**CHAPTER §A371 OF THE ALDEN TOWN CODE** 

Monday, October 16, 2023 7:00 P.M.

### PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO

- 1. PLEDGE OF ALLEGIANCE COUNCILWOMAN PAUTLER
- 2. CALLING THE ROLL OF BOARD MEMBERS BY THE TOWN CLERK
- 3. OFFER OF THE MINUTES OF THE PROCEEDINGS OF THE REGULAR MEETING OF OCTOBER 2, 2023
- 4. APPROVAL OF VOUCHERS

- 5. BUSINESS FROM THE FLOOR
- 6. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER TOWN OFFICIALS
- 7. NEW BUSINESS
  - A. Resolution to relevy water charges per S/BS
  - B. Motion to appoint First Deputy Town Clerk per S/BS
  - C. Resolution to approve Special Use Permit to Harbor Chickens (Wisnowski) per S/BS
- 8. UNFINISHED & TABLED BUSINESS
- 9. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL
- 10. ANNOUNCEMENTS FROM THE SUPERVISOR
- 11. NOTICE OF MEETINGS:

WORK SESSION: October 23, 2023 @ 7:00 PM SPECIAL MEETING (CDBG) October 23, 2023 @ 7:30 PM SPECIAL WORK SESSION (CC water) November 2, 2023 @ 7:00 PM REG. BOARD MEETING: November 6, 2023 @ 7:00 PM November 20, 2023 Regular Town Board Meeting will be at 4:30 PM, NOT 7:00 PM

- 12. MEMORIAL REMEMBRANCE: Michael Brinkerhoff and Willis Hahn
- 13. ADJOURNMENT

# LEGAL NOTICE NOTICE OF PUBLIC HEARING NOTICE TO THE CITIZENS OF THE TOWN OF ALDEN TOWN OF ALDEN, NEW YORK

A public hearing will be held on October 16, 2023, at 7:05 pm in the Council Chambers of the Alden Town Hall, 3311 Wende Road, Alden, New York regarding the use of Federal Community Development Funds in the Town of Alden.

The Town of Alden is eligible for a Federal Community Development grant under Title I of the Housing and Community Development Act of 1974, as amended.

The purpose of this hearing is to provide an opportunity for citizens to express community development and housing needs, and to discuss possible projects which would benefit low and moderate income persons in the Town of Alden.

Citizens are urged to attend this meeting to make known their views and/or written proposals on the Town of Alden's section of potential projects to be submitted for possible funding by the Federal Community Development Grant Program.

The hearing will also present a review of prior Community Development projects and expenditures and a discussion of eligible activities.

The meeting room is wheel chair accessible. Those needing special arrangements should call the Town Clerk at 937-6969.

BY ORDER OF THE TOWN BOARD OF THE TOWN OF ALDEN

Dated: October 2, 2023

## TOWN OF ALDEN NOTICE OF PUBLIC HEARING ON THE PRELIMINARY BUDGET OF THE TOWN OF ALDEN FOR THE YEAR 2024

NOTICE IS HEREBY GIVEN that the preliminary budget of the Town of Alden for the fiscal year beginning January 1, 2024, including general Town funds, highway/public works funds, fire protection district funds, lighting district funds, and special districts has been completed and filed in the office of the Town Clerk of the Town of Alden, 3311 Wende Road, Alden, New York 14004; where it is available for inspection by any interested person during office hours.

The Preliminary budgets states that the proposed compensation for the following elected officials is as follows:

<u>Position</u>	Proposed Compensation
Councilmember	\$13,730.00 each (there are four)
Supervisor	\$28,000.00
Town Clerk/ Receiver of Taxes and Assessments	\$51,171.00
Highway Superintendent	\$69,552.00

The Town Board of Alden shall hold a public hearing on said preliminary budget on October 16, 2023 at 7:10 PM Local Time, showing such changes, alterations and revisions as shall have been made therein by the Town Board of the Alden. At such hearing, any person may be heard in favor of or against the preliminary budget as compiled or for or against any item or items therein contained.

