

**TOWN OF ALDEN
WORK SESSION
OCTOBER 10, 2017
7:00 P.M.**

A G E N D A

VOUCHERS

- 1. DRAINAGE per S/RS**
 - a.) Boncliff/Broadway**
 - b.) Bonnie Lake**
 - c.) Tomporowski/11230 Westwood**
 - d.) Mancuso/948 Sullivan**
 - e.) Sroka/11183 Westwood**
 - f.) Sheree Locher/11894 Boncliff**
 - g.) Margie Makulski/1129 Boncliff**
 - h.) John Lewandowski/1153 Boncliff**

- 2. SOCCER TOURNAMENT per CW/CP**

- 3. DISSETTE MINOR SUBDIVISION per TA/JS**

- 4. CDBG APPLICATION per TA/JS**

- 5. TURBO PRO SITE PLAN per TA/JS**

- 6. CZECHOWSKI LAND PURCHASE per TA/JS**

- 7. EQUIPMENT RENTAL per S/RS**

- 8. KILN per S/RS**

- 9. DORITEX BILL per S/RS**

- 10. TAMPER PLATE PER HS/GW**

