

**PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO
SECTION 16 TOWN CODE APPENDIX PART IV**

1. PLEDGE OF ALLEGIANCE – COUNCILWOMAN PAUTLER
2. CALLING THE ROLL OF BOARD MEMBERS BY THE TOWN CLERK
3. OFFER OF THE MINUTES & SYNOPSIS OF THE PROCEEDINGS OF THE REGULAR MEETING OF APRIL 16, 2018
4. APPROVAL OF VOUCHERS

*****7:05 P.M. PUBLIC HEARING RE: RENTAL AGREEMENT WITH THE CONSOLIDATED WATER DISTRICT OF THE TOWN OF LANCASTER REGARDING THE RENTAL OF 48 FIRE HYDRANTS IN THE TOWN OF LANCASTER BY THE ALDEN FIRE PROTECTION DISTRICT*****

5. BUSINESS FROM THE FLOOR
6. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER TOWN OFFICIALS
7. NEW BUSINESS
 - A. Motion to approve Nathan Farber's use of Shelter 1 for a post-wedding party on Saturday, May 27, 2018 per S/RS
 - B. Motion to approve the hiring of Austin Zelasko as a temporary seasonal Highway Laborer at a rate of \$12.00 per hour per S/RS
 - C. Motion to approve the renewal of the Home Occupation Permit for Ronald Blakeslee , 456 Creekside Drive for Tax Preparation Service per S/RS
 - D. Motion to approve the renewal of the Special Permit to Harbor Chickens for Kathleen Jegierski, 342 S. Woodside Dr. per S/RS
 - E. Motion to approve the renewal of the Special Permit to Harbor Chickens for Richard Henry, 11515 Bonnie Lake Dr. per S/RS
 - F. Resolution to enter into a Rental Agreement with the Consolidated Water District of the Town of Lancaster for the rental of 48 fire hydrants in the Town of Lancaster for use by the Alden Fire Protection District per S/RS
 - G. Resolution on Revised Standard Work Day and Reporting Resolution for 2018 per S/RS
 - H. Resolution approving Membership for Rebecca L. Eleccko and Mikael J. Quinn for the Millgrove Volunteer Fire Dept. per S/RS
 - I. Resolution approving the purchase and installation of a 24 foot 4 inch satin flagpole for the Veterans Park per S/RS
 - J. Resolution approving the purchase of an actuator from Midwest Motion Products for total cost of \$547.00 per S/RS
 - K. Resolution on considering an application, by John Schenne, P.E. as agent for 2539 Townline Rd., LLC for site plan approval of a self-storage facility at 2539 Townline Rd. per S/RS
 - L. Motion to approve Melissa Francis use of the large room with kitchen access at the Community Center for 4H meetings per S/RS
 - M. Motion to approve Junior Girl Scout Troop from Alden to hang bird houses in nature trail, town park and/or Robert O. Smith park per S/RS
 - N. Resolution for bidding out for a 2018 Ford F-550XL 4x4 dump truck per S/RS
 - O. Motion to renew the Home Occupation Permit for Gina Waiss, 13363 North Rd. Alden, NY for a one year period of May 6, 2018 through May 6, 2019 per S/RS
 - P. Motion to renew the Home Occupation Permit for Paulette Morris, 260 Sullivan Rd. Alden, NY for the purpose of selling gifts and Home Décor Items per S/RS
 - Q. Resolution to purchase two Virco Inc. Model #MT48R mobile tables from Eaton Office Supply for the Community Center per S/RS

8. UNFINISHED & TABLED BUSINESS

9. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL

10. ANNOUNCEMENTS FROM THE SUPERVISOR

11. NOTICE OF MEETINGS:

WORK SESSION:

May 14, 2018

@ 7:00 PM

REG. BOARD MEETING:

May 21, 2018

@ 7:00 PM

12. MEMORIAL REMEMBRANCE: Marialice Schroeder, Ruth Gillmore, and Amy L. Nash

13. ADJOURNMENT