

**TOWN OF ALDEN
WORK SESSION
OCTOBER 10, 2023
7:00 P.M.**

A G E N D A

- 1. Splash Pad per CW/GW**
- 2. Cayuga Creek Water District per TE/MM**
- 3. Water Bill relevys (3 parcels) per TA/JS**
- 4. County CDBG (P.H. is 10/16) per TA/JS**
- 5. Wisnowski chickens (P.H. is 10/16) per TA/JS**
- 6. 2024 Budget (P.H. is 10/16) per TA/JS**