# TOWN OF ALDEN WORK SESSION MARCH 27, 2023 7:00 P.M.

## AGENDA

- 1. Taste of Alden per S/BS
- 2. WD#5 per S/BS
- 3. LL#2 5G review draft application per TA/JS
- 4. Sunset Ranch Kennel special use permit renewal per CEO/CS
- 5. LL#3 Design Standards review Mike's comments per TA/JS
- 6. Chamber of Commerce Request to use Town Park for Taste of Alden per TA/JS
- 7. Review and update Town Ethics policy per TA/JS
- 8. AYBS Opening Day per CW/GW
- 9. Splash pad per CW/GW
- 10.Donation of port-a-potties for Alden Car Show per CW/CP

#### WATER DISTRICT ESTABLISHMENT CHECKLIST (ARTICLE 12-A) 3.20.23

- A. Town Board appropriates cost of preparing map, plan and report giving proposed district boundaries. Expense to be advanced by General Funds; to be repaid when District created.
- B. Town Board orders Public Hearing including:
  - 1. Proposed District boundaries;
  - 2. Improvements proposed;
  - 3. Maximum amount to be expended;
  - 4. Proposed method of financing;
  - 5. Estimated hook-up fees;
  - 6. Cost to typical one or two family home (includes debt service, operation and maintenance, water charges, etc.).
- C. File at Town Clerk's Office:
  - 1. Explanation of cost of hook-up fees;
  - 2. Explanation of cost to typical property. (Grants and loans referenced only when firm commitments)
- D. Start SEQRA (must be completed before Town Board adopts final order)
- E. Order for Public Hearing:
  - 1. Not less than 10 nor more than 20 days before hearing:
    - a. Posted on Town Clerk's signboard;
    - b. Published in official Town newspaper;
    - c. Personal notice to property owners (Garden Homes decision).
- F. Town Board conducts Public Hearing.
- G. After hearing Town Board determines:
  - 1. Whether all the property and property owners within the proposed district or extension are benefited thereby;
  - 2. Whether all the property and property owners benefited are included within the limits of the proposed district or extension;
    - 3. Whether it is in the public interest to create the district;

- 4. Finishes SEQRA.
- I. Town Board orders establishment of district subject to Mandatory referendum. The referendum must be held within 60-75 days after the Order to establish the district is adopted):
  - 1. Town Board may submit matter to referendum (Town Law section 94) at biennial election (November 2023) or special election;
  - 2. If special election:
    - (1) Town Board designates voting place(s) and hours (at least 6 consecutive) between 8:00 A.M. and 8:00 P.M.
    - (2) Town Clerk publishes and posts notice at least 10 days prior to election date;
       (3) Town Board designates election inspectors and ballot clerks;
    - (4) Majority of voters must approve district establishment.
- J. Town Clerk files order in County Clerk's Office certifying vote of election.
- K. Town Attorney files application with Audit and Control.
- L. Any aggrieved party has 30 days after filing to start review proceeding.
- M. Health Department, DEC approval.
- N. Town Board directs construction plans and specs be prepared.
- O. Town Board solicits competitive bids and awards contract.
- P. Construction commences.

# Town of Alden Kennel Special Use Permit

Application Fee	For Code Enforcement Use Only
Date 2/2023	Date Recorded 2 212023
Publication/Mailing FeeNew Application \$150.00	Amount Paid 50 Receipt Number 155 100
Renewal Application \$ 50.00	
Business Name:  Phone:  Business DBA Name (if applicable)  Address and Zip Code:  Tax Lot (SBL#) or other identification  Sunset Ranch Kenne.  7/6 3598/62  11268 Kieffer &	
Mailing Name (where we should send correspondence): De Address with Zip Code: AS A BOVE	bra Arnold
Property Owner Name: Debra Arnold Phone: 716 35 9 8162 Address with Zip Code: 11268 Kieffer Re	d Alden 14004
Emergency Contact #1:	Phone:
Emergency Contact #2:	Phone:
Type of Business (check one):  Corporation  Sole Proprietor Trust	Partnership (inc. LLP) Other
Copy of Insurance Binder:	
If a Sole Proprietor: Owner's Name:  Address with Zip Code    DEBRA   HRNOLD	ALDEN NY 14004
If a Partnership, Trust or Corporation (Attach additional sheets Partner's/Member's/President's Name: Address with Zip Code: Partner's/Member's/President's Name: Address with Zip Code: Partner's/Member's/President's Name: Address with Zip Code:	s as needed):

