

**TOWN OF ALDEN
WORK SESSION
February 25, 2019
7:00 P.M.**

A G E N D A

VOUCHERS

- 1. DRAINAGE per S/RS**
 - a.) Tomporowski/11230 Westwood**
 - b.) Mancuso/948 Sullivan**
 - c.) Andrew Dissette/Cary Rd.**
 - d.) Moscato/Cary Rd.**

- 2. Derenda HOP per A/JS**

- 3. LL#1 Constable - status per A/JS**

- 4. Flood damage prevention, review draft per A/JS**

- 5. Vacation time per CEO/CS**

- 6. John Deere mower per PS/AS**

- 7. Trees to plant per PS/AS**

- 8. SD2 per S/RS**

- 9. Cayuga Creek map plan/report per S/RS**

- 10. Fairway – Exchange/Zoeller per S/RS**

- 11. Refuse per S/RS**

- 12. Uniform/Boot policy per S/RS**

- 13. Olsen’s Pet Food Site per CEO/CS**

- 14. Drug Coalition per S/RS**

- 15. E-cycling per S/RS**