

**TOWN OF ALDEN
WORK SESSION
February 11, 2019
7:00 P.M.**

A G E N D A

VOUCHERS

- 1. DRAINAGE per S/RS**
 - a.) Tomporowski/11230 Westwood**
 - b.) Mancuso/948 Sullivan**
 - c.) Andrew Dissette/Cary Rd.**
 - d.) Moscato/Cary Rd.**

- 2. Fairway Contracting update from CEO Snyder per A/JS**

- 3. Flood prevention Local Law per A/JS**

- 4. Constable Local Law per A/JS**

- 5. Social Host Law per C/CP**

- 6. Seniors Concerns per C/CP**

- 7. Refuse per S/RS**

- 8. Clothing/ boot allowance per S/RS**

- 9. Equipment trailer (has 3 bids) per H/BR**

- 10. Mower per H/BR**