

**TOWN OF ALDEN  
WORK SESSION  
OCTOBER 23, 2017  
7:00 P.M.**

**A G E N D A**

**VOUCHERS**

- 1. DRAINAGE per S/RS**
  - a.) Boncliff/Broadway**
  - b.) Bonnie Lake**
  - c.) Tomporowski/11230 Westwood**
  - d.) Mancuso/948 Sullivan**
  - e.) Sroka/11183 Westwood**
  - f.) Sheree Locher/11894 Boncliff**
  - g.) Margie Makulski/1129 Boncliff**
  - h.) John Lewandowski/1153 Boncliff**
  
- 2. POOL COVER per S/RS**
  
- 3. SLED SHOP SITE PLAN per CEO/CS**
  
- 4. UNDERCOATING TRUCKS/SENIOR VAN per HS/GW**
  
- 5. USED TIRES per HS/GW**