

**TOWN OF ALDEN
WORK SESSION
NOVEMBER 14, 2022
7:00 P.M.**

A G E N D A

- 1. AJF and Concession Stand per HS/BR**
- 2. AYB per CW/GW**
- 3. Basketball per CW/GW**
- 4. Crystal Clear Pools site plan per CEO/CS**
- 5. Mulvey Construction plan per CEO/CS**
- 6. CDBG Grant per TA/JS**
- 7. Shelter and Grant per TA/JS**
- 8. Cayuga Creek water district per TA/JS**
- 9. Water District #5 per TA/JS**
- 10. Walden Avenue site plan per TA/JS**
- 11. Springbrook Accounting software per TA/JS**
- 12. Computers/Servers quotes per TA/JS**
- 13. A/C repair for Community Center per TA/JS**
- 14. Annual review of Procurement Policy per TA/JS**
- 15. Annual review of Fee Schedule per TA/JS**
- 16. UDig Contract proposal per TA/JS**
- 17. AMB contract proposal per TA/JS**
- 18. Sullivan Road Contract with Village per TA/JS**
- 19. Emergency Shelter Agreement with TL church per TA/JS**
- 20. 5G Law per TA/JS**
- 21. PB & ZBA training per TA/JS**