

**PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO
CHAPTER §A371 OF THE ALDEN TOWN CODE**

- 1. PLEDGE OF ALLEGIANCE – COUNCILWOMAN WAISS**
- 2. CALLING THE ROLL OF BOARD MEMBERS BY THE TOWN CLERK**
- 3. OFFER OF THE MINUTES OF THE PROCEEDINGS OF THE REGULAR MEETING OF NOVEMBER 6, 2023 AND MINUTES OF THE SPECIAL MEETING OF NOVEMBER 15, 2023**
- 4. APPROVAL OF VOUCHERS**
- 5. BUSINESS FROM THE FLOOR**
- 6. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER TOWN OFFICIALS**
- 7. NEW BUSINESS**
 - A. Motion to appoint Second Deputy Town Clerk per S/BS**
 - B. Resolution and Order for demolition per S/BS**
 - C. Resolution to transfer monies per S/BS**
 - D. Resolution to hire IT professional per S/BS**
 - E. Resolution appropriating monies for preparation of an updated Map, Plan & Report for Cayuga Creek Water District per S/BS**
 - F. Resolution regarding SEQRA for Local Law #6 per S/BS**
 - G. Order calling public hearing for Local Law #6 per S/BS**
- 8. UNFINISHED & TABLED BUSINESS**
- 9. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL**
- 10. ANNOUNCEMENTS FROM THE SUPERVISOR**
- 11. NOTICE OF MEETINGS:**

WORK SESSION:	November 27, 2023	@ 7:00 PM
REG. BOARD MEETING:	December 4, 2023	@ 7:00 PM
- 12. MEMORIAL REMEMBRANCE: Jay Giglia**
- 13. ADJOURNMENT**

Nov-23

COUNCILPERSON _____ MOVED AND COUNCILPERSON
_____ SECONDED THAT THE FOLLOWING VOUCHERS BE ALLOWED AND
PAID.

<u>ACCOUNT</u>	<u>AMOUNT</u>		
	ABSTRACT #1	ABSTRACT #2	TOTAL
GENERAL FUND "A"	\$18,786.51		\$18,786.51
HIGHWAY FUND "DA/DB"	\$9,862.41		\$9,862.41
PART-TOWN FUND "B"			
SR CTR EXPANSION/4 SEASON "HS"			
CONSOLIDATED WATER "WR"			
SPECIAL FIRE PROTECTION "SF"			
SEWER DIST. #1 FUND "SI"			
SEWER DIST. #2 FUND "SA"	\$446.35		\$446.35
TRUST & AGENCY "T"	\$2,204.09		\$2,204.09
SPECIAL REFUSE FUND "SR"	\$43,597.73		\$43,597.73
STREET LIGHTING FUND "SL"	\$6,532.24		\$6,532.24
PERIWINKLE LTG. DIST."SL1"	\$162.31		\$162.31
ZOELLER RD. WATER DIST."WZ"			
WATER DIST. NEWSTEAD "WO"			
WATER DIST. EXCHANGE "WX"			
WATER DIST. NO. 1 "WA"			
TOTAL	\$81,591.64		\$81,591.64

Voucher Summary Report Parameters

Report ID:	Posted				
Report By:					
Year:	2023	To:	2023		
Period:	1	To:	12		
Date Range:	Invoice Date	Range:	11/13/2023	To:	11/17/2023
Sort By:	Voucher Number	Range:		To:	
Vendor Type:		To:		Print Vendor Name 2:	No
Vendor Code:		To:		Print Vendor Address:	No
Batch No.:		To:		Condense Report:	Y
Check ID:		To:		Print Vch Dist Detail:	No
Entered By:		To:		Print Quotes:	No
Include:	All			Print Multi Inv Detail:	No
User Defined:				Use Alt Fund:	No
Print Certification:	No	Certification Option:	Voucher B		
Cash Totals:	Yes, no Page Break	Fund Totals:	Yes, no Page Break		
Account Table:					
Alt. Sort Table:					