Citizens have the right to provide written and oral comments and ask questions concerning the entire budget and the relationships of entitlement funds to the entire budget. Handicapped citizens or senior citizens who require assistance in attending said public hearing, or in furnishing comments and suggestions, should contact the undersigned Town Clerk to request such assistance.

Dated: October 2, 2023

Alecia Barrett
Town Clerk of the Town of Alden

# LEGAL NOTICE NOTICE OF PUBLIC HEARING ON SPECIAL USE PERMIT TO HARBOR CHICKENS 3225 ZOELLER ROAD TOWN OF ALDEN

PLEASE TAKE NOTICE, that the Alden Town Board Alden will conduct a public hearing pursuant to Section 365-12(C)(4) of the Alden Town Code on the application of Thomas Wisnowski for a Special Use Permit to Harbor Chickens at his residence at 3225 Zoeller Rd., Alden, NY.

THEREFORE, pursuant to the Town Code the Town Board shall hold a public hearing on the proposed application at the Alden Town Hall, 3311 Wende Rd., Alden, NY at 7:15 p.m. on the 16<sup>th</sup> day of October, 2023, at which time the owners and occupants of property adjacent to 3225 Zoeller Road as well as members of the general public may be heard. The meeting room is wheel chair accessible. Those needing special arrangements should call the Town Hall at 937-6969.

BY ORDER OF THE TOWN BOARD OF THE TOWN OF ALDEN

Dated: October 2, 2023

Oct-23

COUNCILPERSON _	MOVED AND COUNCILPERSON
	SECONDED THAT THE FOLLOWING VOUCHERS BE ALLOWED AND
PAID.	

<u>ACCOUNT</u>
GENERAL FUND "A"
HIGHWAY FUND "DA/DB"
PART-TOWN FUND "B"
SR CTR EXPANSION/4 SEASON "HS"
CONSOLIDATED WATER "WR"
SPECIAL FIRE PROTECTION "SF"
SEWER DIST. #1 FUND "SI"
SEWER DIST. #2 FUND "SA"
TRUST & AGENCY "T"
SPECIAL REFUSE FUND "SR"
STREET LIGHTING FUND "SL"
PERIWINKLE LTG. DIST."SL1"
ZOELLER RD. WATER DIST."WZ"
WATER DIST. NEWSTEAD "WO"
WATER DIST. EXCHANGE "WX"
WATER DIST. NO. 1 "WA"
TOTAL

	<u>AMOUNT</u>	
ABSTRACT #1	ABSTRACT #2	TOTAL
\$4,388.23		\$4,388.23
\$6,259.47		\$6,259.47
\$2,653.00		\$2,653.00
\$629.92		\$629.92
\$12,892.25		\$12,892.25
\$40,740.32		\$40,740.32
\$6,088.49		\$6,088.49
\$73,651.68		\$73,651.68

Header Page 1 Total Report Pages 11

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# **AP GL Distribution Report Parameters**

Report ID:

Year:

2023

Summary Only:	Sort By:	Dept Totals:	Include:	Minimum Amt:	Batch No:	Voucher No:	Check ID:	Date Range:	Period:
No	Voucher No	Yes, no Page Break	All	0.00				Pay Due Date	-
Include Vouchers Paid/I	Include Prior Years Outstanding Vouchers:				Tot	То:	To:	Range:	To:
Include Vouchers Paid/Deleted After Specified Period/Year: No	standing Vouchers:							10/05/2023	12
od/Year: No	No	Use Alt Fund:	Print Over Budget Message: No	Expenses Only:	Print Parent Account:	Include Description:	Print Certification:	То:	
		No	No	No	8	N <sub>o</sub>	N <sub>o</sub>	10/12/2023	
							Certification Option: Voucher A		
							Voucher A		

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Dept	Fund	Sort
Yes	Yes	Subtotal
No	Yes	Page Break
Yes	Yes	Subheading

Date Prepared: 10/12/2023 04:19 PM 10/12/2023

**TOWN OF ALDEN** 

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**AP GL Distribution Report** 

Alt. Sort Table:

Report Date:
Account Table:

Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 10/05/2023 To: 10/12/2023

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Account No. Voucher No. PO No.	Check ID	ID Check No. Vendor Code Vendor Name	Invoice No.	Invoice Date	Pay Due	Period	Enc. Amount	Expense Amount
- 1		GENERAL FI			- 1			
Dept 0000		0000						
A.0000.2610		FINES AND FOREFEITED BAIL						
20230923	00001	0000001431 STATE COMPTROLLER	143007020230801 10/11/2023	10/11/2023	10/11/2023	10	0.00	1,436.00
Total A.0000.2610		FINES AND FOREFEITED BAIL					0.00	1,436.00
Total Dept 0000		0000					0.00	1,436.00
Dept 1110		TOWN JUSTICES						
A.1110.0408		TOWN JUSTICES.DUES & SUBSCRIPTIONS				<b>;</b>	) }	8
Total A.1110.0408		60					0.00	30.00
Total Dept 1110		TOWN JUSTICES					0.00	30.00
Dept 1410		TOWN CLERK						
A.1410.0404 20230931	00001	TOWN CLERK.MILEAGE  0000002974 DECKER, DANIELLE	10062023	10/11/2023	10/11/2023	10	0.00	6.00
Total A.1410.0404		TOWN CLERK.MILEAGE					0.00	6.00
Total Dept 1410		TOWN CLERK					0.00	6.00
Dept 1420		LAW						
<b>A.1420.0402</b> 20230944	00001	ADMINISTRATIVE LEGAL FEES  0000002958 BOND, SCHOENECK & KING, PLLC	19987218	10/12/2023	10/12/2023	10	0.00	578.00
Total A.1420.0402		-					0.00	578.00
Total Dept 1420		LAW					0.00	578.00
Dept 1610		INTERNET						
<b>A.1610.0400</b> 20230935	00001	INTERNET.CONTRACTUAL EXPENSE 0000001862 CHARTER COMMUNICATIONS	146018401092123 10/11/2023	10/11/2023	10/11/2023	10	0.00	39.99
Total A.1610.0400		INTERNET.CONTRACTUAL EXPENSE					0.00	39.99
Total Dept 1610		INTERNET					0.00	39.99

Dept 1620

BUILDINGS

Alt. Sort Table: Account Table:

**TOWN OF ALDEN** 

**AP GL Distribution Report** 

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Fund A		GENERAL FI							
Dept 1620		BUILDINGS							
A.1620.0406		BUILDINGS.TELEPHONE							
20230939	00001	0000002064	VERIZON, ACCT. 156347582000177	101120232	10/11/2023	10/11/2023	10	0.00	130.67
20230941	00001	0000000653	CUSTOM TEL, LLC	9945203500 232730272	10/11/2023	10/11/2023	10 10	0.00	50.43 119.80
Total A.1620.0406		BUILDINGS.TELEPHONE					[	0.00	300.90
A.1620.0408		BUILDINGS.HEAT							
20230930	00001	0000000420	ERIE COUNTY COMPTROLLER'S OFF 1800073183	1800073183	10/11/2023	10/11/2023	10	0.00	76.00
Total A.1620.0408		BUILDINGS.HEAT						0.00	76.00
A.1620.0439		BUILDINGS.JANITORIAL SUPPLIES	SUPPLIES						
20230914 20230915	00001 00001	0000002489 0000000342	W. B. MASON CO. INC. GRAINGER	9841303424	10/05/2023 10/05/2023	10/05/2023 10/05/2023	<del>1</del> <del>1</del> <del>0</del>	0.00	237.38 220.74
Total A.1620.0439		BUILDINGS.JANITORIAL SUPPLIES	UPPLIES					0.00	458.12
Total Dept 1620		BUILDINGS					1	0.00	835.02
Dept 1670		CENTRAL MAILING							
A.1670.0403		CENTRAL MAILING.PRINTING & ADVERTISING	ING & ADVERTISING				5	3	3
Total A.1670.0403		CENTRAL MAILING.PRINTING & ADVERTISING	ING & ADVERTISING					0.00	82.73
<b>A.1670.0410</b> 20230936	00001	CENTRAL MAILING.OFFICE EQUIP RENT	E EQUIP RENT  XEROX FINANCIAL SERVICES	4858224	10/11/2023	10/11/2023	10	0.00	254.95
Total A.1670.0410		CENTRAL MAILING, OFFICE EQUIP RENT	E EQUIP RENT					0.00	254.95
A.1670.0415 20230937	00001	CENTRAL MAILING.COPIER SUPPLIES 0000002290 COMDOC	R SUPPLIES COMDOC	IN5893925	10/12/2023	10/11/2023	10	0.00	58.30
Total A.1670.0415		CENTRAL MAILING.COPIER SUPPLIES	R SUPPLIES					0.00	58.30
Total Dept 1670		CENTRAL MAILING						0.00	395.98
Dept 3120		PUBLIC SAFETY							

