

**TOWN OF ALDEN
WORK SESSION
MARCH 27, 2023
7:00 P.M.**

A G E N D A

- 1. Taste of Alden per S/BS**
- 2. WD#5 per S/BS**
- 3. LL#2 – 5G – review draft application per TA/JS**
- 4. Sunset Ranch Kennel special use permit renewal per CEO/CS**
- 5. LL#3 – Design Standards – review Mike’s comments per TA/JS**
- 6. Chamber of Commerce Request to use Town Park for Taste of Alden per
TA/JS**
- 7. Review and update Town Ethics policy per TA/JS**
- 8. AYBS Opening Day per CW/GW**
- 9. Splash pad per CW/GW**
- 10. Donation of port-a-potties for Alden Car Show per CW/CP**

WATER DISTRICT ESTABLISHMENT CHECKLIST (ARTICLE 12-A) 3.20.23

- A. Town Board appropriates cost of preparing map, plan and report giving proposed district boundaries. Expense to be advanced by General Funds; to be repaid when District created.
- B. Town Board orders Public Hearing including:
 - 1. Proposed District boundaries;
 - 2. Improvements proposed;
 - 3. Maximum amount to be expended;
 - 4. Proposed method of financing;
 - 5. Estimated hook-up fees;
 - 6. Cost to typical one or two family home (includes debt service, operation and maintenance, water charges, etc.).
- C. File at Town Clerk's Office:
 - 1. Explanation of cost of hook-up fees;
 - 2. Explanation of cost to typical property. (Grants and loans referenced only when firm commitments)
- D. Start SEQRA (must be completed before Town Board adopts final order)
- E. Order for Public Hearing:
 - 1. Not less than 10 nor more than 20 days before hearing:
 - a. Posted on Town Clerk's signboard;
 - b. Published in official Town newspaper;
 - c. Personal notice to property owners (*Garden Homes* decision).
- F. Town Board conducts Public Hearing.
- G. After hearing Town Board determines:
 - 1. Whether all the property and property owners within the proposed district or extension are benefited thereby;
 - 2. Whether all the property and property owners benefited are included within the limits of the proposed district or extension;
 - 3. Whether it is in the public interest to create the district;

4. Finishes SEQRA.

- I. Town Board orders establishment of district subject to Mandatory referendum. The referendum must be held within 60-75 days after the Order to establish the district is adopted):
 - 1. Town Board may submit matter to referendum (Town Law section 94) at biennial election (November 2023) or special election;
 - 2. If special election:
 - (1) Town Board designates voting place(s) and hours (at least 6 consecutive) between 8:00 A.M. and 8:00 P.M.
 - (2) Town Clerk publishes and posts notice at least 10 days prior to election date;
 - (3) Town Board designates election inspectors and ballot clerks;
 - (4) Majority of voters must approve district establishment.
- J. Town Clerk files order in County Clerk's Office certifying vote of election.
- K. Town Attorney files application with Audit and Control.
- L. Any aggrieved party has 30 days after filing to start review proceeding.
- M. Health Department, DEC approval.
- N. Town Board directs construction plans and specs be prepared.
- O. Town Board solicits competitive bids and awards contract.
- P. Construction commences.

Town of Alden Kennel Special Use Permit

Application Fee _____

Date 2/21/2023

Publication/Mailing Fee _____

New Application \$150.00

Renewal Application \$ 50.00

For Code Enforcement Use Only

Date Recorded 2/21/2023

Amount Paid 50

Receipt Number 155706

Business Name: Sunset Ranch Kennels
Phone: 716 359 8162
Business DBA Name (if applicable) _____
Address and Zip Code: 11268 Kieffer Rd Alden NY 14004
Tax Lot (SBL#) or other identification _____

Mailing Name (where we should send correspondence): Debra Arnold
Address with Zip Code: As Above

Property Owner Name: Debra Arnold
Phone: 716 359 8162
Address with Zip Code: 11268 Kieffer Rd Alden 14004

Emergency Contact #1: _____ Phone: _____

Emergency Contact #2: _____ Phone: _____

Type of Business (check one): Sole Proprietor _____ Partnership (inc. LLP)
_____ Corporation _____ Trust _____ Other

Copy of Insurance Binder: _____

If a Sole Proprietor:
Owner's Name: DEBRA ARNOLD
Address with Zip Code: 11268 KIEFFER RD ALDEN NY 14004

If a Partnership, Trust or Corporation (Attach additional sheets as needed):
Partner's/Member's/President's Name: _____
Address with Zip Code: _____
Partner's/Member's/President's Name: _____
Address with Zip Code: _____
Partner's/Member's/President's Name: _____
Address with Zip Code: _____

Acknowledgement

I hereby state that all information provided on this application is true and accurate, and I understand that any information that is found to be false or misleading will result in the forfeiture of this license. This license will only be effective to the listed location, will need to be renewed yearly, and will be subject to all of the terms, conditions and limitations set forth in the Town of Alden Code, and applicable New York State and Federal laws.

Signature of Applicant: Debra Arnold Date: 2/03/2023
~~1/27/2023~~

For New Applications:

Building Inspector/Code Enforcement Officer Review

The premise mentioned above must be properly zoned as R/A (Residential/Agricultural).

The use is permitted

The use is denied

Name (Printed): _____

Signature: _____
Building Inspector/Code Enforcement Officer

Dog Control Officer Review

I recommend this application: Be approved Be denied

Name (Printed): ROBERT OLSEN 3/19/23

Signature: Robert Olsen
Dog Control Officer

All applications are subject Town Planning Board Review/Recommendation and require Town Board Approval after a Public Hearing.

March 13, 2023

Town of Alden
Town Board
3311 Wende Road
Alden, N Y 14004

Dear Town Board:

The Alden Chamber of Commerce would like to host "The 23rd Annual Taste of Alden" to be held on Thursday, June 22, 2023, in conjunction with the "Alden 5K Race for Scholarships and Friday, June 23, 2023 Beer Tent with the Alden Hook and Ladder Fire Company.

We are asking permission to use the Alden Town Park in the area of the Kiwanis Shelter, within Alden Town Park, West Main Street, on Thursday, June 22nd and Friday, June 23rd. The Alden Chamber of Commerce and local restaurants would be setting up tents in this Park Area the week of June 19th. The event would be between the hours of 5 - 9 p.m. on Thursday and 6-12am on Friday.

For further assistance or coordination please contact Alyssa Cooper at 937-6177.

We truly appreciate your assistance in these matters in the past. Please respond to the Chamber office at the number or address listed above as soon as possible. Thank you for your consideration.

Sincerely,

Alden Chamber of Commerce, Inc.