

**TOWN OF ALDEN
WORK SESSION
SEPTEMBER 25, 2017
7:00 P.M.**

A G E N D A

VOUCHERS

- 1. DRAINAGE per S/RS**
 - a.) Boncliff/Broadway**
 - b.) Bonnie Lake**
 - c.) Tomporowski/11230 Westwood**
 - d.) Mancuso/948 Sullivan**
 - e.) Sroka/11183 Westwood**
 - f.) Sheree Locher/11894 Boncliff**
 - g.) Margie Makulski/1129 Boncliff**
 - h.) John Lewandowski/1153 Boncliff**
 - i.) Jason Dernbach/1124 Clearvue**

- 2. TURBO PRO SITE PLAN per CEO/CS**

- 3. LUCAS JAMES SUB-DIVISION per CEO/CS**

- 4. BUDGET TIME LINE/2018 REVIEW per TA/JS**

- 5. SPEED STUDY/SANDRIDGE/ST. JOHN'S SCHOOL per CW/CP**

- 6. DEPT. OF LABOR per S/RS**
 - a. Protocol for Handling Road Kill & Training (due by October 20).**
 - b. Written Hazard Communication program as per D.O.L.
Complaint/Violation due by 10/20/17.**

- 7. YORK BRAKE ATTACHMENT per HS/GW**

- 8. EXCAVATOR PROTECTIVE CAGE/CAB per HS/GW**

