PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO SECTION 16 TOWN CODE APPENDIX PART IV

- 1. PLEDGE OF ALLEGIANCE SUPERVISOR SAVAGE
- 2. CALLING THE ROLL OF BOARD MEMBERS BY THE CLERK
- 3. OFFER OF THE MINUTES & SYNOPSIS OF THE PROCEEDINGS OF THE REGULAR MEETING OF MAY 2, 2016.
- 4. APPROVAL OF VOUCHERS
- 5. BUSINESS FROM THE FLOOR
- 6. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER TOWN OFFICIALS
- 7. NEW BUSINESS
 - A. Motion to Appoint James Szymanski as Full Time Laborer to the Town of Alden Highway Dept. w/benefits per S/RS
 - **B.** Motion to approve the installation of a dedicated internet cable to the E.C. Sheriff's Office at the Town Hal per S/RS
 - C. Resolution approving the Contract with Alden Youth Baseball, Inc. for \$2,400.00 for uniforms per CW/CP
 - D. Resolution re SEQR/LEAD Agency for Local Law. No. 1 of the Year 2016, entitled "Rezoning of Real Property on Broadway and Zoning Map Amendment" per S/RS
 - E. Motion to approve the renewal of the Home Occupation Permit for Gina Waiss/13363 North Rd./engraving and selling firearms for a period of one year per CW/CP
 - F. Motion to approve the renewal of the Home Occupation Permit for Paulette Morris/260 Sullivan Rd./selling gifts and home décor for a period of one year per CW/CP
 - G. Resolution authorizing the signing of an Agreement with St. John's to use its playing fields for the Town's 2016 recreation soccer program per S/RS
 - H. Motion to approve Alden/Lancaster Art Club's request to use the Alden Community Center and bathrooms for their Annual Fall Art Show on September 11, 2016 per S/RS
 - I. Resolution approving the hiring of Nature's Way to take twenty four core samples at a total cost of \$2,280.00 per CM/RW
 - J. PROCLAMATION commending citizen Conrad Borucki for his contribution to the Town of Alden per S/RS
- 8. UNFINISHED & TABLED BUSINESS

9. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL

10. ANNOUNCEMENTS FROM THE SUPERVISOR

11. NOTICE OF MEETINGS:		
WORK SESSION:	May 23, 2016	@ 7:00 PM
REG. BOARD MEETING	June 6, 2016	@ 7:00 PM

- 12. MEMORIAL REMEMBRANCE: Ray Hahn, Walter Wassinger, Margaret Walker & Kenneth Markiewicz.
- **13. ADJOURNMENT**