<u>PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO</u> <u>SECTION 16 TOWN CODE APPENDIX PART IV</u>

- 1. PLEDGE OF ALLEGIANCE COUNCILWOMAN PAUTLER
- 2. CALLING THE ROLL OF BOARD MEMBERS BY THE CLERK
- 3. OFFER OF THE MINUTES & SYNOPSIS OF THE PROCEEDINGS OF THE
- **REGULAR MEETING OF FEBRUARY 6, 2017**
- APPROVAL OF VOUCHERS
 BUSINESS FROM THE FLOOR
- A. SCOTT C. CHUGG SPECTRUM/CHARTER/AKA TIME WARNER CABLE RE PEDDLER'S PERMIT
- 6. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER TOWN OFFICIALS
- 7. NEW BUSINESS
 - A. Motion to approve the "Emergency Sheltering Agreement" with the Alden Central School District per S/RS
 - B. Motion to approve the Alden Community Scholarship Foundation "Dollars for Scholars" use of the Town Park, including shelters #1 and #2, the walking path and lavatories for their annual "5K Race for Scholarships" on Friday, June 2, 2017, pending insurance and signed indemnification agreement is received per S/RS
 - C. Motion to approve the Town's provision of 10 portajohns (3 handicap accessible and 7 regular) for Sunday, July 30, 2017 car show in the Town Park at a cost not to exceed \$650 per S/RS
 - D. Motion to approve revised Town of Alden MOU dated 2/21/17 with Teamsters Local 264 per S/RS
 - E. Resolution approving the Agreement with the Town of Alden and Alternative Care Services of WNY Inc.//\$1001.00 per S/RS
 - F. Resolution approving the Contract for the year 2017 with the Ewell Free Library per S/RS
 - G. Resolution approving the hiring of Bob's Tree and Stump Service, Inc. to remove trees in Town Park/\$3500.00 per S/RS
 - H. Resolution re SEQRA/Lead Agency for Marzec Subdivision/Two Rod Rd. per S/RS
 - I. Resolution re Site Plan approval for Rilan Properties/Zoeller Rd. perS/RS
 - J. Resolution re subdivision approval for Sweet Sunshine Properties, LLC/Genesee St.
 - K. Motion to approve the Alden Republican Committee's request to use the Senior/Community Center for their 2017 meetings on the first Wednesday of each month from 7:00 -10:00 P.M. per S/RS
 - L. Motion to approve the renewal of the Hauler's Permit for Ed Arnold Scrap for the Year 2017 per TC/DC

8. UNFINISHED & TABLED BUSINESS

- 9. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL
- **10. ANNOUNCEMENTS FROM THE SUPERVISOR**
- **11. NOTICE OF MEETINGS:**

WORK SESSION:	February 27, 2017	@ 7:00 PM
REG. BOARD MEETING:	March 6, 2017	@ 7:00 PM

12. MEMORIAL REMEMBRANCE: David Kelchlin, James Gerber and Mary Lou Drum 13. ADJOURNMENT