PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO SECTION 16 TOWN CODE APPENDIX PART IV

- 1. PLEDGE OF ALLEGIANCE COUNCILMAN ADAMSKI
- 2. CALLING THE ROLL OF BOARD MEMBERS BY THE CLERK
- 3. OFFER OF THE MINUTES & SYNOPSIS OF THE PROCEEDINGS OF THE REGULAR MEETING OF FEBRUARY 5, 2018.
- 4. APPROVAL OF VOUCHERS

*********7:05 P.M. PUBLIC HEARING RE LOCAL LAW NO. 1 OF THE YEAR 2018 "ENTITLED "COLD WAR VETERANS LAW OF THE TOWN OF ALDEN"********

- 5. BUSINESS FROM THE FLOOR
- 6. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER TOWN OFFICIALS
- 7. NEW BUSINESS
 - A. Resolution adopting Local Law No. 1 of the Year 2018 entitled "Cold War Veterans Law of the Town of Alden" per CM/DA
 - B. Motion to approve the Alden Republican Committee's use of the Community Center large room on the first Wednesday of each month of 2018 from 7:00 P.M. 10:00 P.M. per S/RS
 - C. Motion to permit the Alden Chamber of Commerce Farmer's Market Committee to use the Community Center on Tuesday, March 20, 2018 from 5:30 P.M. through 8:30 P.M. per S/RS
- 8. UNFINISHED & TABLED BUSINESS
- 9. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL
- 10. ANNOUNCEMENTS FROM THE SUPERVISOR
- 11. NOTICE OF MEETINGS:

WORK SESSION: February 26, 2018 @ 7:00 PM REG. BOARD MEETING: March 5, 2018 @ 7:00 PM

- 12. MEMORIAL REMEMBRANCE: Donald Sabers, Alene Reiner & Janice Ruhlman
- 13. ADJOURNMENT