

**TOWN OF ALDEN
WORK SESSION
March 23, 2021
7:00 P.M.**

A G E N D A

VOUCHERS

- 1. Batting cages per S/DA**
- 2. Meals on Wheels per TC/AB**
- 3. Connect Life "Andrew's Army" Blood Drive per TC/AB**
- 4. Garden Club shelter rental for plant auction per TC/AB**
- 5. JC's Chicken BBQ use of Town Park per TA/JS**
- 6. Telecommunication Agreement per TA/JS**
- 7. Sunset Ranch Kennel permit per TA/JS**
- 8. "No Parking" zone at dead-end of S. Woodside per TC/AB**
- 9. NW Contracting use of Town Hall Aud. Per TC/AB**
- 10. Summer recreation programs per TC/AB**