TOWN OF ALDEN

Voucher Summary Report

Voucher No. Cash Account	Vendor Cd Vendor Name	Invoice No.	Inv. Date	Voucher Amt.	Disc. Amt. Taxable	Check ID	Period	PO No.	Year	Check No.	Account No.	Amount
20231014		0000000420 11132023	11/13/2023	142.53	0.00	00001	11		2023		A.1620.0408 A.5132.0408 SA.8130.0407	104.82 19.85 17.86
0201.0000	ERIE COUNTY COMPTROLLERS OFFICE									11/20/2023	Total Dist.	142.53
20231015		0000002732 62876595	11/13/2023	0.35	0.00	00001	11		2023		A.1620.0406	0.35
0201.0000	VERIZON BUSINESS									11/20/2023		
20231016		0000001771 11152023	11/15/2023	1,100.00	0.00	00001	11		2023		A.6772.0411	1,100.00
0201.0000	ALDEN SENIOR CITIZEN TRAVEL									11/20/2023		
20231017		0000001862 142331301110723	11/15/2023	129.99	0.00	00001	11		2023		A.1610.0400	129.99
0201.0000	CHARTER COMMUNICATIONS									11/20/2023		
20231018		0000002960 S4619226.001	11/15/2023	99.04	0.00	00001	11		2023		A.1620.0438	99.04
0201.0000	GREEN MOUNTAIN ELECTRIC SUPPLY									11/20/2023		
20231019		0000002723 0020868-1342-1	11/15/2023	43,597.73	0.00	00001	11		2023		SR.8160.0400	43,597.73
0201.0000	WM CORPORATE SERVICES, INC., AS PAY									11/20/2023		
20231020		0000002922 4980101	11/15/2023	254.95	0.00	00001	11		2023		A.1670.0410	254.95
0201.0000	XEROX FINANCIAL SERVICES									11/20/2023		
20231021		0000002968 233040272	11/15/2023	119.80	0.00	00001	11		2023		A.1620.0406	119.80
0201.0000	CUSTOM TEL, LLC									11/20/2023		
20231022		0000001431 1430070-2023-09-01	11/15/2023	1,210.00	0.00	00001	11		2023		A.0000.2610	1,210.00
0201.0000	STATE COMPTROLLER									11/20/2023		
20231023		0000002064 11152023	11/15/2023	166.91	0.00	00001	11		2023		A.1620.0406 A.5132.0406	132.85 34.06
0201.0000	VERIZON, ACCT. 156347582000177									11/20/2023	Total Dist.	166.91
20231024		0000000111 11152023	11/15/2023	162.31	0.00	00001	11		2023		SL.1.5182.0410	162.31
0201.0000	NYSEG									11/20/2023		
20231025		0000003009 11152023	11/15/2023	107.88	0.00	00001	11		2023		A.7140.0451	107.88
0201.0000	ALDEN GARDEN CLUB, WENDY ESS									11/20/2023		
20231026		0000002688 11152023	11/15/2023	13.80	0.00	00001	11		2023		A.1110.0401	13.80
0201.0000	AMAZON									11/20/2023		
20231027		0000002890 11152023	11/15/2023	20.99	0.00	00001	11		2023		A.7140.0417	20.99
0201.0000	GADD, MICHELLE									11/20/2023		
20231028		0000002828 17850977916	11/15/2023	6.78	0.00	00001	11		2023		DB.5130.0424	6.78
0201.0000	TOLLS BY MAIL PAYMENT PROCESSING CE									11/20/2023		

