

**TOWN OF ALDEN  
WORK SESSION  
March 25, 2019  
7:00 P.M.**

**A G E N D A**

**VOUCHERS**

- 1. DRAINAGE per S/RS**
  - a.) Tomporowski/11230 Westwood**
  - b.) Mancuso/948 Sullivan**
  - c.) Andrew Dissette/Cary Rd.**
  - d.) Moscato/Cary Rd.**
  
- 2. DEC comment on LL#2 per A/JS**
  
- 3. LL#1 Constable - status per A/JS**
  
- 4. ACS use of parking lot at Town Park during school construction per S/RS**
  
- 5. Kerl softball tournament per S/RS**
  
- 6. SD2 per S/RS**
  
- 7. Cayuga Creek map plan/report per S/RS**
  
- 8. Exchange Zoeller per S/RS**
  
- 9. Meals on Wheels per S/RS**
  
- 10. Marking Paint per PS/AS**
  
- 11. Park Building Addition per PS/AS**
  
- 12. Online taxes per TC/AB**