

**TOWN OF ALDEN  
WORK SESSION  
AUGUST 28, 2023  
9:00 A.M.**

**A G E N D A**

- 1. Procurement Policy per S/BS**
- 2. Local Law # 4 (need to send out 239m) per TA/JS**
- 3. Local Law # 5 (need to send out 239m) SEQRA resolution (Type II) will be ready for Monday per TA/JS**
- 4. Park Use Form Update - need comments from Board, Clerk's Office, Rec and Parks per TA/JS**
- 5. Go Rail per CW/CP**
- 6. WD#5 Committee per CW/GW**
- 7. Library per S/BS**
- 8. 527 Four Rod Demolition per CEO/CS**