

**TOWN OF ALDEN  
WORK SESSION  
OCTOBER 23, 2023  
7:00 P.M.**

**A G E N D A**

- 1. CDBG Grant per TA/JS**
- 2. 1<sup>st</sup> Deputy Town Clerk Appointment per S/BS**
- 3. Mayor Prucnal's comments on 2024 Tentative Budget per S/BS**
- 4. 2024 Tentative Budget per TA/JS**
- 5. Ledgestone Phase 3 per S/BS**
- 6. SD2 DEC report per S/BS**
- 7. Vol. Fire Fighter EMT property tax exemption per TA/JS**
- 8. Duck property per TA/JS**
- 9. Splashpad per TA/JS**
- 10. Update park use form per TA/JS**
- 11. Review of Drescher & Malecki audit per TA/JS**
- 12. Kids Choice Sports – floor hockey/intro to lacrosse per RD/MG**