Total A.3120.0403

00001

PUBLIC SAFETY.BACKGROUND CHECKS

PUBLIC SAFETY.BACKGROUND CHECKS

0000002455 PROTECT YOUTH SPORTS

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51.80 51.80

A.3120.0403 20230924

Date Prepared: 10/12/2023 04:19 PM

TOWN OF ALDEN

Report Date: 10/12/2023

Account Table:

**AP GL Distribution Report** 

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A.7140.0434 20230914	A.7140.0417 20230919 Total A.7140.0417	Dept 7140 A.7140.0404 20230919 Total A.7140.0404	A.6772.0440 20230929 Total A.6772.0440	Dept 5132  A.5132.0406  20230939  Total A.5132.0406  Total Dept 5132	Total Dept 3120 Dept 3510 A.3510.0441 20230943 Total A.3510.0441 Total Dept 3510	Alt. Sort Table:  Account No.  Voucher No. PO No.  Fund A  Dept 3120  A.3120.0403
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中心中心	09252023	09252023	11012023	101120232	-DOG02	10/05/2023 To: 10/12/2023 Invoice No. Invoice
10/05/2023	10/05/2023	10/05/2023	10/11/2023	10/11/2023	10/12/2023	0/12/2023 Invoice Date
10/05/2023	10/05/2023	10/05/2023	10/11/2023	10/11/2023	10/12/2023	Pay Due
10	10	10	<b>10</b>	<b>6</b>	10	Period
	0.00	0.00	0.00	0.00	0.00	Enc. Amount
	21.97 <b>21.97</b>	25.00 25.00	100.00	34.33 34.33 34.33	51.80 300.00 300.00	Expense Amount

Report Date:
Account Table: Date Prepared: 10/12/2023 04:19 PM 10/12/2023

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**TOWN OF ALDEN** 

**AP GL Distribution Report** 

Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 10/05/2023 To: 10/12/2023

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Prepared By: TOWN CLERK

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Account No.   Check ID Check No.   Vendor Code   Vendor Name   Invoice No.   Invoice Date   Pay Due   Period   Amount	0.00	0,0						GENERAL FUND	GENER			Total Fund A	
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Account Table:

TOWN OF ALDEN

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Prepared By: TOWN CLERK

**AP GL Distribution Report** 

Total Fund B	Total Dept 8020	Total B.8020.0409	<b>B.8020.0409</b> 20230926	Dept 8020	Total Dept 4650	Total B.4650,0440	8,4650,0440 20230945	Fund B Dept 4650	Account No.  Voucher No. PO No.	Alt. Sort Table:
PART TOWN FUND	PLANNING	PLANNING.TOWN ENGINEER	PLANNING.TOWN ENGINEER  00001 0000001144 METZGER CIVIL ENGINEERING, PLLC 10012023	PLANNING	AMBULANCE	AMBULANCE.PROFESSIONAL AMBULANCE BILLING	AMBULANCE.PROFESSIONAL AMBULANCE BILLING 000001 00000003004 AMBULANCE MEDICAL BILLING	PART TOWN FUND  AMBULANCE	Check ID Check No. Vendor Code Vendor Name	Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 10/05/2023 To: 10/12/2023
							0112312-IN 10/12		Invoice No. Invoi	ate 10/05/2023 To: 10/12/202
			10/11/2023 10/11/2023				10/12/2023 10/12/2023		Invoice Date Pay Due	۵
			10		1		10		Period	
0.00	0.00	0.00	0.00		0.00	0.00	0.00		Enc. Amount	
2,653.00	2,125.00	2,125.00	2,125.00		528.00	528.00	528.00		Expense Amount	

