

**TOWN OF ALDEN
WORK SESSION
FEBRUARY 13, 2017
7:00 P.M.**

A G E N D A

VOUCHERS

- 1. TREE REMOVAL/PARKS per PS/AS**
- 2. HIGHWAY MOU REVISIONS per TA/JS**
- 3. MARZEC SUBDIVISION per S/RS**
- 4. MEALS ON WHEELS CONTRACT per TA/JS**
- 5. LIBRARY CONTRACT per TA/JS**
- 6. RILAN SITE PLAN per S/RS**
- 7. SWEET SUNSHINE SUBDIVISION per S/RS**
- 8. MOORE SITE PLAN per S/RS**
- 9. AMBULANCE SERVICE PERMANENT APPLICATION per S/RS**
- 10. SEWER DISTRICT #2 per S/RS**
- 11. PORT A POTTIES/CAR SHOW per S/RS**
- 12. SHELTER AGREEMENT per S/RS**
- 13. CODE UPDATE per S/RS**

