

**TOWN OF ALDEN
WORK SESSION
NOVEMBER 27, 2017
7:00 P.M.**

A G E N D A

VOUCHERS

- 1. DRAINAGE per S/RS**
 - a.) Boncliff/Broadway**
 - b.) Bonnie Lake**
 - c.) Tomporowski/11230 Westwood**
 - d.) Mancuso/948 Sullivan**
 - e.) Sroka/11183 Westwood**
 - f.) Sheree Locher/11894 Boncliff**
 - g.) Margie Makulski/1129 Boncliff**
 - h.) John Lewandowski/1153 Boncliff**
 - i.) Jason Dernback/Clearvue Drive**

- 2. S.D. #2 RENOVATION per S/RS**

- 3. CAYUGA CREEK WATER DISTRICT per S/RS**

- 4. CODE REVIEW "FILL" DEFINITION per S/RS**

- 5. SEQR REVIEW/JAMES LUCAS SUBDIVISION per CEO/CS**

- 6. REVIEW PROCUREMENT POLICY per TA/JS**

- 7. PARKS TRUCK PURCHASE per TA/JS**

- 8. ANNUAL REVIEW OF FEE SCHEDULE per TA/JS**

