

**TOWN OF ALDEN
WORK SESSION
March 11, 2019
7:00 P.M.**

A G E N D A

VOUCHERS

- 1. DRAINAGE per S/RS**
 - a.) Tomporowski/11230 Westwood**
 - b.) Mancuso/948 Sullivan**
 - c.) Andrew Dissette/Cary Rd.**
 - d.) Moscato/Cary Rd.**

- 2. Court Flooring per CEO/CS**

- 3. LL#1 Constable - status per S/RS**

- 4. ACS baseball request for use of R.O. Smith Park per A/JS**

- 5. John Deere mower per PS/AS**

- 6. SD2 per S/RS**

- 7. Cayuga Creek map plan/report per S/RS**

- 8. Refuse per S/RS**