS, the Alden Town Board is considering an application by Joseph Sterns for the subdivision of three lots. The entire parcel currently consists of approximately 49.6 acres at 2313 Townline Road, in the Town of Alden, further identified as SBL#s 107.00-1-38 and 39. The first proposed lot ("Parcel A") will be approximately 13.12 vacant acres; the second proposed lot ("Parcel B") will be approximately 11.42 acres; and the 25.06 acres with existing structures (The "Proposed Action");**

WHEREAS, the Town Board has determined that the Proposed Action is an Unlisted Action under SEQRA;

WHEREAS, the Town Board believes that the Town of Alden is: the agency primarily responsible for undertaking decisions as to subdivision; the agency with the broadest governmental powers for investigating the impact of the Proposed Action; has the greatest capacity for providing the most thorough environmental assessment of the Proposed Action; and is the most local agent with permitting authority; and

WHEREAS, the Town Building Inspector has provided notice to the Erie County Division of Planning for this Proposed Action, as required under Section 239-m of the General Municipal Law.

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS THAT:**

- 1. The Town Board has determined that the Proposed Action is an Unlisted Action under SEQRA and that a coordinated review should be conducted.**
- 2. The Town Board has determined that it should be the Lead Agency for all environmental review of the Proposed Action.**

**3. This resolution shall take effect immediately.**

The above resolution was duly put to a roll call vote at a regular meeting of the Town Board of the Town of Alden on November 6, 2023, the results of which were as follows:

Councilwomen Weiss	Aye	Nay
Supervisor Sitzman	Aye	Nay
Councilwomen Pautler	Aye	Nay



**RESOLUTION CALLING HEARING ON DANGEROUS BUILDING**

**THE FOLLOWING RESOLUTION WAS OFFERED BY \_\_\_\_\_,  
WHO MOVED ITS ADOPTION, SECONDED BY \_\_\_\_\_**

WHEREAS, The Town of Alden Building Inspector on October 27, 2023 made a report to the Alden Town Board that a house structure located at 527 Four Rod Road is dangerous and unsafe as defined by Chapter 115 of the Alden Town Code; the structure is so damaged by fire, that it utterly fails to provide the amenities essential to decent living so that the structure is unfit for human habitation.

WHEREAS, The Building Inspector has determined that the structure : can not be reasonable repaired; is dangerous to the health, morals, safety and general welfare; and is more than 80% damaged by fire from the original structure; and that building is a public nuisance.

WHEREAS, the Building Inspector has properly notified the owner, mortgagees, and all other persons having an interest in said real property that the structures have been found be to dangerous, unsafe, and a public nuisance and has given notice that the structures must be repaired or demolished.

WHEREAS, the Building Inspector has posted notice of the structure being dangerous, unsafe, and a public nuisance on the property.

NOW, THEREFORE, BE IT RESOLVED:

1. That a Hearing be held before the Alden Town Board on November 15, 2023 at 7:00 PM at the Alden Town Hall, 3311 Wende Road, Alden, New York on the report made by the Building Inspector and to take testimony of the Building Inspector, property owners and other persons with a legal interest in the property to determine if the structure is dangerous, unsafe and a public nuisance;
2. That the Notice of Hearing, as required by Section 115-7(B) of the Alden Town Code be published in the Alden Advertiser, and be posted on the Town Bulletin Board, and mailed to the property owner and other parties having a legal interest in the property, which Notice shall be in the form attached hereto and made a part hereof; and
3. This Resolution shall take immediately.

The Adoption of the foregoing resolution was duly put to a vote on November 6, 2023 as follows:

Councilwomen Waiss	AYE	NAY
Supervisor Sitzman	AYE	NAY
Councilwomen Pautler	AYE	NAY

**TOWN OF ALDEN  
NOTICE OF PUBLIC HEARING ON THE  
DANGEROUS STRUCTURE LOCATED AT 527 FOUR ROD ROAD, ALDEN,  
NEW YORK**

NOTICE IS HEREBY GIVEN The Town Board of Alden shall hold a public hearing on the dangerous structure located at 527 Four Rod Road, Alden, New York on November 15, 2023 at 7:00 PM Local Time at the Alden Town Hall 3311 Wende Road, Alden, New York, on the report made by the Building Inspector and to take testimony of the Building Inspector, property owners and other persons with an interest in the property to determine if the structure is dangerous, unsafe and a public nuisance. At such hearing, any legally interested person may give testimony on the condition of the structure. The Town Hall is Handicapped assessable. Persons needing assistance may contact the Alden Town Clerk at 716-937-6969.

Dated: November 6, 2023

Alecia Barrett  
Town Clerk of the Town of Alden

TO: Matthew J. Duck  
Timothy A. Duck  
Erie County District Attorney





November 6, 2023

**Motion Authorizing The Use of A Town Constable**

Motion to authorize the use of a Town Constable for the Dangerous Building Hearing to be held at the Alden Town Hall on November 15, 2023 at 7:00 PM

**RESOLUTION DECLARING LEAD AGENCY FOR SITE PLAN 2313 TOWNLINE ROAD**

6

THE FOLLOWING RESOLUTION WAS OFFERED BY \_\_\_\_\_, WHO MOVED ITS ADOPTION, SECONDED BY \_\_\_\_\_

**WHEREAS, the Town Board of the Town of Alden is considering an application, by Services by Dan Q., Inc. for site plan approval of proposed new 7,500 square foot warehouse building with paved parking at 2313 Townline Road, in the Town of Alden, further identified by SBL#s 107.00-1-38 and 39 (The "Proposed Action");**

**WHEREAS, the Town Board of the Town of Alden has determined that the Proposed Action is an Unlisted Action under SEQRA;**

WHEREAS, the Town of Board of the Town of Alden believes that the Town of Alden is: the agency primarily responsible for undertaking decisions as to site plan approval; is the agency with the broadest governmental powers for investigating the impact of the Proposed Action; and has the greatest capacity for providing the most thorough environmental assessment of the Proposed Action; and is the most local agent with permitting authority; and

WHEREAS, the Town Building Inspector has provided notice to the Erie County Division of Planning, for this proposed site plan approval, as required under Section 239-m of the General Municipal Law.

