

**TOWN OF ALDEN
WORK SESSION
March 14, 2022
7:00 P.M.**

A G E N D A

VOUCHERS

- 1. Meals On Wheels per TC/AB**
- 2. Water District #5 per TE/MM**
- 3. USDA Invasive insect survey per TC/AB**
- 4. Cayuga Creek Water Dist. per TE/MM**
- 5. Recreation Program per CW/GW**
- 6. Soccer Club per CW/GW**
- 7. Senior Center per CW/CP**
- 8. Executive Session**
 - Sick time benefit per DS/SM**
 - Stolen Town property per DS/SM**