Alt. Sort Table: Account Table:

**TOWN OF ALDEN** 

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Prepared By: TOWN CLERK

**AP GL Distribution Report** 

Total Fund DB	Total Dept 9060	Total DB.9060.0800	20230918 20230922	DB.9060.0800	Dept 9060	Total Dept 5130	Total DB.5130.0409	20230940	DB.5130.0409	Dept 5130	Total Dept 3120	Total DB.3120.0403	20230924	DB.3120.0403	Dept 3120	Fund DB	Account No. Voucher No. PO
		Ü	00001 00001					00001				-	00001				PO No. Check II
HIGHWAY FUND - PART TOWN	HOSPITAL AND MEDICAL INSURANCE	HOSPITAL AND MEDICAL INSURANCE, EMPLOYEE BENEFITS	0000001773 NYS TEAMSTERS COUNCIL HEALTH : 10162023 00000000024 WNY TEAMSTERS WELFARE FUND 10162023	HOSPITAL AND MEDICAL INSURANCE.EMPLOYEE BENEFITS	HOSPITAL AND MEDICAL INSURANCE	MACHINERY	MACHINERY.COMMUNICATION SYSTEM	0000000653 VERIZON WIRELESS	MACHINERY.COMMUNICATION SYSTEM	MACHINERY	PUBLIC SAFETY	PUBLIC SAFETY.BACKGROUND CHECKS/DOT TESTING	0000002455 PROTECT YOUTH SPORTS	PUBLIC SAFETY.BACKGROUND CHECKS/DOT TESTING	PUBLIC SAFETY	HIGHWAY FUND - PART TOWN	Check ID Check No. Vendor Code Vendor Name
			10162023 10162023					9945203500					****				Invoice No.
			10/05/2023 10/05/2023					10/11/2023					10/11/2023			0.000	Invoice Date
			10/05/2023 10/05/2023					10/11/2023					10/11/2023				Pay Due
			<b>10</b>					10					10				Period
0.00	0.00	0.00	0.00			0.00	0.00	0.00			0.00	0.00	0.00				Enc. Amount
6,259.47	6,219.41	6,219.41	5,952.49 266.92			27.11	27.11	27.11			12.95	12.95	12.95				Expense

Alt. Sort Table: Account Table:

**TOWN OF ALDEN** 

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**AP GL Distribution Report** 

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Total Fund SA	Total Dept 8130	Total SA.8130.0410	<b>SA.8130.0410</b> 20230938	Total SA.8130.0408	20230933	SA.8130,0408	Total SA.8130.0407	20230930	SA.8130.0407	Total SA.8130.0400	20230926	SA.8130.0400	Dept 8130	Fund SA	Account No. PO No.	
			00001		00001			00001			00001				Check II	
SEWER ALAURA DRIVE	SEWAGE TREATMENT AND DISPOSAL	SEWAGE TREATMENT AND DISPOSAL.PHONE	SEWAGE TREATMENT AND DISPOSAL.PHONE  00000002957 VERIZON, ACCT. 452644532000153 452644532000153 10/12/2023	SEWAGE TREATMENT AND DISPOSAL.ELECTRIC	0000000111 NYSEG 10042023	SEWAGE TREATMENT AND DISPOSAL ELECTRIC	SEWAGE TREATMENT AND DISPOSAL.GAS	0000000420 ERIE COUNTY COMPTROLLER'S OFF 1800073183	SEWAGE TREATMENT AND DISPOSAL.GAS	SEWAGE TREATMENT AND DISPOSAL.CONTRACTUAL EXPENSE	0000001144 METZGER CIVIL ENGINEERING, PLLC 10012023	SEWAGE TREATMENT AND DISPOSAL.CONTRACTUAL EXPENSE	SEWAGE TREATMENT AND DISPOSAL	SEWER ALAURA DRIVE	Check ID Check No. Vendor Code Vendor Name Invoice No.	
			is 10/12/2023		10/11/2023			10/11/2023			10/11/2023				Invoice Date	
			10/11/2023		10/11/2023			10/11/2023			10/11/2023				Pay Due	
1			10		10			10			10				Period	
0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00		0.00	0.00				Enc. Amount	
629.92	629.92	32.40	32.40	396.33	396.33		17.86	17.86		183.33	183.33				Expense Amount	