TOWN OF ALDEN

Voucher Summary Report

Voucher No. Cash Account	Vendor Cd Vendor Name	Invoice No.	Sub-Description	Inv. Date	Voucher Amt.	Disc. Amt. Taxable	Check ID	Period	PO No.	Year	Check No.	Account No.	Amount
20231029		000002348	102723	11/15/2023	99.99	0.00	00001	11		2023		DB.5130.0424	99.99
0201.0000	S & W AUTOMOTIVE		ALIGNMENT 2014 FORD F250				M			2023	11/15/2023		
20231030		000002069	103023	11/15/2023	200.00	0.00	00001	11		2023		DB.5110.0433	127.49
0201.0000	TRACTOR SUPPLY COMPANY		REPLENISH GIFTCARD							2023	11/20/2023	DB.5130.0424	72.51
20231031		000002666	*****	11/15/2023	5,317.75	0.00	00001	11		2023		Total Dist.	200.00
0201.0000	POWERHOUSE SERVICES, INC.		LABOR& MATERIAL 2016 FRIEHTLINER							2023	11/20/2023	DB.5142.0449	5,317.75
20231032		000001287	*****	11/15/2023	560.00	0.00	00001	11		2023		A.7110.0436	50.00
0201.0000	CREEKSIDE SEPTIC & RENTALS, INC.		PORT-A-JOHN RENTALS 10/20-10/23							2023	11/20/2023	A.7140.0437	510.00
20231033		000002061	11152023	11/15/2023	356.56	0.00	00001	11		2023		Total Dist.	560.00
0201.0000	DELACY FORD, INC.		LABOR & MATERIAL TO REPAIR BRAKE							2023	11/20/2023	A.7110.0450	356.56
20231034		000002543	*****	11/15/2023	530.66	0.00	00001	11		2023		A.5132.0438	530.66
0201.0000	LAWSON PRODUCTS		SUPPLIES FOR SHOP							2023	11/20/2023	DB.5112.0433	2,087.23
20231035		000000164	*****	11/15/2023	2,087.23	0.00	00001	11		2023		DB.5112.0433	2,087.23
0201.0000	COUNTY LINE STONE CO., INC.		9.5 MM STONE							2023	11/20/2023	DB.5142.0449	1,015.00
20231036		0000001534	205852	11/15/2023	1,015.00	0.00	00001	11		2023		DB.5142.0449	1,015.00
0201.0000	CJR MACHINE INC.		REPAIR BOTH SIDES OF DUMP BOX PIV							2023	11/20/2023	A.7110.0438	352.70
20231037		000000039	53010	11/15/2023	352.70	0.00	00001	11		2023		A.7110.0438	352.70
0201.0000	PETSCHKE, INC		PARTS & MATERIALS TO REPLACE TOIL							2023	11/20/2023	A.7110.0434	714.32
20231038		0000001292	27690	11/15/2023	714.32	0.00	00001	11		2023		A.7110.0434	714.32
0201.0000	KEN'S SERVICE & SALES INC.		LABOR & MATERIAL TO REPAIR LAWN M							2023	11/20/2023	DB.5130.0424	28.67
20231039		0000001005	649125	11/15/2023	28.67	0.00	00001	11		2023		DB.5130.0424	28.67
0201.0000	FLEET MAINTENANCE		PARTS INVOICE							2023	11/20/2023	DB.5110.0433	219.67
20231040		0000001386	101623	11/15/2023	219.67	0.00	00001	11		2023		DB.5110.0433	219.67
0201.0000	HOME DEPOT CREDIT SERVICES INC.		FILLER, CHALK, CAUTION TAPE, MATER				M			2023	11/20/2023	DB.5130.0424	360.00
20231041		0000001976	242904	11/15/2023	360.00	0.00	00001	11		2023		DB.5130.0424	360.00
0201.0000	HURTURISE TIRE INC.		LABOR & MATERIAL FOR 2 NEW TIRES							2023	11/20/2023	DB.5130.0424	15.18
20231042		0000002648	101582947	11/15/2023	15.18	0.00	00001	11		2023		DB.5130.0424	15.18
0201.0000	KIMBALL MIDWEST		DRILL BIT							2023	11/20/2023	DB.5112.0433	512.14
20231043		0000002771	2310-272107	11/15/2023	512.14	0.00	00001	11		2023		DB.5112.0433	512.14
0201.0000	J. KOZEL & SON, INC.		ROTARY HM SPLINE KIT AND SUPPLIES							2023	11/20/2023	A.1610.0400	157.98
20231044		0000001862	146009001110723	11/15/2023	157.98	0.00	00001	11		2023		A.1610.0400	157.98
0201.0000	CHARTER COMMUNICATIONS		ACCT# 146009001 INTERNET SERVICE 1							2023	11/20/2023	A.1610.0400	157.98

