

**TOWN OF ALDEN
WORK SESSION
November 12, 2019
7:00 P.M.**

A G E N D A

VOUCHERS

- 1. DRAINAGE per S/RS**
- 2. Waiving Town's share of marriage license fee for active military per TC/AB**
- 3. SD2 per S/RS**
- 4. CDBG Grant Application per S/RS**
- 5. Exchange/Zoeller water line per S/RS**
- 6. Town Hall replacement vehicle per S/RS**
- 7. Accounting software per S/RS**
- 8. Planning Board & Zoning Board member training per A/JS**
- 9. Local Law 6 per S/RS**