

**TOWN OF ALDEN
WORK SESSION
April 11, 2022
7:00 P.M.**

A G E N D A

VOUCHERS

- 1. AJFC per S/BS**
- 2. ARPA funds per DS/SM**
- 3. Dog park per S/BS**
- 4. Executive Session**
 - Personnel in Supervisor's Office per S/BS**