

**TOWN OF ALDEN
WORK SESSION
March 28, 2022
7:00 P.M.**

A G E N D A

VOUCHERS

- 1. Summer Rec Program per C/GW**
- 2. Chamber 5K/Taste of Alden per TC/AB**
- 3. Copy machine lease per TA/JS**
- 4. JPW Site Plan per TA/JS**
- 5. Library Contract per TA/JS**
- 6. Alden Lancaster Art Club Community Center use per TC/AB**
- 7. Executive Session**
 - Personnel regarding unused sick time per DS/SM**