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS THAT:**

- 1. The Town Board has determined that the proposed site plan approval is an Unlisted Action under SEQRA;**
- 2. The Town Board has determined that it should be the Lead Agency for all environmental review of the site plan approval; and**
- 3. This resolution shall take effect immediately.**

The above resolution was duly put to a roll call vote at a regular meeting of the Town Board of the Town of Alden on November 6, 2023, the results of which were as follows:

Councilwomen Weiss	Aye	Nay
Supervisor Sitzman	Aye	Nay
Councilwomen Pautler	Aye	Nay

**RESOLUTION APPROVING CHANGE ORDERS FOR ADDITION CONSTRUCTION SERVICES NEEDED FOR THE SENIOR CENTER EXPANSION PROJECT**



THE FOLLOWING RESOLUTION WAS OFFERED BY \_\_\_\_\_, WHO MOVED ITS ADOPTION, SECONDED BY \_\_\_\_\_

**WHEREAS, the Town properly, authorized, advertised, received and opened sealed bids for four Prime Contracts for General Construction, Electrical, Mechanical and Plumbing at the Senior Center for the Senior Center Expansion Project and no plumbing bids were received;**

**WHEREAS, the Town properly hired NCI Construction, for general construction, who possesses sufficient skills and qualifications to complete the necessary general construction work has requested a Change Order in the amount of \$8,000.00 for drainage work (to be completed by Dirt Works) and a Change Order for \$3,905.00 for roofing work (to be completed by Murray Roofing) from the Town to allow them to complete the general construction; and**

WHEREAS, the Town Board after full and careful consideration finds that it is in the public interest to authorize the Change Orders.

NOW THEREFORE BE IT RESOLVED AS FOLLOWS, THAT:

- 1. The Town Board approves the Change Orders (attached) at a total cost of \$11,905.00;**
2. The Supervisor is authorized and directed to sign any and all necessary documents to effectuate these Change Orders; and
- 3. This resolution shall take effect immediately.**

The foregoing Resolution was duly put to a roll call vote at a regular meeting on November 6, 2023, as follows:

Councilwomen Waiss	Aye	Nay
Supervisor Sitzman	Aye	Nay
Councilwomen Pautler	Aye	Nay

11-06-2023



**MOTION TO APPROVE KIWANIS USE OF COMMUNITY CENTER**

Motion to approve the request of the Alden Kiwanis Club to use the Alden Community Center on December 14, 2023 from 2:30 pm am until 6 pm to distribute Toys for Tots donations to needy families.

The Town Clerk is directed to mail a copy of this motion to the Kiwanis.

# Charles Meyer Funeral Home

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## Rosemary C. Freed

( November 02, 1935 - October 23, 2023 )

Freed-Rosemary C. (nee Jacobsen) of Alden, N.Y. was called home to be with her heavenly Father in the year of Our Lord A.D. 2023 On Monday the 23rd of October at the age of 87. On Thanksgiving Day in 1956, she was joined in marriage, for 56 years, to her late husband Rev. Wilbur R. Freed.



Dear mother of Katherine (Mike) Stewart, Renne' (Mathew) Will and Tammy (James) Fong; grandmother of Benjamin (Alexandra Kimmons) Fong, Kaitlyn Fong, Karen (Chad) Nelson and Samuel Will; great-grandmother of Andrew Nelson; sister of the late Anthony Jacobson Jr. Family present at the CHARLES MEYER FUNERAL HOME 13228 Broadway Alden, N.Y. Thursday 4 to 6 P.M. Funeral services to be held at the Town Line Lutheran Church Alden, NY. Friday Oct. 27th. at 2:00 P.M. Interment will be in South Scott Cemetery - Angola, Indiana. Mrs. Freed was born in Chicago, she graduated from Lake View High School and received a Bachelors of Education Degree from Chicago Teachers College in 1957. Rosemary and her husband moved to Alden, NY in May of 1999; she was a member of the Town Line Lutheran Church, the North Darien Bible Church and the Alden Garden Club. Share your condolences at [meyerfuneralhome.com](http://meyerfuneralhome.com)

# Charles Meyer Funeral Home

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## Dr. Marlin R. Gillette

( July 18, 1936 - October 29, 2023 )

Gillette-Dr. Marlin R. of Alden, NY passed away October 29, 2023. Beloved husband of Helen (Noon) Gillette; dear father of Heather (Chris) Whitney and Christopher Gillette; loving grandfather of Damion, Angel and Elyzbeth; great-grandfather of Freyja; brother of Alton (Gail) Gillette; pre-deceased by brothers and sisters. No prior visitation. A memorial service will be held at the Town Line Lutheran Church, Alden, NY on Monday, November 20th at 11 AM. Interment with Military Honors will follow at the WNY National Cemetery, Pembroke, NY at 1 PM. Memorials may be made to the American Cancer Society or the American Diabetes Assoc. in memory of Marlin. Arrangements by the CHARLES MEYER FUNERAL HOME. Share your condolences at [meyerfuneralhome.com](http://meyerfuneralhome.com)