Town of Alden Kennel Special Use Permit Page Two

Name and complete addresses of abutting property owners and owners directly across adjoining streets (including those in other municipalities): ACREOSS - Rhonda & DAVE KENT -Kieffer Rd 14004 EAST SIDE - Amfa Bill Gloss Kieffer Rd. 14004 West Side - Maryllina Sardolla Total number of doges over 6 months old to be kept Up To 9? - 12? Average number of dogs at any given time 3-9Average length of stay per dogs, if short-term (for sale, boarding, etc.) Iday - 2 months Hours the kennel will be supervised or attended 24 hr on premise Yes\_\_\_ No / 1. On the kennel premises, will the dogs be bred? 2. On the kennel premises, will the dogs be given veterinary treatment? Yes\_\_\_ No\_ No\_ Yes\_\_\_ 3. On the kennel premises, will the dogs be sold? Yes\_ No\_\_\_ 4. On the kennel premises, will the dogs be boarded? Yes/ No 5. On the kennel premises, will the dogs be trained? 6. On the kennel premises, will the dogs be kept as pets? No Yes\_\_\_ 7. On the kennel premises, will the dogs be kept for other purposes? Yes\_\_\_ No 🖊 Describe: Square footage of yard on the premises to be occupied by dogs: Attach survey depicting the area. Describe all fences, screening, shelters, runs or other structures on premises to be occupied by dogs, and whether the structure now exists or are proposed. Attach survey depicting the area. tood Chain Link & wooden Panels, Indoor/outpour runs OFF Pule Barn Building (Kennel) Describe where the dogs will be sheltered: Does the shelter have heat? Does the shelter have running water? Property Maintenance, dog waste disposal? Individual dog information if known (continue on a new sheet if necessary) Neutered/Spayed Town License # Weight Sex Breed Age

Town of Alden Kennel Special Use Permit Page Three

### Acknowledgement

I hereby state that all information provided on this application is true and accurate, and I understand that any information that is found to be false or misleading will result in the forfeiture of this license. This license will only be effective to the listed location, will need to be renewed yearly, and will be subject to all of the terms, conditions and limitations set forth in the Town of Alden Code, and applicable New York State and Federal laws.

2/03/2033

Signature of Applica	ant: Letra Unstil Date: 14-2	4/2023
For New Application	ns:	
Building Inspector/C	Code Enforcement Officer Review	
The premise	mentioned above must be properly zoned as R/A (Residential/Agri	cultural).
The us	se is permitted	
The us	se is denied	
Name (Printed):		
Signature:	Building Inspector/Code Enforcement Officer	
Dog Control Officer	r Review	
I recommend this ap	optication: $V$ Be approved Be defined	enied
Name (Printed): Signature:	Robert Olion	
	Dog Control Officer	

All applications are subject Town Planning Board Review/Recommendation and require Town Board Approval after a Public Hearing.

Attachment - Town Code Chapter 143 Article III §143.10 Kennel Special Use Permit

March 13, 2023

Town of Alden Town Board 3311 Wende Road Alden, N Y 14004

Dear Town Board:

The Alden Chamber of Commerce would like to host "The 23<sup>rd</sup> Annual Taste of Alden" to be held on Thursday, June 22, 2023, in conjunction with the "Alden 5K Race for Scholarships and Friday, June 23, 2023 Beer Tent with the Alden Hook and Ladder Fire Company.

We are asking permission to use the Alden Town Park in the area of the Kiwanis Shelter, within Alden Town Park, West Main Street, on Thursday, June 22nd and Friday, June 23rd. The Alden Chamber of Commerce and local restaurants would be setting up tents in this Park Area the week of June 19th. The event would be between the hours of 5 - 9 p.m. on Thursday and 6-12am on Friday.

For further assistance or coordination please contact Alyssa Cooper at 937-6177.

We truly appreciate your assistance in these matters in the past. Please respond to the Chamber of fice at the number or address listed above as soon as possible. Thank you for your consideration.

Sincerely,

Alden Chamber of Commerce, Inc.