TOWN OF ALDEN

Voucher Summary Report

Voucher No.	Vendor Cd	Invoice No.	Inv. Date	Voucher Amt.	Disc. Amt.	Check ID	Period	PO No.	Year	Check No.	Account No.	Amount
Cash Account	Vendor Name	Stub-Description	Taxable						Due/Check Date			
20231045		0000001764 11152023	11/15/2023	183.92	0.00	00001	11	2023	2023	565	A.1220.0415	183.92
0201.0000	ADP, INC.	PAYROOL PROCESSING FEES							11/15/2023			
20231046		0000001631 11152023	11/15/2023	280.00	0.00	00001	11	2023	2023		T.0000.0024	280.00
0201.0000	TEAMSTERS LOCAL 264	DEC 2023 TEAMSTERS UNION DUES							11/20/2023			
20231047		0000002141 17164060	11/15/2023	223.00	0.00	00001	11	2023	2023		A.1670.0415	223.00
0201.0000	QUADIENT LEASING USA, INC.	NOVEMBER INK CARTRIDGE FOR POST,							11/20/2023			
20231048		0000002471 11152023	11/15/2023	1,924.09	0.00	00001	11	2023	2023	566	T.0000.0017	1,924.09
0201.0000	NEW YORK STATE DEFERRED COMPENSATIO	DEFERRED COMPENSATION PLAN PR#:							11/15/2023			
20231049		0000002562 00004994	11/15/2023	187.50	0.00	00001	11	2023	2023		A.1610.0402	187.50
0201.0000	WNYNETWORKS	SYSTEM SUPPORT OCTOBER							11/20/2023			
20231050		0000002489 242369334	11/15/2023	56.07	0.00	00001	11	2023	2023		A.1670.0415	56.07
0201.0000	W. B. MASON CO. INC.	DESK & WALL CALENDERS FOR TOWN-							11/20/2023			
20231051		0000000111 11152023	11/15/2023	11,800.51	0.00	00001	11	2023	2023		A.1620.0407	4,300.90
											A.5132.0407	538.88
											SL.5182.0411	6,532.24
											SA.8130.0408	428.49
											Total Dist.	11,800.51
0201.0000	NYSEG	ELECTRICITY SERVICE COMM CTR., TOI							11/20/2023			
20231052		0000002890 11162023	11/16/2023	64.30	0.00	00001	11	2023	2023		A.7140.0404	64.30
0201.0000	GADD, MICHELLE	OCTOBER MILEAGE, MAIN PLACE PARK							11/16/2023			
20231053		0000002770 11162023	11/16/2023	44.59	0.00	00001	11	2023	2023		A.6772.0401	44.59
0201.0000	ERICKSON, MARY	MISC SUPPLIES PER ATTACHED RECEIF							11/16/2023			
20231054		0000002951 11162023	11/16/2023	35.50	0.00	00001	11	2023	2023		A.1110.0404	35.50
0201.0000	RATH, WENDY	MILEAGE REIMBURSEMENT							11/16/2023			
20231055		0000001845 *****	11/17/2023	6,981.25	0.00	00001	11	2023	2023		A.1320.0434	6,981.25
0201.0000	DRESCHER & MALECKI LLP	PROFESSIONAL SERVICES FOR 2024 BL M							11/20/2023			
20231056		0000001365 23-DOG03	11/17/2023	150.00	0.00	00001	11	2023	2023		A.3510.0441	150.00
0201.0000	TOWN OF NEWSTEAD, TOWN SUPERVISOR'S	DOG KENNEL MONTHLY BILLING FOR O							11/20/2023			

Total Vouchers reported: 43
 Total GL Detail Reported 81,591.64
 Total Amount All Vouchers 81,591.64

TOWN OF ALDEN

Voucher Summary Report

Voucher No.	Vendor Cd	Invoice No.	Inv. Date	Voucher Amt.	Disc. Amt.	Check ID	Period	Year	Check No.	Account No.	Amount
Cash Account	Vendor Name	Stub-Description		Taxable			PO No.	Due/Check Date			
Fund				Regular	Prepaid	Wire Transfer			Outstanding	Paid	Total
SA - SEWER ALAURA DRIVE		ALDEN		446.35	0.00	0.00			0.00	0.00	446.35
SL - CONSOLIDATED LIGHTING		ALDEN		6,532.24	0.00	0.00			0.00	0.00	6,532.24
SL1 - PERWINKLE LIGHTING DISTRICT		ALDEN		162.31	0.00	0.00			0.00	0.00	162.31
SR - REFUSE COLLECTION DISTRICT		ALDEN		43,597.73	0.00	0.00			0.00	0.00	43,597.73
T - TRUST & AGENCY		ALDEN		280.00	0.00	1,924.09			0.00	0.00	2,204.09
Grand Totals				79,483.63	0.00	2,108.01			0.00	0.00	81,591.64
Grand Total Regular, Prepaid, Wire Transfer and Direct Pay											
				81,591.64							81,591.64



November 20, 2023

Motion to appoint Lisa Pritikin to the position of Second Deputy Town Clerk, effective November 21, 2023, pending successful completion of all pre-employment and background checks. Starting pay is \$17.00 per hour for 19.5 hours per week.

