

**PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO
SECTION 16 TOWN CODE APPENDIX PART IV**

1. PLEDGE OF ALLEGIANCE – SUPERVISOR MILLIGAN
2. CALLING THE ROLL OF BOARD MEMBERS BY THE CLERK
3. OFFER OF THE MINUTES & SYNOPSIS OF THE PROCEEDINGS OF THE REGULAR MEETING OF SEPTEMBER 21, 2015 AND SPECIAL MEETING OF SEPTEMBER 21, 2015.
- **** 7: 05 P.M. PUBLIC HEARING FOR FEDERAL COMMUNITY DEVELOPMENT GRANT*****
4. APPROVAL OF VOUCHERS
5. BUSINESS FROM THE FLOOR
6. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER TOWN OFFICIALS
7. NEW BUSINESS
 - A. Proclamation for The Pink Cow 2015 Business of the Year per S/HM
 - B. Resolution re Neg./DEC, Subdivision Approval for McCartney/Exchange St. per CM/RW
 - C. Resolution re SEQR/Lead Agency for Casell/Westwood Rd. per CW/MR
 - D. Resolution approving Supervisor Milligan to enter into and execute an Intermunicipal Agreement with Village of Alden/Service Awards program for Alden Hook and Ladder Fire Co., Inc. through May 31, 2017 per CW/MR
 - E. Resolution authorizing Supervisor Milligan to enter into and execute necessary documents to effectuate a Pre-Hospital Emergency Medical Service Agreement with Rural/Metro Medical Services for a year to year term starting 1/1/16. per S/HM
 - F. Motion to approve Alden Central School's request to use the Alden Town Park and the Joe Panza Trail during the Varsity and Modified Cross County season for practices and meets. Season will conclude early November 2015 per S/HM
8. UNFINISHED & TABLED BUSINESS
9. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL
10. ANNOUNCEMENTS FROM THE SUPERVISOR
11. NOTICE OF MEETINGS:

REG. WORK SESSION:	October 12, 2015	@ 7:00 PM
REG. BOARD MEETING:	October 19, 2015	@ 7:00 PM
12. MEMORIAL REMEMBRANCE: Donald Dick, Kenneth Woods & Sonja McCormick
13. ADJOURNMENT