

**TOWN OF ALDEN  
WORK SESSION  
APRIL 24, 2017  
7:00 P.M.**

**A G E N D A**

**VOUCHERS**

- 1. SPECIAL USE PERMIT/JEGIERSKI per CEO/CS**
- 2. TOWN CEMETERY per TA/JS**
- 3. SENIOR CENTER KITCHEN GRANT – SOLICIT BIDS per TA/JS**
- 4. BILL KISSEL/AJF SCOREBOARD per S/RS**
- 5. BASKETBALL NETS per PS/AS**
- 6. SURPLUS PARKS TRUCK per PS/AS**
- 7. TOPSOIL FOR FOOTBALL FIELD AT TOWN PARK per PS/AS**
- 8. PRICING & PURCHASE OF DRAINAGE TILES per HS/GW**
- 9. INTER-MUNICIPAL AGREEMENT – VILLAGE/TOWN FIRE SERVICE  
AWARD PROGRAM – per S/RS**
- 10. GARBAGE BIN QUOTE per S/RS**
- 11. AMBULANCE SPECIAL COUNCIL per S/RS**
- 12. UNIFORM PRICES per S/RS**
- 13. CODE REVIEW per S/RS**
- 14. W. MAIN ST. SPEED LIMIT AND WEIGHT LIMIT per S/RS**