

**PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO  
CHAPTER §A371 OF THE ALDEN TOWN CODE**

- 1. PLEDGE OF ALLEGIANCE – COUNCILWOMAN PAUTLER**
- 2. CALLING THE ROLL OF BOARD MEMBERS BY THE TOWN CLERK**
- 3. OFFER OF THE MINUTES & SYNOPSIS OF THE PROCEEDINGS OF THE  
REGULAR MEETING OF JULY 15, 2019.**
- 4. APPROVAL OF VOUCHERS**
- 5. BUSINESS FROM THE FLOOR**
- 6. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND  
OTHER TOWN OFFICIALS**
- 7. NEW BUSINESS**
  - A. Motion to authorize Park Supervisor to attend NRPA in October per S/RS**
  - B. Resolution declaring lead agency on JMM Construction site plan per A/JS**
  - C. Resolution declaring lead agency on Fudoli subdivision per A/JS**
  - D. Resolution approving Highway Dept. purchase of laser transit per A/JS**
  - E. Resolution approving Highway Dept. purchase of drainage supplies per A/JS**
- 8. UNFINISHED & TABLED BUSINESS**
- 9. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL**
- 10. ANNOUNCEMENTS FROM THE SUPERVISOR**
- 11. NOTICE OF MEETINGS:**

<b>WORK SESSION:</b>	<b>August 19, 2019</b>	<b>@ 8:00 AM</b>
<b>REG. BOARD MEETING:</b>	<b>August 19, 2019</b>	<b>@ 7:00 PM</b>
- 12. MEMORIAL REMEMBRANCE: Paul Haywood and John Schmitt**
- 13. ADJOURNMENT**