

**TOWN OF ALDEN  
WORK SESSION  
November 9, 2021  
7:00 P.M.**

**A G E N D A**

**VOUCHERS**

- 1. Bids for HVAC Improvements per S/DA**
- 2. Water District #5 per TA/JS**
- 3. Cares Act CDBG per TA/JS**
- 4. Annual CDBG per TA/JS**
- 5. Cayuga Creek Water District per TA/JS**
- 6. New posting/agenda law per TA/JS**
- 7. Local Law #3 per TA/JS**
- 8. Marzec subdivision per TA/JS**
- 9. Zoladz site plan per TA/JS**
- 10.5G Cell Towers per TA/JS**
- 11.Myszka subdivision per TA/JS**