PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO SECTION 16 TOWN CODE APPENDIX PART IV

- 1. PLEDGE OF ALLEGIANCE COUNCILWOMAN PAUTLER
- 2. CALLING THE ROLL OF BOARD MEMBERS BY THE CLERK
- 3. OFFER OF THE MINUTES & SYNOPSIS OF THE PROCEEDINGS OF THE REGULAR MEETING OF FEBRUARY 20, 2018
- 4. APPROVAL OF VOUCHERS
- 5. BUSINESS FROM THE FLOOR

6. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER TOWN OFFICIALS

7. NEW BUSINESS

A. Motion to approve the Kiwanis Club for the use of the Alden Town Park's Shelter 1 & surrounding area on Saturday, March 31, 2018 from 2:00 P.M. to conduct their annual Easter Egg Hunt per CW/CP

B. Motion to approve Alden Central School's use of the baseball diamonds as submitted on Athletic Directors Partell & Gauthier's February 2018 request per CW/CP

C. Motion to limit the acceptance of a maximum of 3 TV's (CRT or Flat) in a calendar year for an Alden address per CW/CP

D. Motion to permit Park's Supervisor Andy Sojka to attend Certified Pool/Spa Operator's school on April 10th & 11th, 2018 in North Tonawanda, NY per CW/CP E. Motion to appoint Mary Walter as an Alternate Senior Nutrition Attendant on an as needed basis, rate of \$11.68 per hour per CW/CP

F. Resolution approving audit of the Town Court of the Town of Alden, performed by Drescher & Malecki per S/RS

G. Resolution approving Portable Toilets from JMM Construction for the 2018 Summer Season total cost \$1,175.00 per CW/CP

H. Resolution approving the purchase from the Buffalo Niagara Land Improvement Corp. selling to Town of Alden for \$500.00 plus closing costs the vacant lot known as 0 Fairview Dr. for use as a safety buffer for the existing Alaura Sewer Plant per S/RS.
I. Resolution approving the purchase of a walk behind floor saw from Skyworks for a total cost of \$1,450.00 per CM/DA

J. Resolution re: Chesna Subdivision Lead Agency/Zoeller Rd per S/RS

K. Resolution amending Peddler/Solicitor's Permit Renewal Application per S/RS

L. Motion to authorize the Town Clerk to renew Peddler's Permit for one year period, for Scott C. Chugg of Charter Spectrum, Inc. per S/RS

M. Resolution for Lead Agency/Local Law #2 of 2018 "Code Adoption" per S/RS

N. Motion to introduce Local Law #2 of 2018 – Code Adoption & to refer the same to the Planning Board for review & comment per S/RS

8. UNFINISHED & TABLED BUSINESS

9. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL

10. ANNOUNCEMENTS FROM THE SUPERVISOR

11. NOTICE OF MEETINGS:		
WORK SESSION:	March 12, 2018	@ 7:00 PM
REG. BOARD MEETING:	March 19, 2018	@ 7:00 PM

12. MEMORIAL REMEMBRANCE: Larry Kauffman, Keith Freeman 13. ADJOURNMENT