B

RESOLUTION AND ORDER FOR DEMOLITION

THE FOLLOWING RESOLUTION AND ORDER WAS OFFERED BY _____, WHO MOVED ITS ADOPTION, SECONDED BY _____, TO WIT;

WHEREAS, The Town of Alden Building Inspector on October 27, 2023, made a report to the Alden Town Board that a house structure located at 527 Four Rod Road is dangerous and unsafe as defined by Chapter 115 of the Alden Town Code; the structure is so dilapidated, decayed, unsafe and unsanitary, that it utterly fails to provide the amenities essential to decent living so that the structure is unfit for human habitation;

WHEREAS, The Building Inspector has determined that the structure: can not be reasonable repaired; are dangerous to the health, morals, safety and general welfare; and are more than 80% damaged, decayed and deteriorated from its original structure; and that said structure is a public nuisance;

WHEREAS, the Town has properly notified the owners, mortgagees, and all other persons having an interest in said structures that the structure has been found be to dangerous, unsafe, and a public nuisance and has given notice that the structure must be repaired or demolished within ten (10) days;

WHEREAS, the Building Inspector has posted notice of the structure being dangerous, unsafe, and a public nuisance on the property;

WHEREAS, the Alden Town Board pursuant to Chapter 115 of the Alden Town Code duly called a public hearing for November 15, 2023 at 7:00PM; notice of which was duly published in the Alden Advertiser; posted on the Town Bulletin Board and mailed to all persons and parties with an interest in the real property;

WHEREAS, pursuant to Section 115 of the Alden Town Code the Alden Town Board held a public hearing on November 15, 2023, at 7:00 PM at which time all persons in favor of and all persons opposed to the demolition of the structure at 527 Four Rod Road as a dangerous, unsafe and a public nuisance were heard; and

WHEREAS, the Alden Town Board and the Town of Alden Building Inspector have complied with the requirements of Chapter 115 of the Alden Town Code.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED:

- 1. That the structure located at 527 Four Rod Road is dangerous and unsafe; the same being so dilapidated, decayed, unsafe and unsanitary, that it utterly fails to provide the amenities essential to decent living so that it is unfit for human habitation.**

2. The Alden Town Board hereby Orders that any of the parties interested in the structure located at 527 Four Rod Road shall demolish said structure within ten (10) days hereof.

3. That shall the above Order not be complied with within ten (10) days the structure located at 527 Four Rod Road shall be demolished by the Town of Alden, the costs of which shall be assessed to the owner of record.

4. That the Town Clerk is directed to mail a certified copy of this Resolution and Order shall be mailed to all parties having an interest in the property, posted on the Town Bulliten Board and to publish the Order in the Alden Advertiser.

5. That the Town Building Inspector is directed to post of copy of the Order at 527 Four Rod Road.

6. This Resolution shall take effect immediately.

The Adoption of the foregoing resolution was duly put to a roll call vote at a regular meeting held on November 20, 2023 as follows:

Councilwomen Waiss	AYE	NAY
Supervisor Sitzman	AYE	NAY
Councilwomen Pautler	ABSENT	

**ORDER OF THE TOWN BOARD OF THE
TOWN OF ALDEN
November 20, 2023**

The Alden Town Board hereby Orders that any of the parties interested in the structure located at 527 Four Rod Road, Alden, New York (SBL # 118.00-6-9.2) shall demolish said structure within ten (10) days hereof.

That shall this Order not be complied with within ten (10) days the structure located at 527 Four Rod Road shall be demolished by the Town of Alden, the costs of which shall be assessed to the owner of record.

C

RESOLUTION TO TRANSFER MONIES WITHIN THE 2023 BUDGET
THE FOLLOWING RESOLUTION WAS OFFERED BY _____, WHO
MOVED ITS ADOPTION, SECONDED BY _____

WHEREAS, The Alden Town Board on November 7, 2022 adopted its 2023 Budget;

WHEREAS, the Town needs to transfer monies to allow for payment of various invoices and vouchers for the Town Parks; and

WHEREAS, these budget transfers will not render the Town of Alden insolvent.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS, THAT:

1. The Alden Town Board hereby authorizes the following budget transfer, in the amount of \$6,940.00: transfer from A.1990.0400 to A.1320.0434; and
2. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on November 20, 2023, resulting as follows:

