

**TOWN OF ALDEN
WORK SESSION
APRIL 10, 2017
7:00 P.M.**

A G E N D A

VOUCHERS

- 1. BASEBALL MIX per TA/JS**
- 2. CODE REVIEW per S/RS**
- 3. REDDING SUBDIVISION/LEAD AGENCY per CEO/ CS**
- 4. SPECIAL USE PERMIT/CHICKENS per CEO/CS**
- 5. DRIVEWAY PERMIT per HS/GW**