

**TOWN OF ALDEN
WORK SESSION
SEPTEMBER 11, 2017
7:00 P.M.**

A G E N D A

VOUCHERS

- 1. DRAINAGE per S/RS**
 - a.) Boncliff/Broadway**
 - b.) Bonnie Lake**
 - c.) Tomporowski/11230 Westwood**
 - d.) Mancuso/948 Sullivan**
 - e.) Sroka/11183 Westwood**
 - f.) Sheree Locher/11894 Boncliff**
 - g.) Margie Makulski/1129 Boncliff**
 - h.) John Lewandowski/1153 Boncliff**
 - i.) Jason Dernbach/1124 Clearvue**

- 2. ALDEN YOUTH BASEBALL/BALL FIELDS per S/RS**

- 3. COPY MACHINE per TC/DC**

- 4. TRAINING-CPR/AED per S/RS**

- 5. BILLO ROAD BERM AGREEMENT per TA/JS**

- 6. SANDRIDGE RD./CZECHOWSKI PURCHASE OFFER per TA/JS**

- 7. CDBG per S/RS**

- 8. DRIVEWAY PERMITS per CM/RW**

- 9. BLACKTOP PARK ENTRANCE per PS/AS**

