

**TOWN OF ALDEN
WORK SESSION
September 22, 2020
7:00 P.M.**

A G E N D A

VOUCHERS

- 1. Subdivisions per CEO/CS**
- 2. Domestic Partnership per TC/AB**
- 3. RO#1 score board per CW/GW**
- 4. Tax Cap Law per TA/JS**
- 5. Fire Contracts per TA/JS**
- 6. Residency Law per TA/JS**
- 7. Safety plan form per CW/CP**
- 8. Girl Scout Troop 30801 use of Community Center per TA/JS**
- 9. Qty of Community Center keys per organization per TC/AB**
- 10. Community Center Roof per TE/MM**