Councilwomen Waiss	Aye	Nay
Supervisor Sitzman	Aye	Nay
Councilwomen Pautler	ABSENT	



RESOLUTION TO HIRE INFORMATION TECHNOLOGY (“IT”) PROFESSIONAL TO UPDATE SOFTWARE AND INSTALL NEW EQUIPMENT

THE FOLLOWING RESOLUTION WAS OFFERED BY _____, WHO MOVED ITS ADOPTION, SECONDED BY _____

WHEREAS, the Town of Alden is in need of IT services to updates its accounting software (from KVS to Springbrook), install a new server (previously purchased) and install twelve new PCs (previously purchased) at Town Hall;

WHEREAS, IT services are a professional, unique and specialized skill that will benefit the residents of the Town of Alden; and

WHEREAS, hiring a IT professional falls under the professional service exemption of the Town of Alden’s Procurement Policy & Procedure Guidelines and the General Municipal Law;

WHEREAS, the Town Board given its ongoing relationship with WNY Networks Inc. would like to hire WNY Networks Inc. to install accounting software, a new server and twelve new PCs at Town Hall.

NOW THEREFORE BE IT RESOLVED AS FOLLOWS THAT:

- 1. The Town Board approves the hiring of WNY Networks Inc. at an hourly rate of \$125.00 to install new accounting software, install a new server and to install twelve new PCs at Town Hall;**
- 2. The Supervisor of the Town of Alden is hereby authorized to execute all necessary paperwork to effectuate this hiring; and
- 3. This resolution shall take effect immediately.**

The foregoing Resolution was duly put to a roll call vote at a regular meeting on November 20, 2023, as follows:

Councilwomen Waiss	Aye	Nay
Supervisor Sitzman	Aye	Nay
Councilwomen Pautler	ABSENT	

E

RESOLUTION OF THE TOWN BOARD APPROPRIATING \$300.00 FOR THE PREPARATION OF AN UPDATED MAP, PLAN AND REPORT

MOVED BY _____ SECONDED BY _____

WHEREAS, the Town Board has established the Cayuga Creek Water District, on Cayuga Creek Road in the Town of Alden, outside the boundaries of any existing water districts of the Town and outside of any incorporated Villages; and

WHEREAS, constructions costs have increased drastically, making it necessary for the Town Board to update the Map Plan and Report prepared by Metzger Civil Engineering for the Cayuga Creek Water District

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS THAT:

1. The Town Board does hereby authorize the appropriation of the sum of no more than \$300.00 from the general fund to provide for the cost of preparation of a updated map and plan by Metzger Civil Engineers, the Town Engineers, in accordance with the requirements of Section 192 of the Town Law; and
2. This resolution shall take effect immediately.

The above Resolution was duly put to a roll call vote at a regular meeting on November 20, 2023, the results of which are as follows:

Councilwomen Pautler	ABSENT
Supervisor Sitzman	AYE NAY
Councilwomen Waiss	AYE NAY

1000
1000
1000
1000



RESOLUTION REGARDING SEQRA FOR LOCAL LAW # 6 of 2023

THE FOLLOWING RESOLUTION WAS OFFERED BY _____, WHO MOVED ITS ADOPTION, SECONDED BY _____

WHEREAS, the Town Board of the Town of Alden (“Town Board”) has fully and properly considered adopting Local Law # 6 of 2023, A Local Law providing for 10% property tax exemptions for Volunteer Firefighters and Ambulance workers in the Town of Alden (the “Proposed Action”); and

WHEREAS, the Town Board, after completing the Short Environmental Assessment Form has determined that the Proposed Action is a Type II Action under SEQRA; and

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

- 1. The Town Board hereby adopts the attached Determination of Type II Action.**
2. The Town of Alden, as Lead Agency, hereby determines that the Type II action described in the attached Determination, will not have a significant effect on the environment and that an environmental impact statement is not required to be prepared with respect to said Proposed Action.
- 3. This resolution shall take effect immediately.**

The above resolution was duly put to a roll call vote at a regular meeting of the Town Board of the Town of Alden on November 20, 2023, the results of which were as follows:

Councilwomen Weiss	Aye	Nay
Supervisor Sitzman	Aye	Nay
Councilwomen Pautler	Absent	

Determination of Type II Action

TOWN OF ALDEN

In the Matter of the Application of the Town of Alden
for an Environmental Assessment Pursuant to the
State Environmental Quality
Review Act (SEQR)

