

**TOWN OF ALDEN
WORK SESSION
August 19, 2019
8:00 A.M.**

A G E N D A

VOUCHERS

- 1. DRAINAGE per S/RS**
- 2. Mark Mullen, Townline, trash pick-up project per S/RS**
- 3. JMM Site Plan per CEO/CS**
- 4. Sewer District 2 punch list per S/RS**
- 5. Fall tire disposal at Highway Garage per S/RS**
- 6. National Night Out Oct. 1st – anything needed from Town? per S/RS**
- 7. Power House and Mazzariello millings vs. asphalt per S/RS**
- 8. Constable position per S/RS**
- 9. Justice Court P/T Clerk per S/RS**
- 10. Crosswalk at St. Johns painting by Town per S/RS**
- 11. Intermunicipal agreement – payment to Village service award program per S/RS**
- 12. Greenfield Park condition per DS/CR**
- 13. Purchase of roller for Highway Dept. per HS/BR**
- 14. Budget – Executive Session – personnel related per S/RS**
- 15. Baseball use of fields for Fall Ball season per S/RS**