

**TOWN OF ALDEN
WORK SESSION
MARCH 27, 2017
7:00 P.M.**

A G E N D A

VOUCHERS

- 1. SNYDER SUBDIVISION per CEO/CS**
- 2. JUREK SUBDIVISION per CEO/CS**
- 3. MAZZ AUTO SITE PLAN per CEO/CS**
- 4. ROBERTS SITE PLAN per CEO/CS**
- 5. CODE REVIEW per S/RS**
- 6. MARKING PAINT per S/RS**
- 7. TRUCK FUEL CELL per S/RS**
- 8. BASEBALL DIAMOND MIX per S/RS**
- 9. HIGHWAY SUPT. SCHOOL per HS/GW**
- 10. S.D. #2 per S/RS**
- 11. CERTIFICATE OF NEED/AMBULANCE SERVICE per S/RS**
- 12. UNIFORM PROVIDER/HWY. per S/RS**
- 13. DISASTER COORDINATOR per S/RS**
- 14. DOG CONTROL SEMINAR per S/RS**