

**TOWN OF ALDEN
WORK SESSION
AUGUST 28, 2017
7:00 P.M.**

A G E N D A

VOUCHERS

- 1. DRAINAGE per S/RS**
 - a.) Boncliff/Broadway**
 - b.) Wilkinson/11093 Fairview**
 - c.) Bonnie Lake**
 - d.) Tomporowski/11230 Westwood**
 - e.) Mancuso/948 Sullivan**
 - f.) Sroka/11183 Westwood**
 - g.) Sheree Locher/11894 Boncliff**
 - h.) Margie Makulski/1129 Boncliff**
 - i.) John Lewandowski/1153 Boncliff**
 - j.) Jason Dernbach/1124 Clearvue**

- 2. PARK/CAMERAS per PS/AS**

- 3. HIGHWAY DEPT. TRAINING/OVERHOFF LETTER per S/RS**

- 4. SPECIAL USE PERMIT TO HARBOR CHICKENS/NEWMAN 2099 Sandridge Rd. per CEO/CS**

- 5. N.Y.S. Dept. of Labor Deadline/Highway Garage per S/RS**

- 6. Men's Softball per S/RS**