

**TOWN OF ALDEN
WORK SESSION
January 22, 2019
7:00 P.M.**

A G E N D A

VOUCHERS

- 1. DRAINAGE per S/RS**
 - a.) Tomporowski/11230 Westwood**
 - b.) Mancuso/948 Sullivan**
 - c.) Andrew Dissette/Cary Rd.**
 - d.) Moscato/Cary Rd.**

- 2. Review draft refuse contract per A/JS**

- 3. Review sample Constable laws and gather ideas to write our own local law per A/JS**

- 4. Fairway Contractor – need update on punch list from Mike/Chris per A/JS**

- 5. Senior exercise coordinator per C/CP**

- 6. Employee vacation time per CEO/CS**

- 7. Annual Contracts expiring this year: Meals-On-Wheels (March) and Library (March) per A/JS**

- 8. Work boots per S/RS**

- 9. SD2 per S/RS**

- 10. Assessor per C/DA**

- 11. Cemeteries per DS/CR**