

**TOWN OF ALDEN  
WORK SESSION  
AUGUST 14, 2017  
7:00 P.M.**

**A G E N D A**

**VOUCHERS**

- 1. DRAINAGE per S/RS**
  - a.) Boncliff/Broadway**
  - b.) Wilkinson/11093 Fairview**
  - c.) Bonnie Lake**
  - d.) Tomporowski/11230 Westwood**
  - e.) Mancuso/948 Sullivan**
  - f.) Sroka/11183 Westwood**
  
- 2. EXCHANGE/ZOELLER OUTSTANDING ISSUES per S/RS**
  
- 3. DISSETTE SUB-DIVISION/LEAD AGENCY per CEO/ CS**
  
- 4. LIGHT POLE FOR TOWN HALL per CEO/CS**