

**TOWN OF ALDEN
WORK SESSION
NOVEMBER 13, 2017
7:00 P.M.**

A G E N D A

VOUCHERS

- 1. DRAINAGE per S/RS**
 - a.) Boncliff/Broadway**
 - b.) Bonnie Lake**
 - c.) Tomporowski/11230 Westwood**
 - d.) Mancuso/948 Sullivan**
 - e.) Sroka/11183 Westwood**
 - f.) Sheree Locher/11894 Boncliff**
 - g.) Margie Makulski/1129 Boncliff**
 - h.) John Lewandowski/1153 Boncliff**

- 2. S.D. #2 RENOVATION per S/RS**

- 3. CAYUGA CREEK WATER DISTRICT per S/RS**