1. The Town of Alden, on or about November 6, 2023 filed an Environmental Assessment Form (EAF) with the Alden Town Board, a copy of which is attached hereto and made a part hereof relating to the Local Law # 6 of 2023 A Local Law providing for 10% property tax exemptions for Volunteer Firefighters and Ambulance workers in the Town of Alden.
2. Pursuant to 6 NYCRR section 617.5 of the SEQR regulations it is hereby determined that the action proposed in said application constitutes a Type II action as defined under said regulation and does not require an environmental impact statement or any other determination or procedure. More Specifically: 6 NYCRR Section 617.5(c)(26) and (33) state that routine continuing administration and management of the Town and the adoption of local legislation in relation thereof are Type II actions. The adoption of a local law granting a property tax exemption is local legislation regarding the continuing administration and management of the Town of Alden.

Date: November 20, 2023

Brett A. Sitzman, Supervisor Town of Alden

Order Calling Public hearing for Local Law # 6 of 2023 A Local Law providing for 10% property tax exemptions for Volunteer Firefighters and Ambulance workers in the Town of Alden

NOW, THEREFORE, IT IS HEREBY ORDERED AS FOLLOWS;

A hearing before the Town Board of the Town of Alden, in the County of Erie shall be held at the Town Hall, 3311 Wende Road, Alden, New York at 7:05 p.m. on the 4th day of December, 2023, for the purpose of hearing all persons interested in the proposed Local Law No. 6 of the Year 2023 A Local Law providing for 10% property tax exemptions for Volunteer Firefighters and Ambulance workers in the Town of Alden; and

ORDERED, that the Town Clerk is directed to (a) publish a notice of public hearing in the Alden Advertiser, designated as the official newspaper for this publication, such publication to be not less than ten (10) days before the date of the public hearing; (b) and post as required by law one copy of the Notice of Public Hearing no later than the day such Notice is published; and

ORDERED, that the Town Clerk is to make copies of the proposed Local Law No. 6 of the Year 2023, entitled "A Local Law providing for 10% property tax exemptions for Volunteer Firefighters and Ambulance workers in the Town of Alden" available at her office for inspection and distribution to any interested person during business hours.

The question of the adoption of the foregoing order was duly put to a vote on roll call, at a regular meeting on November 20, 2023 which resulted as follows:

Councilwomen Waiss	AYE	NAY
Supervisor Sitzman	AYE	NAY
Councilwomen Pautler	ABSENT	

LEGAL NOTICE
NOTICE OF PUBLIC HEARING
TOWN OF ALDEN, NEW YORK

PLEASE TAKE NOTICE, that there has been presented to the Town Board on November 6, 2023, for adoption a proposed Local Law to be known as Local Law No. 6 of the Year 2023 entitled "A Local Law providing for 10% property tax exemptions for Volunteer Firefighters and Ambulance workers in the Town of Alden" The purpose of this local law is to allow a 10% property tax exemptions for Volunteer Firefighters and Ambulance workers in the Town of Alden.

THEREFORE, pursuant to the Municipal Home Rule Law Rules, the Town Board of the Town of Alden shall hold a Public Hearing on the aforesaid proposed Local Law at the Town Hall, 3311 Wende Road, Alden, New York at 7:05 p.m. on the 4th day of December, 2023, at which time persons interested may be heard. Copies of the aforesaid proposed Local Law are available at the office of the Town Clerk for inspection and distribution to any interested person during business hours. The meeting room is wheel chair accessible. Those needing special arrangements should call the Town Hall at 937-6969.

BY ORDER OF THE TOWN BOARD
OF THE TOWN OF ALDEN

Dated: November 20, 2023

Charles Meyer Funeral Home

Jay P. Giglia

(December 17, 1958 - November 16, 2023)

Giglia-Jay P. of Alden, NY passed away November 16, 2023. Beloved husband of Denise (Gernatt) Giglia; dear father of Victoria and Elizabeth Giglia; son-in-law of Elaine and the late Alfred Gernatt; brother of Joni Freitus and the late Jeanie (late Edward) Hurrel and the late John (Nancy) Giglia; also survived by nieces and nephews. No prior visitation. A Mass of Christian Burial will be held at Annunciation RC Church, Elma, NY Tuesday at 10 AM. Arrangements by the CHARLES MEYER FUNERAL HOME. Share your condolences at meyerfuneralhome.com