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Account Table:

**TOWN OF ALDEN** 

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Prepared By: TOWN CLERK

**AP GL Distribution Report** 

Total Fund SL	Total Dept 5182	Total SL.5182.0411	<b>SL.5182.0411</b> 20230933 000	Total SL.5182.0410	<b>SL.5182.0410</b> 20230934 000	Fund SL Dept 5182	Account No. PO No. Ch
CONSOLIDATED LIGHTING	STREET LIGHTING	STREET LIGHTING.LIGHTING CONTRACTS	STREET LIGHTING.LIGHTING CONTRACTS 000001 00000000111 NYSEG	STREET LIGHTING.MAINTENANCE & OPERATION	STREET LIGHTING.MAINTENANCE & OPERATION 000001 00000000111 NYSEG	CONSOLIDATED LIGHTING STREET LIGHTING	Check ID Check No. Vendor Code Vendor Name
			10042023		100420231		Invoice No.
			10/11/2023 10/11/2023		10/11/2023 10/11/2023		Invoice Date
			10/11/2023		10/11/2023		Pay Due
1	1		10		10		Period
0.00	0.00	0.00	0.00	0.00	0.00		Enc. Amount
6,088.49	6,088.49	5,950.28	5,950.28	138.21	138.21		Expense Amount

Date Prepared: 10/12/2023 04:19 PM Report Date: 10/12/2023

Account Table:

Alt. Sort Table:

TOWN OF ALDEN

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AP GL Distribution Report

Prepared By: TOWN CLERK

Total Fund SR REF	Total Dept 8160 REF	Total SR.8160.0400 REF	<b>SR.8160.0400</b> REF 20230932 00001	Dept 8160 REF	Fund SR REF	Voucher No. PO No. Check ID Che
REFUSE COLLECTION DISTRICT	REFUSE AND GARBAGE	REFUSE AND GARBAGE.REFUSE COLLECTION	REFUSE AND GARBAGE.REFUSE COLLECTION  0000002723 WM CORPORATE SERVICES, INC., A:0020710-1242-5 10/11/2023 10/11/2023	REFUSE AND GARBAGE	REFUSE COLLECTION DISTRICT	Check ID Check No. Vendor Code Vendor Name Invoice No.
			10/11/2023			invoice Date Pay Due
			10/11/2023			ľ
1			10			Period
0.00	0.00	0.00	0.00			Enc. Amount
40,740.32	40,740.32	40,740.32	40,740.32			Amount

Date Prepared: 10/12/2023 04:19 PM

TOWN OF ALDEN

**AP GL Distribution Report** 

Account Table: Report Date: 10/12/2023

Alt. Sort Table:

Fiscal Year: 2023 Period From: 1 To: 12 Pay Due Date 10/05/2023 To: 10/12/2023

TUK4130 1.0

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Prepared By: TOWN CLERK

73,651.68	0.00					Grand Total
12,892.25	0.00	1			TRUST & AGENCY	Total Fund T
12,892.25	0.00				0000	Total Dept 0000
4,718.77	0.00				AMBULANCE SERVICES	Total T.0000.0602.2000
4,718.77	0.00	<del>6</del>	10/05/2023	10/05/2023	AMBULANCE.AMBULANCE SERVICES 01 0000002550 LANCASTER VOLUNTEER AMBULANC 10162023	<b>T.0000.0602.2000</b> 20230913 00001
2,586.00	0.00				OTHER	Total T.0000.0085
2,586.00	0.00	10 	10/05/2023	10/05/2023	OTHER 0000002959 ERIE COUNTY SENIOR SERVICES 10162023	<b>T.0000.0085</b> 20230916 00001
3,365.00	0.00				LUCAS JAMES ESCROW FEES FOR ENGINEERING SERVICES	Total T.0000.0042.2000
3,365.00	0.00	10	10/05/2023	10/05/2023	LUCAS JAMES ESCROW FEES FOR ENGINEERING SERVICES 01 0000001144 METZGER CIVIL ENGINEERING, PLLC 9174	T.0000.0042.2000 20230921 00001
280.00	0.00				ASSOCIATION & UNION DUES	Total T.0000.0024
280.00	0.00	10	10/11/2023	10/11/2023	ASSOCIATION & UNION DUES 00000001631 TEAMSTERS LOCAL 264 10162023	<b>T.0000.0024</b> 20230927 00001
1,942.48	0.00				DEFERRED COMPENSATION PLAN	Total T.0000.0017
1,942.48	0.00	<b>6</b>	10/11/2023	10/11/2023	DEFERRED COMPENSATION PLAN  11 556 0000002471 NEW YORK STATE DEFERRED COMF 10062023	<b>T.0000.0017</b> 20230925 00001
					TRUST & AGENCY	Fund T Dept 0000
Expense Amount	Enc. Amount	Period	Pay Due	Invoice Date	Check ID Check No. Vendor Code Vendor Name Invoice No.	Account No. Voucher No. PO No. Che

1670

PUBLIC SAFETY

CENTRAL MAILING

BUILDINGS

0.00

395.98 835.02 0.00 0.00 0.00 0.00

578.00 39.99

30.00 6.00

INTERNET

NA V

1420 1610 1620

0000 1110 1410

Dept. No.

0000 Name

Enc. Amount

Exp. Amount 14,328.25

TOWN JUSTICES

TOWN CLERK

Date Prepared: 10/12/2023 04:19 PM

Report Date:
Account Table:

10/12/2023

Alt. Sort Table:

TOWN OF ALDEN

**AP GL Distribution Report** 

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Prepared By: TOWN CLERK

Account No.									Enc.	Expense
Voucher No. PO No.	PONo	Check ID Check No. Vendor Code Vendor Name	Vendor Code	Vendor Name	Invoice No.	lavoice Date	Pav Dina	Pariod	Amount	Amoun

Grand Total:	9060	8160	8130	8020	7140	6772	5182	5132	5130	4650	3510
	HOSPITAL AND MEDICAL INSURANCE	REFUSE AND GARBAGE	SEWAGE TREATMENT AND DISPOSAL	PLANNING	RECREATION	PROGRAMS FOR AGING	STREET LIGHTING	HIGHWAY GARAGE	MACHINERY	AMBULANCE	Dogs
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
73,651.68	6,219.41	40,740.32	629.92	2,125.00	581.11	100.00	6,088.49	34.33	27.11	528.00	300.00

### RESOLUTION TO RELEVY WATER CHARGES



THE FOLLOWING RESOLUTION WAS OFFERED BY $\_$	, WHO MOVED ITS
ADOPTION, SECONDED BY	

WHEREAS, the Erie County Water Authority has informed the Alden Town Board that two parcels of property located in the Town of Alden have failed to pay their water charges.

WHEREAS, pursuant to NYS Town Law section 198 and the Direct Service Agreement between the Town of Alden and the Erie County Water Authority; the Town must relevy the unpaid water charges onto the 2024 county/Town Tax Bills; and

WHEREAS, the Erie County Water Authority has mailed notices to the delinquent property owners and said owners continue in default.

### NOW THEREFORE BE IT RESOLVED AS FOLLOWS, THAT:

1. The following sums for the following parcels be relevied onto the 2023 county/town tax for said parcels all for delinquent water charges:

\$85.89 for delinquent water charges for 1145 Greenfield Drive (SBL # 117.12-2-14); \$67.69 for delinquent water charges for 12113 Walden Avenue (SBL # 96.00-6-39.11).

2. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on October 13, 2023, as follows:

Councilwomen Waiss Aye Supervisor Sitzman Aye Councilwomen Pautler Aye



October 16, 2023

Motion to appoint First Deputy Town Clerk

Motion to appoint Danielle Decker, to the position of First Deputy Town Clerk, for 19.5 hours per week, beginning October 25, 2023 at the budgeted rate for the First Deputy Town Clerk; pro-rated for the remainder of 2023.

Danielle has worked as the Second Deputy Town Clerk since December of 2022. She has proven herself to be a well-qualified asset to the Town Clerk's Office.

### RESOLUTION TO APPROVE SPECIAL USE PERMIT TO HARBOR CHICKENS

THE FOLLOWING RESOLUTION	WAS	OFFERED	BY_		,WHO	MOVED	ITS
ADOPTION, SECONDED BY				_			

WHEREAS, Thomas Wisnowski has filed an application for a Special Use Permit to Harbor Chickens at his residence located at 3225 Zoeller Road in the Town of Alden (further identified by SBL # 96.00-2-24);

WHEREAS, the Town Code Enforcement Officer has inspected the premises and has found the same in compliance with all requirements of the Alden Town Code;

WHEREAS, the notice of public hearing was mailed to the neighboring parcel owners and the public hearing was held on October 16, 2023, after due publication in the Alden Advertiser; and

WHEREAS, at said public hearing all persons appearing in favor of and against the proposed action were heard and all concerns have been addressed.

### NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS, THAT:

- 1. The Town Board hereby directs the Code Enforcement Officer to issue to Thomas Wisnowski a Special Use Permit to Harbor Chickens limited to six (6) hen chickens for a period of one year; and
- 2. This resolution shall take effect immediately.

The above resolution was duly put to a roll call vote at a regular meeting of the Town Board of the Town of Alden on October 16, 2023, the results of which were as follows:

Councilwomen Waiss Aye Nay

Supervisor Sitzman Aye Nay

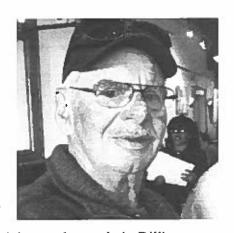
Councilwomen Pautler Aye Nay

### **Charles Meyer Funeral Home**

### Willis M. Hahn

(September 25, 1938 - October 10, 2023)

Hahn-Willis M. "Bill" of Alden, NY passed away October 10, 2023.
Beloved husband of Kersti Hahn; dear father of Andrew (Jennifer) Hahn and Jeffrey (Beth Mawda) Hahn; loving papa of Joshua Hahn and Zachary Taylor; also survived by many cousins. No prior visitation. A Celebration of



Life will be held at a later date. Memorials may be made in Bill's memory to the NYS Natural Heritage Trust at <a href="https://www.naturalheritagetrust.org">www.naturalheritagetrust.org</a>. Bill founded the WNY Physical Therapy Group in Depew, NY. in 1979. He was happiest outdoors-surround by nature and was an avid hunter and fisherman. Arrangements by the CHARLES MEYER FUNERAL HOME. Share your condolences at meyerfuneralhome.com.

"The Deer Hunter's Prayer..."

When I enter through the pearly gates,

And come into your glory land,

Instead of the mansion you promised,

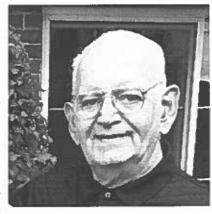
Lord How about just an ole tree stand?

### **Charles Meyer Funeral Home**

### Michael F. Brinkerhoff

(July 02, 1945 - October 06, 2023)

Brinkerhoff-Michael F. of Alden, NY passed away October 6, 2023. Beloved husband of Joy (Sickles) Brinkerhoffr; dear father of Michael W. (Faline) Brinkerhoff, George H. (Cathi Harrington) Brinkerhoff, Charlene (John) Drogi and Kevin (Tindara Marcklinger) Brinkerhoff; also survived



by 14 grandchildren and 16 great-grandchildren; brother of Sharon (late Joseph) LaRose and Mark (Dale) Brinkerhoff. No prior visitation. Private services will be held. Arrangements by the CHARLES MEYER FUNERAL HOME. Share your condolences at meyerfuneralhome.com.